With One Voice



WITH ONE VOICE

A Lutheran Resource for Worship

FIRST LUTHERAN

Augsburg Fortress Minneapolis

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A Lutheran Resource for Worship

Pew Edition

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CONTENTS

INTRODUCTION
ORDERS OF WORSHIP
Foundations for the Christian Assembly
Holy Communion: Shape of the Rite
Brief Order for Confession and Forgiveness
Holy Communion: <i>Light of Christ</i> , Setting 4
Holy Communion: <i>Bread of Life</i> , Setting 5
Holy Communion: All Times and Places, Setting 6
Service of Word and Prayer
Praying Together: Ecumenical Texts
Trujung Together. Zeumennen Tente T
SERVICE MUSIC#601-625
HYMNS AND SONGS
Advent
Christmas
Epiphany
Lent#655-662
Holy Week, The Three Days#663-670
Easter#671-679
Pentecost, The Holy Spirit#680-688
Lesser Festivals
Holy Baptism#693-698
Holy Communion#699-711
The Word#712-716
Gathering
Gathering
Sending
Forgiveness, Healing
Christian Hope#742-746
Community in Christ
Witness#752-756
Stewardship#757-761
Stewardship
Society
Prayer
Prayer#776-782 Trust, Guidance
Trust, Guidance
Praise, Adoration#786-802
INDEXES

INTRODUCTION

With One Voice has been prepared as an additional volume of resources for Lutherans at worship. It is intended to stand beside the principal worship book presently in use and to supplement its contents.

Several premises underlie the preparation of this collection. *With One Voice* is oriented primarily to the principal weekly assembly of God's people. These new liturgical settings, hymns, and songs are offered to assist those who gather around the Word and Sacraments, and to support the lectionary as it unfolds the saving story through the seasons of the Christian year.

The title suggests another focus of the volume. The letter to the Romans contains the exhortation to "live in harmony with one another...that together you may with one voice glorify...God" (Romans 15:5–6). A quick glance at this resource will reveal that to sing "with one voice" does not imply uniformity of expression. The "one voice" of the Church represents an amazingly diverse fabric, many songs of many cultures in many styles, woven together by the one Spirit. The size of *With One Voice* allows only a sampling of these many songs, but the breadth represented here is a witness to the Church's unity in diversity and an encouragement to communities to cultivate a variety of expressions when they gather, rather than dividing themselves by style of worship or music.

The liturgy of Holy Communion in *With One Voice* continues to "embody the tradition of worship which received its characteristic shape during the early centuries of the Church's existence and was reaffirmed during the Reformation era" (Introduction, *Lutheran Book of Worship*). The design of the services in this volume aims to reveal this characteristic shape. Two services of Holy Communion (*Light of Christ* and *Bread of Life*) are presented with complete musical settings. Holy Communion: *All Times and Places*, Setting 6, follows the model of Martin Luther's Chorale Service and suggests the insertion of service music from a wide variety of sources to be used for the principal musical elements. It is a flexible structure enabling the celebration of Holy Communion with integrity while allowing for adaptation to various circumstances.

This resource includes also a Service of Word and Prayer, incorporating service music, proclamation of the Word, creed and confession, offering and prayer.

The many songs gathered together in the hymn collection of *With One Voice* include a large number that have already found their way into the repertoire of many Lutheran assemblies. In addition to well-loved hymns from several traditions, there are contributions from the diverse cultures of North America as well as a representative sampling of materials from other parts of the world. Songs that center around a repeated refrain (choruses, materials from Taizé) stand alongside the lively poetry and new melodies of the "hymnic explosion" of the last two decades. Strong and singable melodies have been prized in every genre represented. Accompaniments are included throughout for the hymns and songs in order to enable the use of these materials in a variety of settings and to enable singing in harmony where appropriate.

Throughout this supplementary resource careful attention has been given to the use of language that includes all God's people and employs a broadened palette of images for the persons of the Trinity. Liturgical texts are in continuity with those prepared for *LBW*, incorporating several further revisions of the English Language Liturgical Consultation (an ecumenical group representing major English-speaking churches) published in *Praying Together* (1988). The ELLC versions of the Apostles' and Nicene Creeds are provided on pages 54–55, and congregations are encouraged to study them for possible use.

Thirty years ago, Lutherans in North America entered into a significant process in the development of common worship resources as the Inter-Lutheran Commission on Worship undertook work leading toward a renewal in the worship life of the Lutheran churches. In the intervening years, the rapid change of contemporary society has confronted the world and the Church. While the fundamental pattern of the Church's worship does not change, the ways that Christians at worship express themselves in word, music, and gesture are always unfolding. Developed by the Publishing House and the Division for Congregational Ministries of the Evangelical Lutheran Church in America, with consultation and review provided by congregations and lay persons, church musicians and pastors, theologians and ecumenical partners, *With One Voice* is offered as a further vehicle for the richly varied and constantly emerging praise and prayer of the Church.

May With One Voice be a useful instrument so that "joined together in harmony and having received the godly melody in unison, you might sing in one voice through Jesus Christ...that you might always partake of God."

(Ephesians IV, Ignatius of Antioch, c. 35-c. 107 A.D.)

It is the voice of the Church that is heard in singing together. It is not you that sings, it is the Church that is singing, and you, as a member of the Church, may share in its song. Thus all singing together...serves to widen our spiritual horizon, make us see our little company as a member of the great Christian Church on earth, and help us willingly and gladly to join our singing, be it feeble or good, to the song of the Church. Dietrich Bonhöffer, *Life Together*

In addition to the Pew Edition, an Accompaniment Edition with complete liturgical music and the entire collection of hymns and songs with additional alternate harmonizations is available, as well as a Leaders Edition, which supplies materials needed by those who plan and conduct worship. All three editions are necessary in order for *With One Voice* to be used to its full potential.

FOUNDATIONS FOR THE CHRISTIAN ASSEMBLY

From the earliest days of the Church, Christian worship has been marked by a pattern of gathering, word, meal, and sending. These basic elements—revealed in the New Testament, the writings of the early Church, the Lutheran confessions, and ecumenical documents—constitute the center of the Church's worship.

Beginning with Moses and all the prophets, Jesus interpreted to them the things about himself in all the scriptures. ... When he was at table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they recognized him. Luke 24:27, 30–31a

The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Acts 2:42

On Sunday all are gathered together in unity. The records of the apostles or the writings of the prophets are read for as long as time allows. The presider exhorts and invites us into the pattern of these good things. Then we all stand and offer prayer.

When we have concluded the prayer, bread is set out together with wine.... The presider then offers prayer and thanksgiving and the people sing out their assent, saying the "Amen." There is a distribution of the things over which thanks has been said and each person participates, and these things are sent to those who are not present.

Those who are prosperous give what they wish according to each one's own choice, and the collection is deposited with the presider, who aids orphans and widows, those in want because of disease, those in prison, and foreigners who are staying here.

We hold this meeting together on Sunday since it is the first day, on which God, having transformed darkness and matter, created the world. On the same day Jesus Christ our Savior rose from the dead. On Sunday he appeared to his apostles and disciples and taught them these things which we present to you.

From the Apology of Justin Martyr (c. 150 A.D.)

It is taught among us that one holy Christian church will be and remain forever. This is the assembly of all believers among whom the Gospel is preached in its purity and the holy sacraments are administered according to the Gospel.

For it is sufficient for the true unity of the Christian church that the Gospel be preached in conformity with a pure understanding of it and that the sacraments be administered in accordance with the divine Word. It is not necessary for the true unity of the Christian church that humanly instituted ceremonies should be observed uniformly in all places.

Augsburg Confession VII (1530)

The Church earnestly desires that all the faithful be led to that full, conscious, and active participation in liturgical celebrations called for by the very nature of the liturgy. Such participation by the Christian people as "a chosen race, a royal priesthood, a holy nation, God's own people" (1 Peter 2:9; see 2:4–5) is their right and duty by reason of their baptism.

Constitution on the Liturgy, Second Vatican Council (1963)

The services of *Lutheran Book of Worship* embody the tradition of worship which received its characteristic shape during the early centuries of the Church's existence and was reaffirmed during the Reformation era...

Freedom and flexibility in worship is a Lutheran inheritance, and there is room for ample variety in ceremony, music, and liturgical form. Having considered their resources and their customs, congregations will find their own balance between fully using the ritual and musical possibilities of the liturgy, and a more modest practice. A full service should not allow secondary ceremonies to eclipse central elements of the liturgy, nor should a simple service omit essential or important parts.

Every service, whether elaborate or spare, sung or said, should be within the framework of the common rite of the Church, so that the integrity of the rite is always respected and maintained.

Lutheran Book of Worship (1978)

HOLY COMMUNION Shape of the Rite,

Sunday is the primary day on which the Church assembles: the first day of creation when God transformed darkness into light and the day on which Christ rose from death and revealed himself to the disciples in the scriptures and the breaking of the bread. The baptized gather to hear the word, to pray for those in need, to offer thanks to God for the gift of salvation, to receive the bread of life and the cup of blessing, and to be renewed for the daily witness of faith, hope, and love. To guests, strangers, and all in need, the Church offers these good things of God's grace.

GATHERING

Entrance Hymn GREETING Kyrie Hymn of Praise PRAYER OF THE DAY

God calls and gathers believers through the Holy Spirit, and in response the community acclaims this gracious God in song and prayer. The gathering of the congregation may begin with a confession of sin and/or an entrance hymn. God's welcome is extended to the congregation by the presider. When appropriate, a litany or hymn of praise may be sung immediately before the prayer of the day. Through these actions, the congregation prepares to hear the Word of God.

WORD

FIRST READING Psalm Second Reading Gospel Acclamation GOSPEL SERMON HYMN OF THE DAY Creed THE PRAYERS

In the rich treasure of Scripture proclaimed by readers and preachers, the Church hears the good news of God acting in this and every time and place. A three-year cycle of readings provides portions of the Hebrew Scriptures, the New Testament letters, and the Gospel books for each week. During Advent/Christmas, the lectionary reveals the mystery of the Word made flesh. In Lent/Easter, the paschal mystery of the Lord's death and resurrection is proclaimed. Throughout the Season after Pentecost, the New Testament texts are read in a continuous order. During the last Sundays of the year, the readings present the final vision of a new heaven and a new earth.

This encounter with the living Word, Jesus Christ, is marked by proclamation and silence, psalm and hymn, singing and speaking, movement and gesture. Silence after the readings allows time for the word to be pondered. The sermon announces good news for the community and the world; the hymn of the day both proclaims and responds to the word; a creed is a further response to it. God's Word, read and preached and acclaimed, leads the community to pray for the Church, the people of the world, and those who suffer or are in need.

MEAL

Greeting of Peace PRESENTATION OF THE GIFTS GREAT THANKSGIVING LORD'S PRAYER COMMUNION Canticle Prayer

In thanksgiving, the congregation praises God for the gracious gifts of creation and the saving deeds of Jesus Christ. To the table of the Lord are brought bread and wine, simple signs of God's love, humble signs of human labor. In word and gesture, prayer and song, the people lift up their hearts in praise and thanksgiving for the gifts of forgiveness, life, and salvation, hearing Jesus' words spoken at this supper, remembering his death and resurrection. The presider asks that the Holy Spirit unite the community in the Lord's bread and cup so that, as one body in Christ, it too might proclaim God's salvation in the world. To this grateful proclamation, the community joins its "Amen" before praying the Lord's Prayer with one voice. Welcomed to the table, each one is united with God in Christ, with each other, and with the Church's mission in the world. During the communion, hymns, songs, and psalms may be sung. As the table is cleared, the congregation may sing a canticle. A brief prayer concludes the liturgy of the meal.

SENDING

BLESSING Dismissal

Worship on the Lord's Day ends with simplicity. The community receives the blessing of God. All are invited to leave in peace, sent out to serve in word and deed: to speak the words of good news they have heard, to care for those in need, and to share what they have received with the poor and the hungry.

Central elements of the Holy Communion liturgy are noted in uppercase letters; other elements support and reveal the essential shape of Christian worship.



BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Stand

The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.
Amen

The minister continues, using one of the sections below.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord. (236)
Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

OR

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. (574)
C Amen

Let us confess our sin in the presence of God and of one another.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

G we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Gracious God,
G have mercy on us.
In your compassion forgive us our sins, known and unknown, things done and left undone.
Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

The minister stands and addresses the congregation.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake
God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
G Amen Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
 Amen



HOLY COMMUNION Light of Christ, Setting 4

The Brief Order for Confession and Forgiveness (p. 10) may be used before this service. The minister may announce the day and its significance before the Entrance Hymn or before the readings.

GATHERING

Stand

ENTRANCE HYMN or Psalm

GREETING

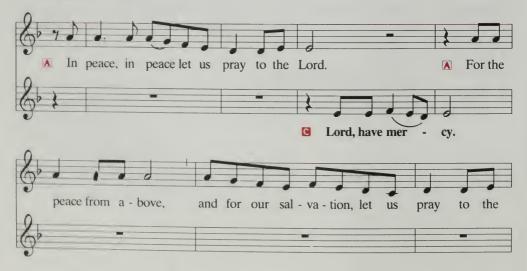
The minister greets the congregation.

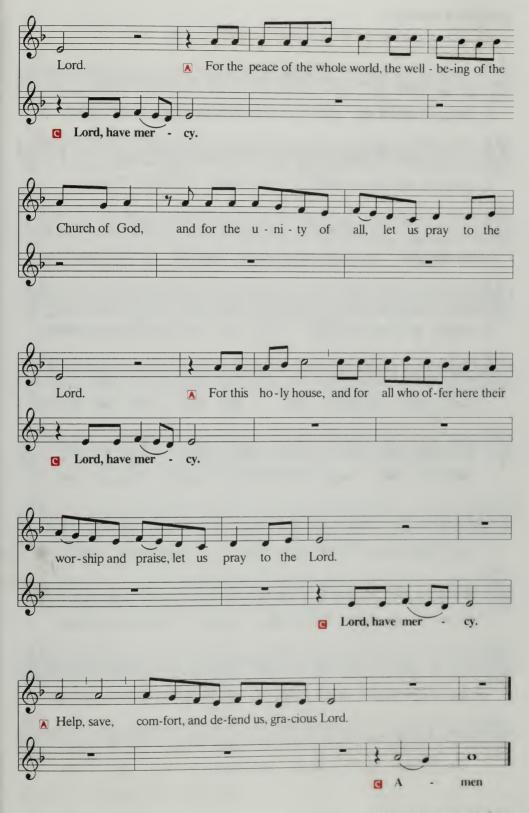
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G And also with you.

KYRIE

The Kyrie may follow.





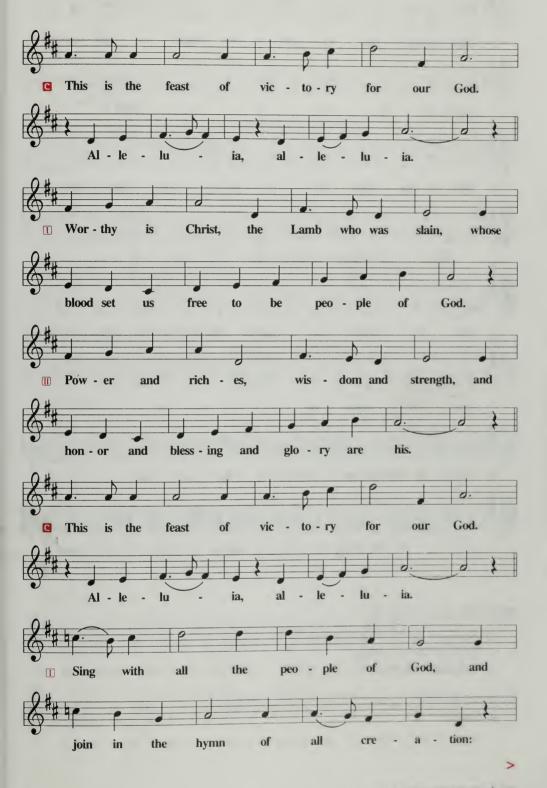
HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



The Prayer of the Day follows on page 16.

OR



HOLY COMMUNION IV | 15

. God glo - ry and might to and the Bless - ing and hon or, II 10 A Lamb for er. men ev _ 0 ø . d. This is the feast of vic to - ry for our God. С 0 d. Al - le lu ia, al le lu ia. --. For the Lamb, the Lamb who was slain has be d. his reign. Al gun le lu . . ia. 0 ø d. C This is the feast of vic - to - ry for our God. Al - le -10 0. lu ia, al - le - lu - ia, al - le - lu - ia. A men -

PRAYER OF THE DAY

The salutation may precede the prayer.

- P The Lord be with you.
- G And also with you.

P Let us pray. (The Prayer of the Day is said, concluding:)

G Amen

WORD

Sit

FIRST READING

▲ A reading from _

After the reading, the reader may say: The word of the Lord. All may respond: **Thanks be to God.**

PSALM

The Psalm is sung or said.

SECOND READING

A reading from _____

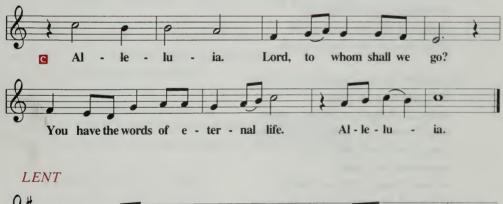
After the reading, the reader may say: The word of the Lord. All may respond: **Thanks be to God.**

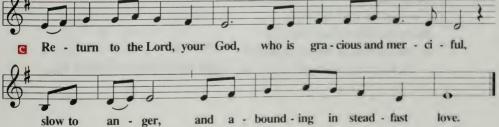
Stand

GOSPEL ACCLAMATION

The appointed Verse may be sung by the choir, or the congregation may sing a general acclamation or a hymn.

GENERAL





GOSPEL

The Gospel is announced.

P The Holy Gospel according to _____, the _____ chapter.
G Glory to you, O Lord.

After the reading:

P The Gospel of the Lord.

G Praise to you, O Christ.

Sit

SERMON

Silence for reflection may follow.

Stand

HYMN OF THE DAY

CREED

A Creed may be said: the Nicene Creed, on all festivals and on Sundays in the seasons of Advent/Christmas and Lent/Easter; the Apostles' Creed, at other times. When Holy Baptism or another rite with a creed is celebrated, this creed may be omitted.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

APOSTLES' CREED

G I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, He descended to the dead.

Stand/Kneel

THE PRAYERS

The Pravers begin with these or similar words:

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.

Each portion of the prayers concludes with these or similar words:

	OR
📕 Lord, in your mercy,	🖪 Hear us, O God;
e hear our prayer.	g your mercy is great.

The prayers conclude with these or similar words:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
 Amen

MEAL

Stand

PEACE

The Peace is shared.

P The peace of the Lord be with you always.

C And also with you.

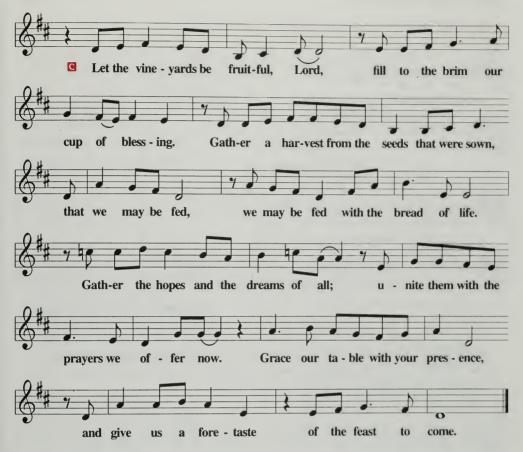
The ministers and congregation may greet one another with a gesture of peace, using these or similar words: Peace be with you.

Sit

PRESENTATION OF THE GIFTS

The Offering is received as the Lord's Table is prepared.

The appointed Offertory may be sung by the choir as the gifts are presented, or the congregation may sing the following offertory, or an appropriate hymn or psalm may be sung. Stand



After the gifts have been presented, one of these prayers or another offertory prayer is said.

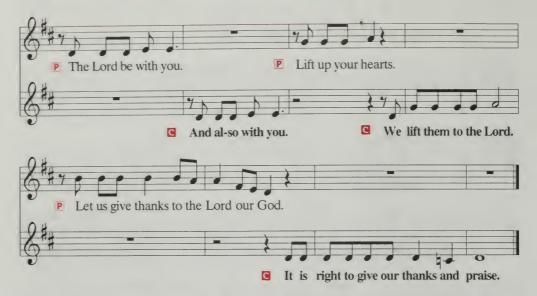
A Let us pray.
A Blessed are you,
G O Lord our God, maker of all things.
Through your goodness you have blessed us with these gifts.
With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen (240)

OR

A Let us pray.
Merciful God,
we offer with joy and thanksgiving what you have first given us — our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen (239)

GREAT THANKSGIVING

The Great Thanksgiving is begun by the presiding minister.



P It is indeed right and salutary that we should at all times and in all places offer thanks... (*Here the minister continues with the proper preface, concluding:*) we praise your name and join their unending hymn:



The minister continues, using one of the prayers below.

- You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence.
- We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all.
- We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the ancestors, the homecoming from exile, and the prophets' words that will not be in vain.
- In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

This prayer continues on page 24.

OR

- Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
- In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

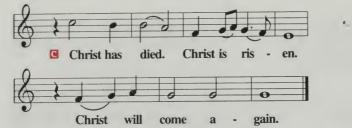
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.Amen

The Lord's Prayer follows on page 25.

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



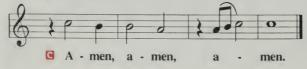
P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast. С A - men. Come, Lord Je - sus. Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the communion of the Holy Spirit, may enter the fullness of the kingdom of heaven,

and may receive our inheritance with all your saints in light.



P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.



LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

 Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen P Lord, remember us in your kingdom, and teach us to pray:

 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Sit

COMMUNION

The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen**

As the people commune, hymns and other music may be used, and may include the following:



Stand

After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.



OR



PRAYER

The following or a similar post-communion prayer is said.

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. (242)

C Amen

Silence for reflection.

SENDING

BLESSING

The minister blesses the congregation, using this or another appropriate blessing.

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
 Amen

When there is a procession from the church, a hymn, song, or canticle may be sung.

DISMISSAL

The minister may dismiss the congregation.

▲ Go in peace. Serve the Lord.

G Thanks be to God.



HOLY COMMUNION Bread of Life, Setting 5

The Brief Order for Confession and Forgiveness (p. 10) may be used before this service. The minister may announce the day and its significance before the Entrance Hymn or before the readings.

GATHERING

Stand

ENTRANCE HYMN or Psalm

GREETING

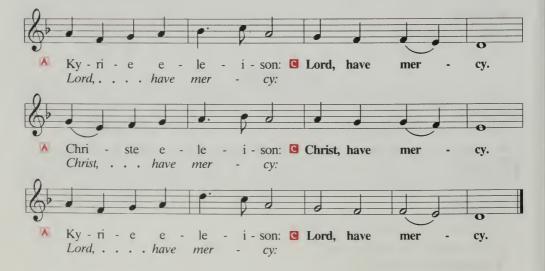
The minister greets the congregation.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G And also with you.

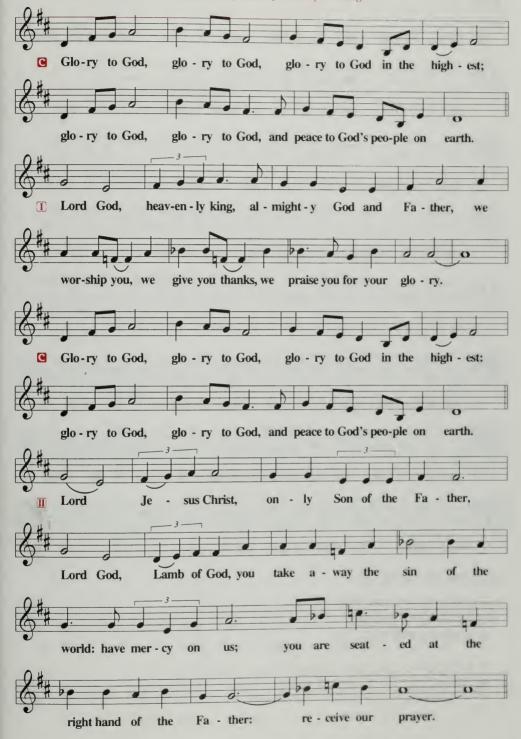
KYRIE

The Kyrie may follow.

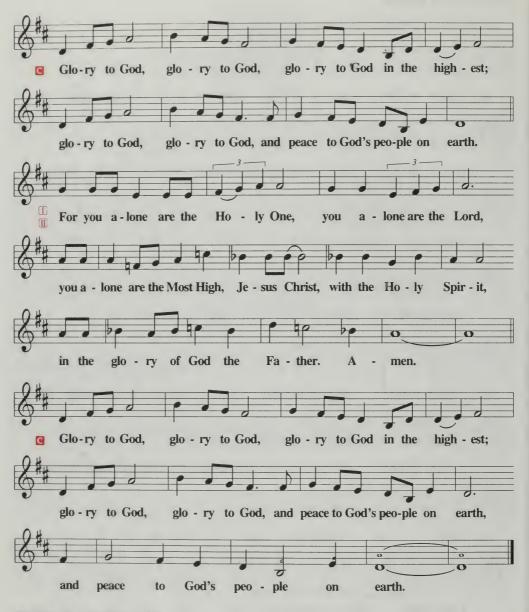


HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



>



PRAYER OF THE DAY

The salutation may precede the prayer.

- P The Lord be with you.
- **G** And also with you.

Let us pray. (The Prayer of the Day is said, concluding:)
Amen

WORD

Sit

FIRST READING

A reading from _

After the reading, the reader may say: The word of the Lord. All may respond: **Thanks be to God.**

PSALM

The Psalm is sung or said.

SECOND READING

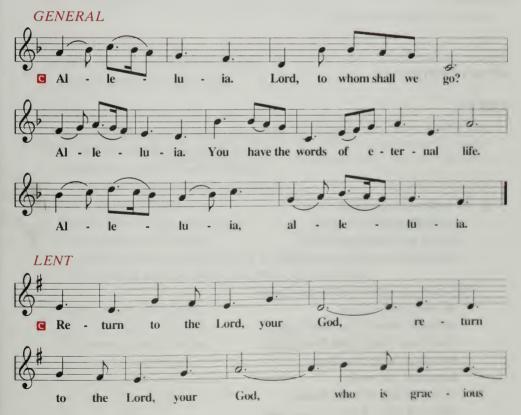
A reading from _____

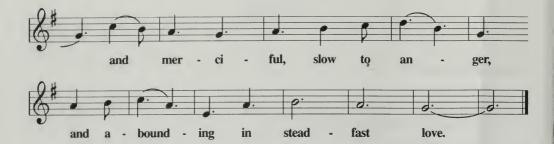
After the reading, the reader may say: The word of the Lord. All may respond: Thanks be to God.

Stand

GOSPEL ACCLAMATION

The appointed verse may be sung by the choir, or the congregation may sing a general acclamation or a hymn.





GOSPEL

The Gospel is announced.

- P The Holy Gospel according to _____, the _____ chapter.
- G Glory to you, O Lord.

After the reading:

P The Gospel of the Lord.

G Praise to you, O Christ.

Sit

SERMON

Silence for reflection may follow.

Stand

HYMN OF THE DAY

CREED

A Creed may be said: the Nicene Creed, on all festivals and on Sundays in the seasons of Advent/Christmas and Lent/Easter; the Apostles' Creed, at other times. When Holy Baptism or another rite with a creed is celebrated, this creed may be omitted.

NICENE CREED

G We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven;
by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Stand/Kneel

THE PRAYERS

The Prayers begin with these or similar words:

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.

Each portion of the prayers concludes with these or similar words:

	OR
A Lord, in your mercy,	A Hear us, O God;
G hear our prayer.	G your mercy is great.

The prayers conclude with these or similar words:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
 Amen

MEAL

Stand

PEACE

The Peace is shared.

The peace of the Lord be with you always.

G And also with you.

The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.**

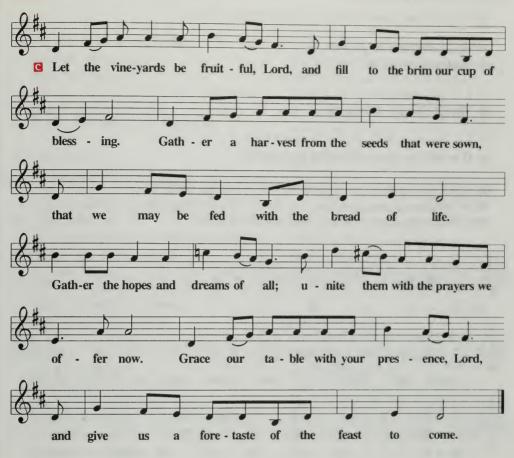
Sit

PRESENTATION OF THE GIFTS

The Offering is received as the Lord's Table is prepared.

The appointed Offertory may be sung by the choir as the gifts are presented, or the congregation may sing the following offertory, or an appropriate hymn or psalm may be sung.

Stand



After the gifts have been presented, one of these prayers or another offertory prayer is said.

 Let us pray.
 Blessed are you,
 O Lord our God, maker of all things.
 Through your goodness you have blessed us with these gifts.
 With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen (240)

OR

Let us pray.
Merciful God,
we offer with joy and thanksgiving what you have first given us — our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen (239)

GREAT THANKSGIVING

The Great Thanksgiving is begun by the presiding minister.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

• We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks... (*Here the minister continues with the proper preface, concluding:*) we praise your name and join their unending hymn:



The minister continues, using one of the prayers below.

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word,

inseparable from you. Through him you created all things, and in him you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

It is he,

our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

It is he

who, handed over to a death
he freely accepted,
in order to destroy death,
to break the bonds of the evil one,
to crush hell underfoot,
to give light to the righteous,
to establish his covenant,
and to show forth the resurrection,
taking bread and
giving thanks to you, said:
Take and eat;
this is my body,
broken for you.

Do this for the remembrance of me.

This prayer continues on page 38.

OR

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.
Amen

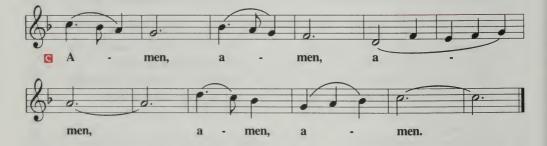
The Lord's Prayer follows on page 39.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This is my blood poured out for you. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.



LORD'S PRAYER

- Let us pray with confidence in the words our Savior gave us:
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen

P Lord, remember us in your kingdom, and teach us to pray:

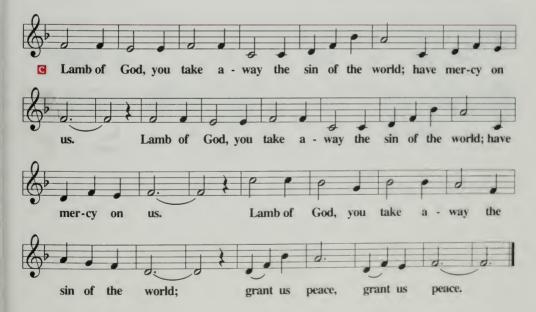
 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

COMMUNION

Sit

The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen**

As the people commune, hymns and other music may be used, and may include the following:



Stand

After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.



PRAYER

The following or a similar post-communion prayer is said.

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. (209)

Silence for reflection.

SENDING

BLESSING

The minister blesses the congregation, using this or another appropriate blessing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
 Amen

When there is a procession from the church, a hymn, song, or canticle may be sung.

DISMISSAL

The minister may dismiss the congregation.

- **I** Go in peace. Serve the Lord.
- G Thanks be to God.



HOLY COMMUNION All Times and Places, Setting 6

GATHERING

An order for CONFESSION AND FORGIVENESS (p. 10) may precede this service.

HYMNS, SONGS, AND CANTICLES may be played and sung as the congregation and ministers gather.

With this or a similar biblical GREETING, the minister extends God's welcome.

P The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

G And also with you.

When a KYRIE is sung, one of the following or another appropriate litany may be used.

- #601 Kyrie (Ghana)
- #602 Kyrie (Russia)
- #603 Holy God (Trisagion)
- #604 Kyrie (Plainsong)
- #605 Señor, ten piedad (Caribbean)

When a HYMN OF PRAISE is sung, one of the following or another appropriate hymn, song, or canticle may be used.

- #606 Glory to God (Liturgy of Joy)
- #607 Glory to God (Mass of Creation)
- #608 This is the Feast of Victory (North America)
- #787 Glory to God, We Give You Thanks (Great Britain)
- #791 Alabaré (Central America)

The PRAYER OF THE DAY is said, and the congregation responds, Amen.

WORD

The Scripture READINGS for the day are proclaimed. Silence for reflection may follow each reading.

The PSALM is sung or said after the first reading.

When a GOSPEL ACCLAMATION is sung, one of the following or another appropriate hymn, song, or canticle may be used.

- #609 Hallelujah/Heleluyan (Native America)
- #610 Alleluia (South Africa)

#611a Gospel Acclamation: General (Plainsong)

- #611b Gospel Acclamation: Lent (Plainsong)
- #612 Halle, Halle, Hallelujah (Caribbean)
- #613 Celtic Alleluia (North America)
- #614 Praise to You, O Christ, Our Savior (Lent)
- #615 Return to the Lord (Lent)

The GOSPEL is proclaimed.

The minister announces the Gospel:

P The Holy Gospel according to _____, the ____ chapter.

Glory to you, O Lord.

After the reading:

P The Gospel of the Lord.

G Praise to you, O Christ.

The SERMON follows. Silence for reflection may follow the sermon.

The HYMN OF THE DAY, a song, or canticle is sung.

A CREED may be said: the Nicene Creed (p. 32 or 54), on all festivals and on Sundays in the seasons of Advent/Christmas and Lent/Easter; the Apostles' Creed (p. 33 or 55), at other times.

THE PRAYERS for the Church, the nations, those in need, the parish, and special concerns are offered, including thanks for the faithful departed.

OR

Each portion of the prayers concludes with these or similar words:

Lord, in your mercy,hear our prayer.

A Hear us, O God;gyour mercy is great.

The minister concludes the prayers, and the congregation responds, Amen.

MEAL

The PEACE is shared.

- P The peace of the Lord be with you always.
- G And also with you.

The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.**

The OFFERING is received as the Lord's Table is prepared.

During the PRESENTATION OF THE GIFTS, one of the following or another appropriate hymn, song, or canticle may be sung.

- #705 As the Grains of Wheat
- #732 Create in Me a Clean Heart
- #758 Come to Us, Creative Spirit
- #759 Accept, O Lord, the Gifts We Bring
- #760 For the Fruit of All Creation
- #761 Now We Offer

This or a similar offertory prayer may be said after the gifts have been presented.

- A Let us pray.
- ▲ Blessed are you,

O Lord, our God, maker of all things.

Through your goodness you have blessed us with these gifts.

With them we offer ourselves to your service and dedicate our lives

to the care and redemption of all that you have made,

for the sake of him who gave himself for us, Jesus Christ our Lord. Amen (240)

The GREAT THANKSGIVING is begun by the presiding minister.

- P The Lord be with you.
- G And also with you.
- P Lift up your hearts.
- G We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.

The Great Thanksgiving continues, using one of the eucharistic prayers provided in the leaders edition. The congregation responds to a seasonal preface with "Holy, holy, holy Lord," using one of the following or another appropriate setting.

- #616 Holy, holy, holy Lord (Land of Rest)
- #617 Holy, holy, holy Lord (Deutsche Messe)
- #618 Holy, holy, holy Lord (North America)
- #619 Holy, holy, holy Lord (Mass of Creation)

The minister continues the prayer of thanksgiving, remembering God's mighty deeds of salvation in creation and especially in the person of Jesus Christ. After remembering Jesus' word of promise and his command to celebrate this meal, the congregation may say or sing this acclamation of faith:

...we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

The minister continues the prayer of thanksgiving by remembering the death and resurrection of Jesus and by praying for the presence of the Holy Spirit. At the conclusion of the prayer, the congregation responds, **Amen.**

All join together in praying the LORD'S PRAYER (p. 39 or 56).

After the bread is broken, the COMMUNION is shared.

When music is used during communion, one of the following or other appropriate hymns, songs, and canticles may be sung.

- #620 Agnus Dei (Plainsong)
- #621 Lamb of God (North America)
- #622 Lamb of God (North America)

While the table is being cleared after the communion, one of the following or another appropriate hymn, song, or CANTICLE may be sung.

- #623 Thankful Hearts and Voices Raise (*Liturgy of Joy*)
- #624 Now, Lord, You Let Your Servant Go in Peace (Detroit Folk Mass)
- #625 Now, Lord, You Let Your Servant Go in Peace (North America)
- #722 Hallelujah! We Sing Your Praises (South Africa)
- **#754** Let Us Talents and Tongues Employ (Caribbean)
- #801 Thine the Amen, Thine the Praise (North America)

A PRAYER concludes the meal, and the congregation responds, Amen.

SENDING

The minister says a BLESSING.

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
C Amen

With a DISMISSAL, the congregation is sent out in mission.

- Go in peace. Serve the Lord.
- G Thanks be to God.



SERVICE OF WORD AND PRAYER

The leader may announce the day and its significance before the Gathering Song or before the readings.

Stand

GATHERING SONG

GREETING

The leader greets the congregation.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 And also with you.

2 Corinthians 13:13

Advent to Transfiguration

In the beginning was the Word,
and the Word was with God, and the Word was God.

In the Word was life,and the life was

the light of all people.

L The Word became flesh and lived among us,

and we have seen his glory, full of grace and truth.

John 1

Lent to Pentecost

The word is near you,
on your lips and
in your heart.

L If you confess with your lips that Jesus is Lord,

and believe in your heart that God raised him from the dead, you will be saved.

E Faith comes from what is heard,

and what is heard comes through the word of Christ.

Season after Pentecost

You are the treasured people of the LORD,
a people holy to the LORD our God.

LORD in your heart; teach them to your children.

G Talk about them when you are at home and when you are away, when you lie down and when you rise.

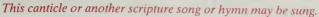
• One does not live by bread alone,

• but by every word that comes from the mouth of the LORD.

Deuteronomy 26, 11, 8

Romans 10

SCRIPTURE SONG





PRAYER OF THE DAY

The salutation may precede the prayer.

- **L** The Lord be with you.
- **G** And also with you.

Let us pray. (The Prayer of the Day is said, concluding:)

G Amen

WORD

Sit READINGS

The scriptures appointed for the day are read. Psalms, hymns, songs, or anthems may be sung in response.

Before each reading, the reader may say: A reading from ______ After each reading, the reader may say: The word of the Lord. All may respond: **Thanks be to God.**

Stand GOSPEL ACCLAMATION

This acclamation or a hymn, song, or canticle may be sung before and/or after the Gospel:



SERMON

Silence for reflection may follow.

Stand

RESPONSE TO THE WORD

A song, hymn, or canticle is sung.

As the singing concludes, the leaders may gather near the baptismal font. The response to the Word continues:

- L In Christ, you have heard the word of truth, the gospel of your salvation.
- **G** We believe in him and are marked with the seal of the promised Holy Spirit.

Living together in trust and hope, we confess our faith.

G I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.^{*} On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

- He will come again to judge the living and the dead.
- I believe in the Holy Spirit,

the holy catholic Church,

- the communion of saints,
- the forgiveness of sins,
- the resurrection of the body,
- and the life everlasting. Amen

*Or, He descended to the dead.

Build yourselves up on your most holy faith;pray in the Holy Spirit.

Jude 20

Jude 21

2 Corinthians 5:17

L If anyone is in Christ, there is a new creation:

G look forward to the mercy of our Lord Jesus Christ.

G Everything old has passed away;

L Keep yourselves in the love of God;

behold, everything has become new!

L God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Kneel/Stand

Ephesians 1:13-14

Silence for reflection and self examination.

L Gracious God.

Almighty God

have mercy on you,

forgive you all your sins

S have mercy on us. In your compassion forgive us our sins,

known and unknown, things done and left undone.

Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

The leader continues, using the appropriate section below.

OR

The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. Amen

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

through our Lord Jesus Christ,

Stand

PEACE

D Sisters and brothers, rejoice. Mend your ways, encourage one another, 2 Corinthians 13:11 agree with one another, live in peace.

L The peace of the Lord be with you always.

G And also with you.

The leaders and congregation may greet one another with a gesture of peace using these or similar words: Peace be with you.

PRAYER

Sit

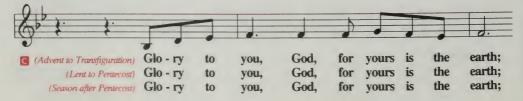
OFFERING

An offering is received. Songs, hymns, canticles, and anthems may be played or sung.

Stand

OFFERTORY

As the gifts are presented, the congregation may sing this Offertory or another appropriate song, hymn, or canticle.





At the conclusion of the Offertory, one of these prayers or another offertory prayer may be said.

Advent to Transfiguration

Let us pray.

■ Merciful God, ■ in the mystery of the Word made flesh, you embrace our lives with your great love for humanity. With joy and gladness we ask that these gifts may be for many a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen (575)

Lent to Pentecost

L Let us pray.

L Gracious God,

G in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen (576)

Season after Pentecost

L Let us pray.

C God, our Creator,
You open wide
your hand and
satisfy the desire of
every living creature.
With these gifts
we bless you for your
tender nurture and care.
Help us to delight
in your will and
walk in your ways,
through Jesus Christ
our Lord. Amen (577)

THE PRAYERS

The prayers begin with these or similar words:

L As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world.

Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The leader gives thanks for the faithful departed, especially for those who recently have died.

OR

Each portion of the prayers concludes with these or similar words:

Hear us, O God;your mercy is great.

God of mercy,hear our prayer.

The prayers conclude with these or similar words:

■ All these things and whatever else you see that we need, grant us, O God, for the sake of Christ who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

 Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever. Amen Lord, remember us in your kingdom, and teach us to pray:

 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

BLESSING

The blessing of God is announced, using one of these or other appropriate words.

P Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.
G Amen

OR

 May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing.
 Amen

 May the God of faithfulness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.
 Amen

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.
 Amen Romans 15

SENDING SONG

A hymn, song, or canticle may be sung as the people are sent forth.

DISMISSAL

The leader may dismiss the congregation.

L Go in peace. Serve the Lord.

G Thanks be to God.

PRAYING TOGETHER Ecumenical Texts

English Language Liturgical Consultation (1988)

KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORY TO GOD

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.Blessed is he who comes in the name of the Lord. Hosanna in the highest.

OUR FATHER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen

LAMB OF GOD

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

CANTICLE

Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel.

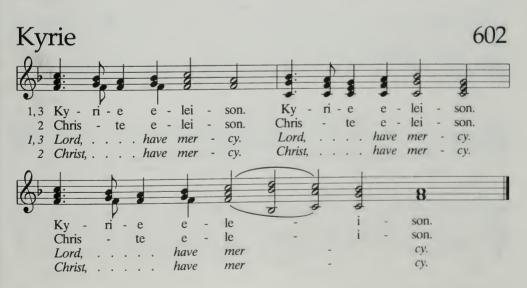


SERVICE MUSIC, HYMNS, AND SONGS

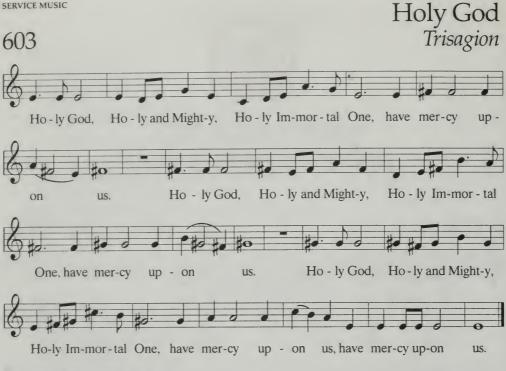


Music: Dinah Reindorf, Ghana, 20th cent. Music © 1987 Dinah Reindorf

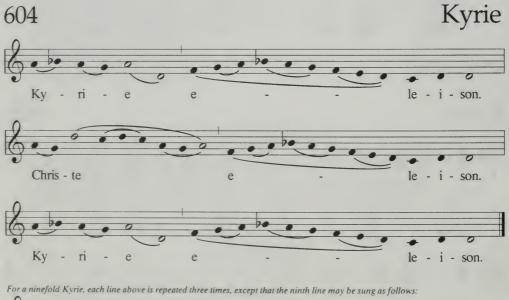
Pronunciation: kë-rë-ë (krës-të) ë-lë-ë-son



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SERVICE MUSIC
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Text: Greek, tr. Book of Common Prayer Music: Music for the Eucharist, David Hurd, b. 1950 Music © 1995 Augsburg Fortress



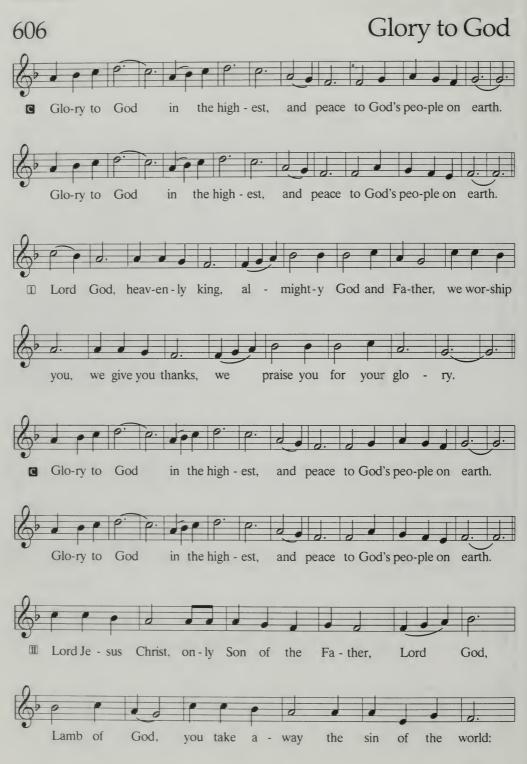


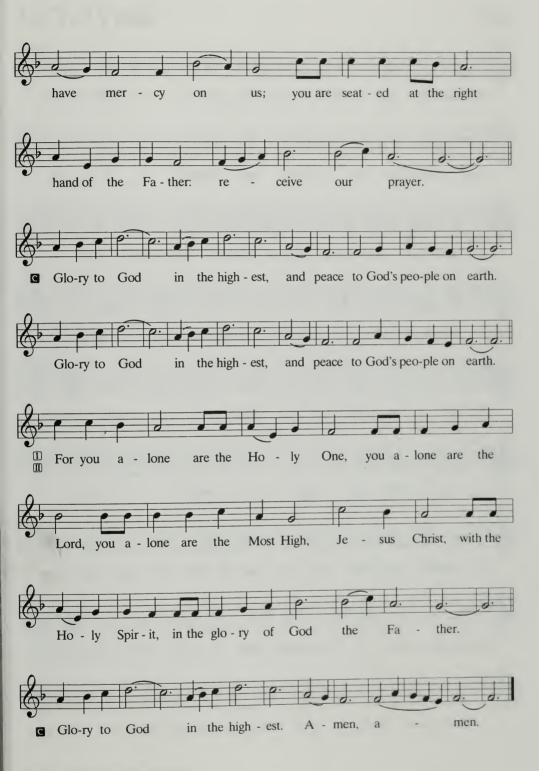
Music Plainsong, mode 1; Mass 11. Orbis factor



Music: José Ruiz, b. 1956 Music © 1995 Augsburg Fortress

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SERVICE MUSIC
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Music: Liturgy of Joy, James Capers, b. 1948 Music © 1993 Augsburg Fortress





Music: Mass of Creation, Marty Haugen, b. 1950 Music © 1984 GIA Publications, Inc.



Te Mi

LTTT -



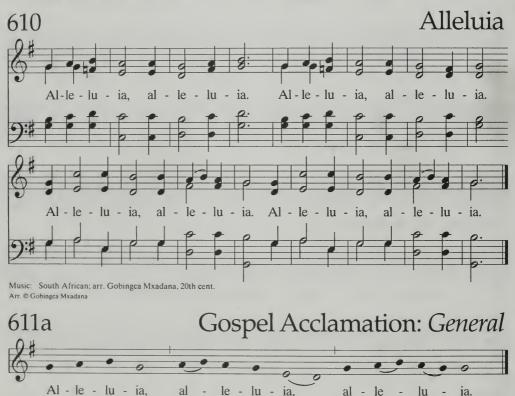
Text: John W. Arthur, 1922–1980, based on Revelation 5 Music: Michael Hassell, b. 1952 Text © 1978 Lutheran Book of Worship, music © 1995 Augsburg Fortress



Hallelujah Heleluyan 609 2 3 11 hal - le - lu - jah; hal - le - lu - jah; hal - le, Hal - le - lu - jah, he - le - lu - yan;he - le - lu - yan; he - le, He - le - lu - yan, hal - le - lu - jah; hal - le, hal - le lu - jah. hal - le - lu - jah, he - le - lu - yan, he - le - lu - yan;he - le, he - le lu - yan.

* may be sung in canon

Music: Muscogee (Creek) Indian; transcribed Charles Webb, b. 1933 Transcription © 1989 The United Methodist Publishing House



Music: Plainsong, mode 6



le - lu - ia,

al - le

lu

ia.

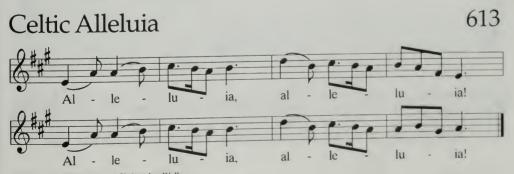
Each Alleliua setting may be sung independently as an ostinato (repeated) refrain. A proper Verse, when used, may be sung by a cantor or choir and inserted between two singings of the Alleliua setting.

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Music: Plainsong, mode 1



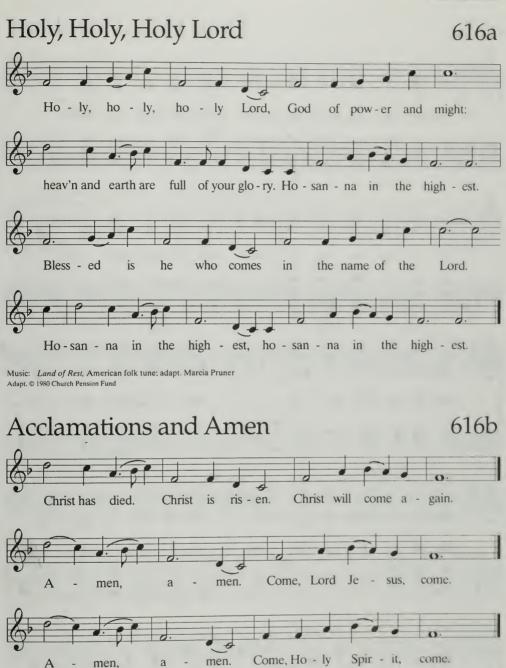
Music: Caribbean traditional; arr. Mark Sedio, b. 1954 Arr. © 1995 Augsburg Fortress



Music: Fintan O'Carroll and Christopher Walker Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications



Text: Joel 2:13 Music: Jay Beech, b. 1960 Music © 1995 Augsburg Fortress

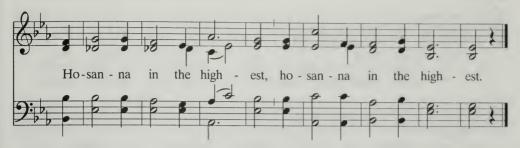




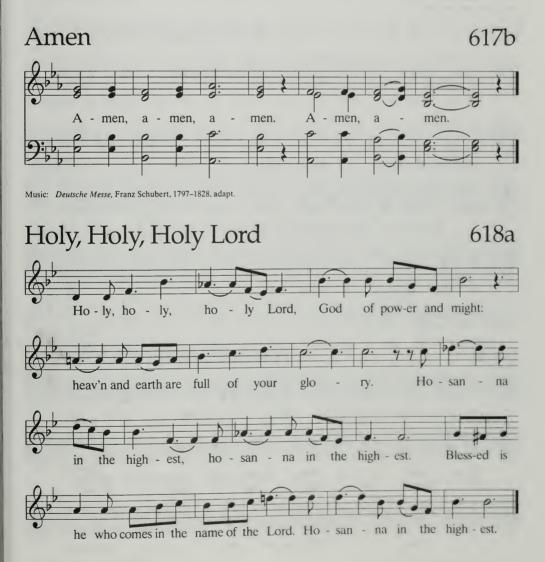
Music: Land of Rest, American folk tune

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SERVICE MUSIC
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Music: Deutsche Messe, Franz Schubert, 1797–1828, adapt. Richard Proulx, b. 1937 Adapt. © 1985 GIA Publications. Inc.



Music: Michael Hassell, b. 1952 Music © 1995 Augsburg Fortress SERVICE MUSIC





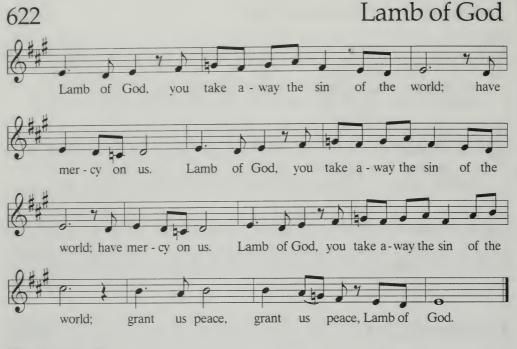
Music: Mass of Creation, Marty Haugen, b. 1950 Music @ 1984 GIA Publications, Inc.



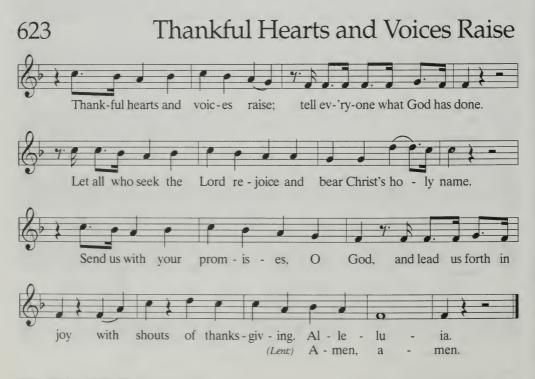
Music: Marty Haugen, b. 1950

Music © 1992 CPH Publishing

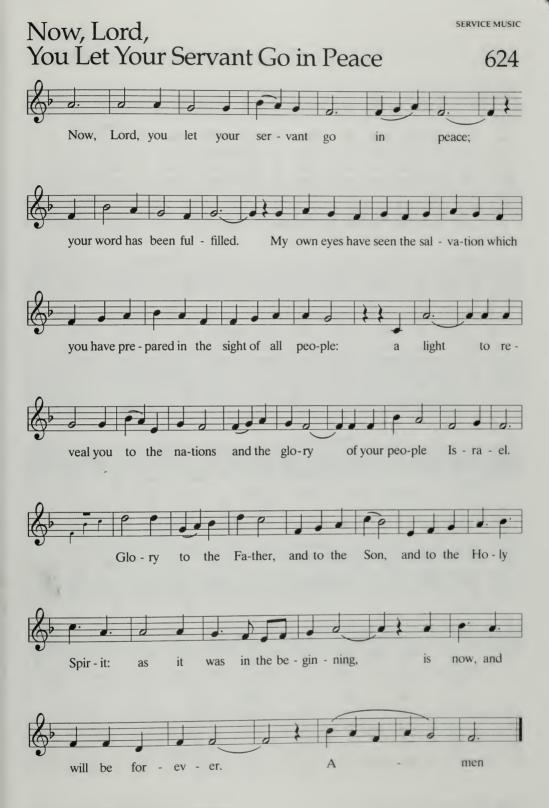
SERVICE MUSIC



Music: Jay Beech, b. 1960 Music © 1995 Augsburg Fortress



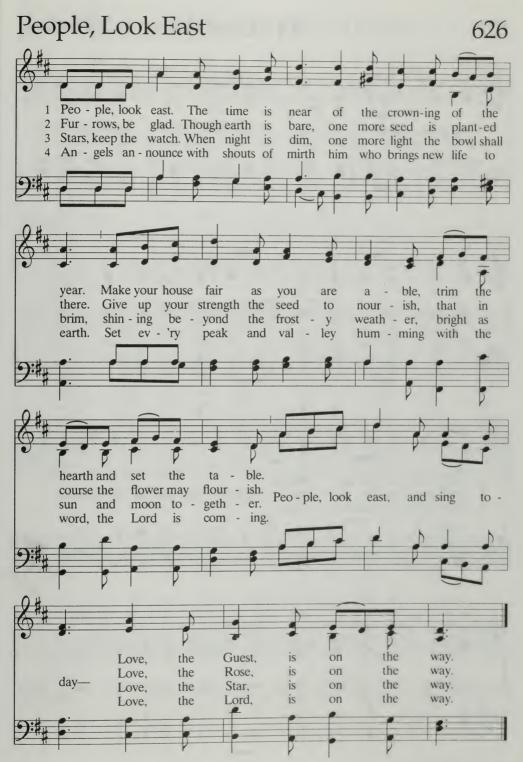
Text John Arthur, 1922–1980, alt., based on Ps. 105 Music: James Capers, b. 1948 Text D 1978, 1995 Augsburg Fortress Music © 1993 Augsburg Fortress



Music: Detroit Folk Mass, Tillis Butler and James Harris Music © 1986 Fortress Press



Music: Music for the Eucharist, David Hurd, b. 1950 Music © 1995 Augsburg Fortress



Text: Eleanor Farjeon, 1881–1965 Music: French carol, arr. Barry Rose, b. 1934 Text © 1931 Eleanor Farjeon, admin. David Higham Associates, Ltd. Arr. © Barry Rose

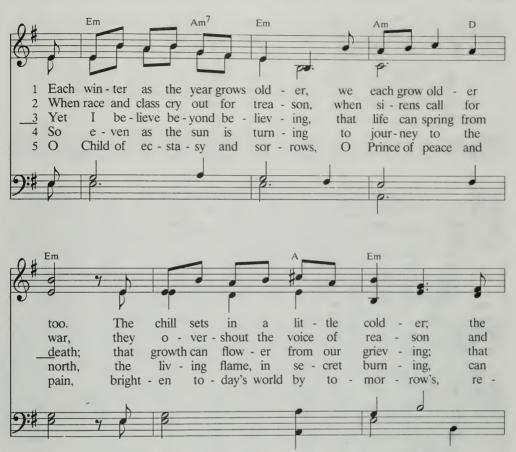


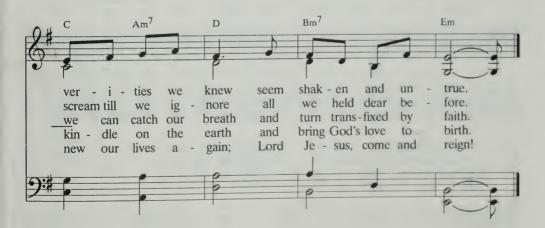
Text: African American spiritual Music: African American spiritual

BURLEIGH 6877 and refrain

628

Each Winter As the Year Grows Older

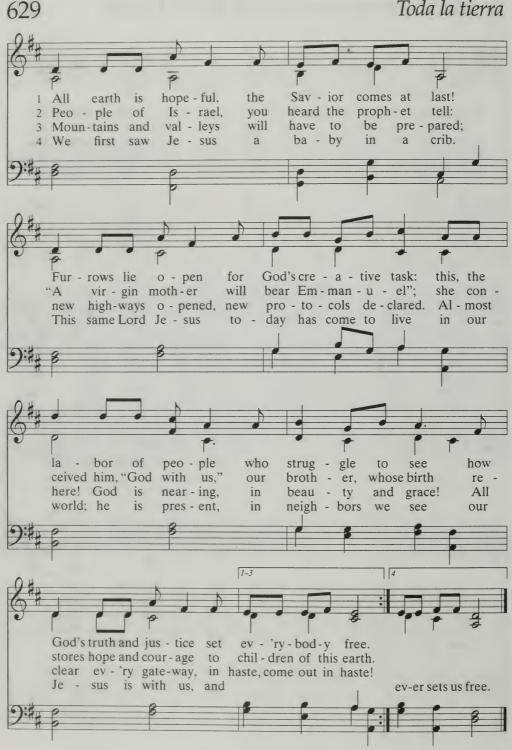




Text: William Gay, alt. Music: Annabeth Gay, b. 1925 © 1971 United Church Press CAROL OF HOPE 96966



All Earth Is Hopeful Toda la tierra



TAULÉ

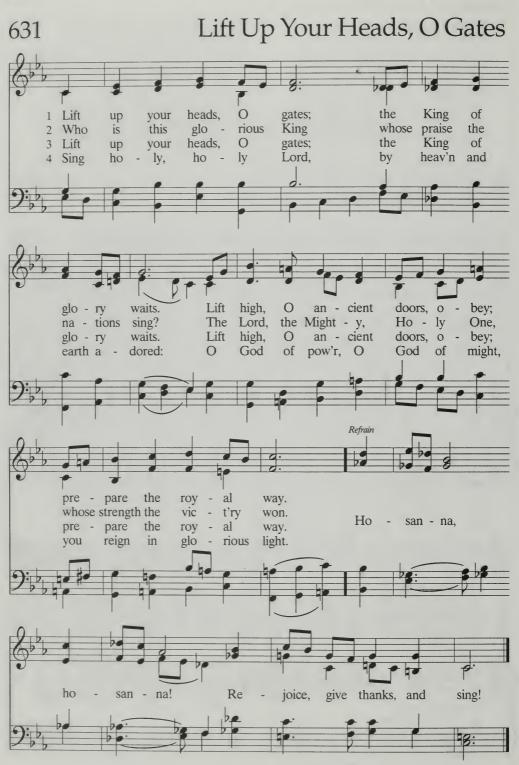
- Toda la tierra espera al Salvador y el surco abierto, la obra del Señor; es el mundo que lucha por la libertad, reclama justicia y busca la verdad.
- 2 Dice_el profeta al pueblo de Israel: "De madre virgen ya viene Emmanuel," será "Dios con nosotros," hermano será, con él la esperanza al mundo volverá.
- 3 Montes y valles habrá que preparar; nuevos caminos tenemos que trazar. Él está ya muy cerca, venidlo a encontrar, y todas las puertas abrid de par en par.
- 4 En una cueva Jesús apareció, pero_en el mundo está presente hoy. Vive_en nuestros hermanos, con ellos está; y vuelve de nuevo a darnos libertad.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: Alberto Taulé, b. 1932; arr. Skinner Chávez-Melo, b. 1944–1992 Text and tune © 1972 Alberto Taulé, admin. Virgil C. Funk r. © 1995 Madeleine Forell Marshall, admin. Augsburg Fortress; arr. © Estate of Skinner Chávez-Melo

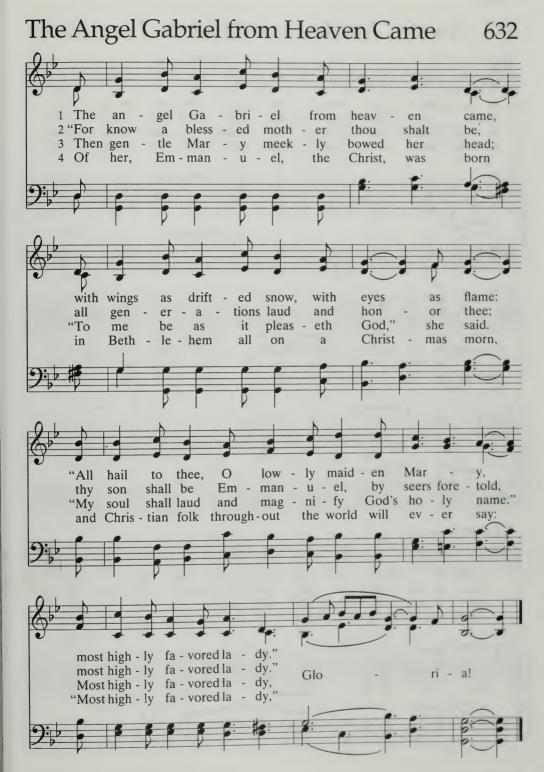
Light One Candle to Watch for Messiah 630



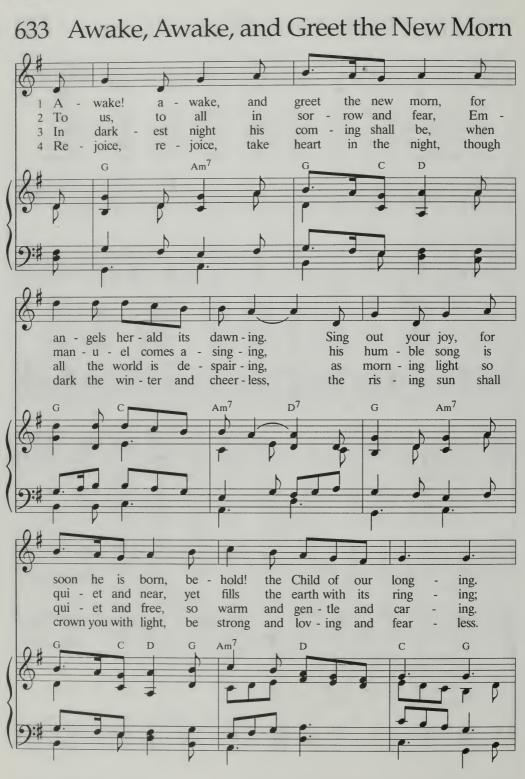
Text: Wayne L. Wold, b. 1954 Music: Yiddish folk tune, arr. Wayne L. Wold, b. 1954 Text & Arr. © 1984 Fortress Press TIF IN VELDELE 10796



Text: Ps. 24:7-9, vers. Bert Polman, b. 1945, st. 1-3; With One Voice, st. 4 Music: Richard W. Dirksen, b. 1921 Text © 1987 CRC Publications, st. 1-3; © 1995 Augsburg Fortress, st. 4 Music © 1974 Harold Flammer Music, a division of Shawnee Press, Inc. (A.S.C.A.P.)

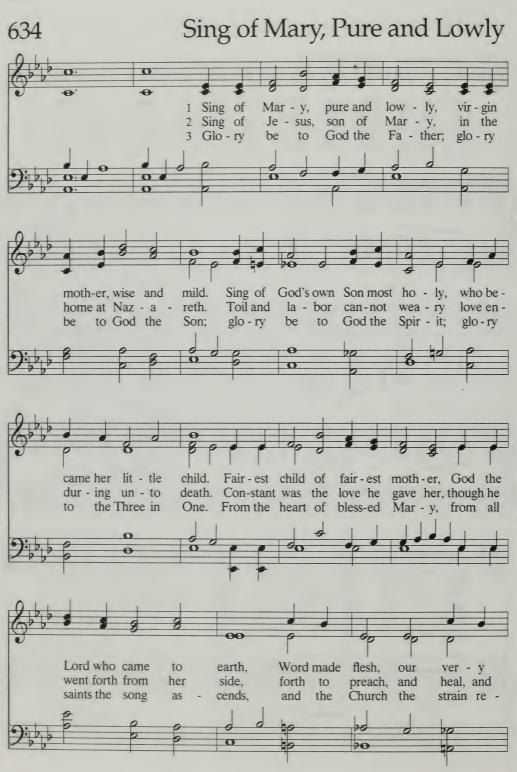


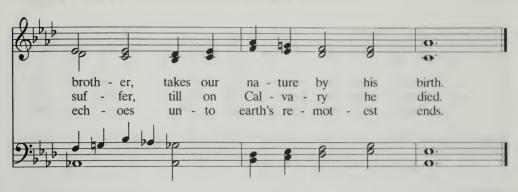
Text: Basque carol, para. Sabine Baring-Gould, 1834–1924 Music: Basque carol, arr. C. Edgar Pettman, 1865–1943, and John Wickham Arr. © 1955 E.H. Freeman, Ltd., ren. 1983, admin. Glenwood Music Corp GABRIEL'S MESSAGE 10 10 12 10





Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1983 GIA Publications, Inc. REJOICE, REJOICE 98988789





Text: Roland F. Palmer, 1891–1985 Music: Skinner Chávez-Melo, 1944–1992 Music © 1985 Estate of Skinner Chávez-Melo RAQUEL 8787D

635

alt. tune NETTLETON

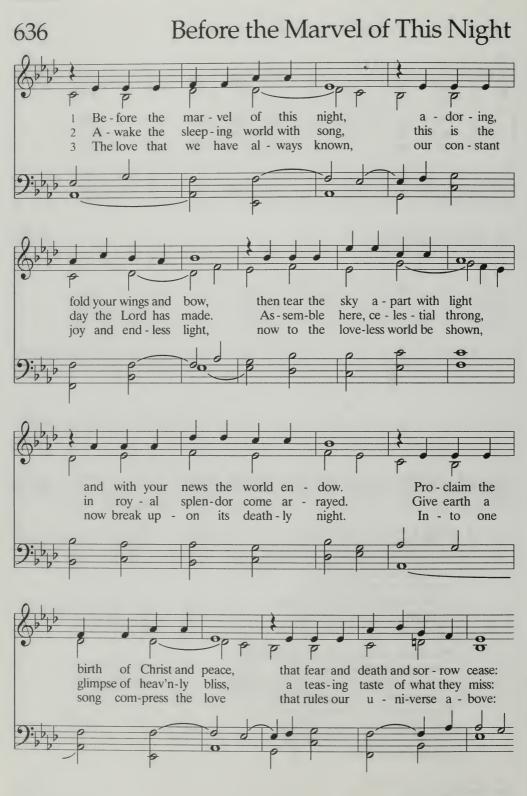
Surely It Is God Who Saves Me

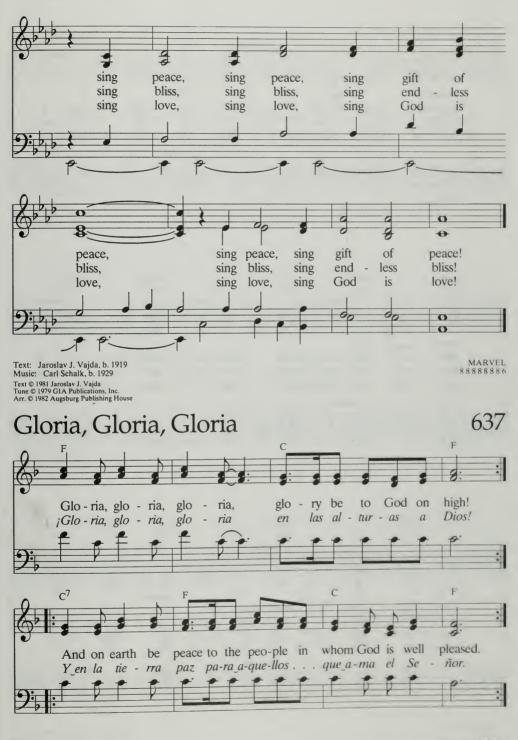
- Surely it is God who saves me; I shall trust and have no fear.
 For the Lord defends and shields me and his saving help is near.
 So rejoice as you draw water from salvation's healing spring; in the day of your deliv'rance thank the Lord, his mercies sing.
- 2 Make God's deeds known to the peoples; tell out his exalted name.
 Praise the Lord, who has done great things; all his works God's might proclaim.
 Zion, lift your voice in singing; for with you has come to dwell, in your very midst, the great and Holy One of Israel.

Text: Carl P. Daw, Jr., b. 1944

© 1982, 1990 Hope Publishing Co.

RAQUEL 8787D

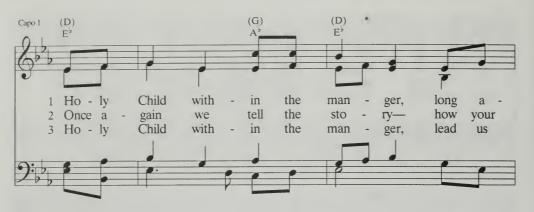


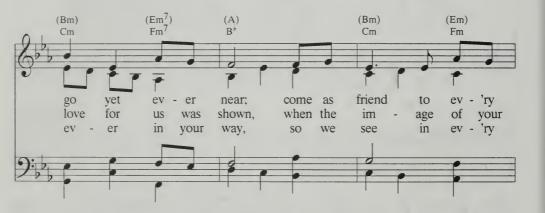


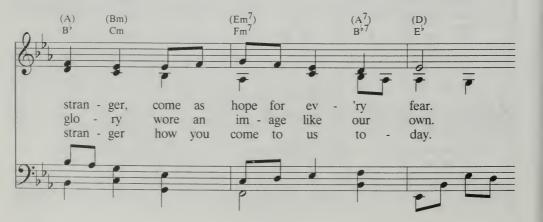
Text: Luke 2:14 Music: Pablo Sosa, Argentina, 20th cent. Music © 1989 Pablo Sosa, admin. OCP Publications

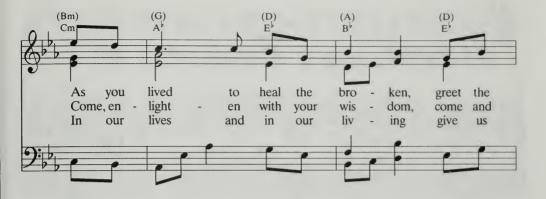
638

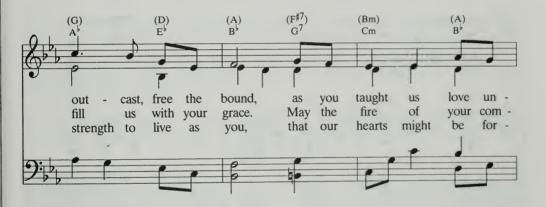
Holy Child within the Manger Carol at the Manger

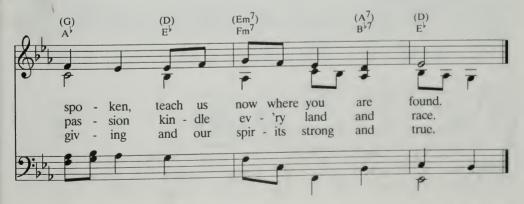








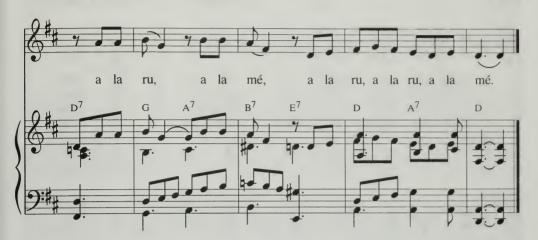




Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1987 GIA Publications, Inc. JOYOUS LIGHT 8787 D



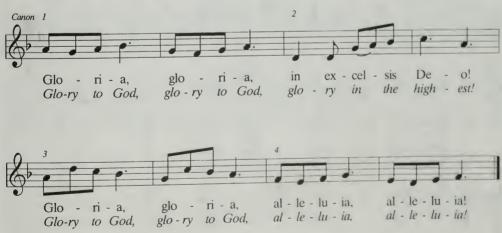
• These are lullaby words with no specific meaning.



- 1 Duérmete, Niño lindo, en los brazos del amor mientras que duerme y descansa la pena de mi dolor. Estribillo
- 2 No temas al rey Herodes que nada te ha de hacer; en los brazos de tu madre y_ahi nadie te ha de_ofender. Estribillo

Text: Hispanic folk song; tr. John Donald Robb, 1892–1989 Music: Hispanic folk tune; arr. John Donald Robb, 1892–1989 Tr. and arr. © 1954 University of New Mexico Press

Gloria Glory to God



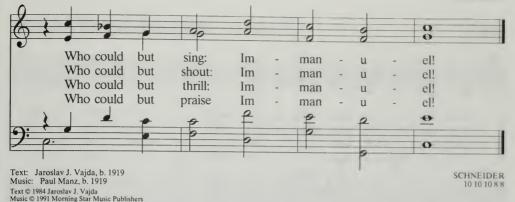
Text: Traditional Music: Jacques Berthier, 1923–1994 © 1979, 1988 Les Presses de Taizé, admin. GIA Publications. Inc A LA RU ırregular

640

CHRISTMAS



642

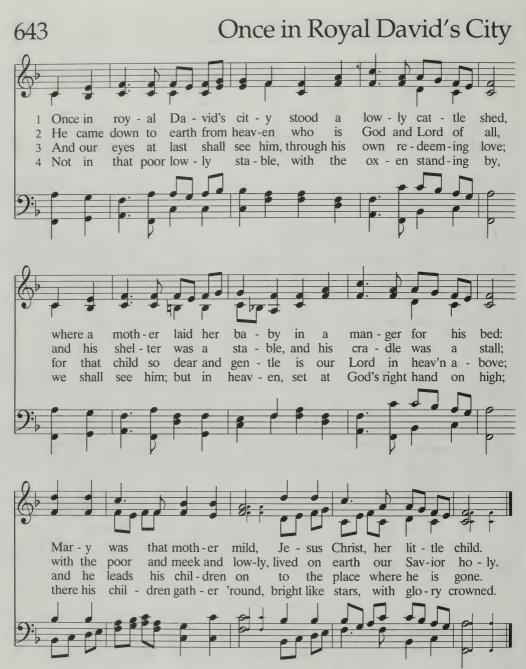


I Wonder As I Wander



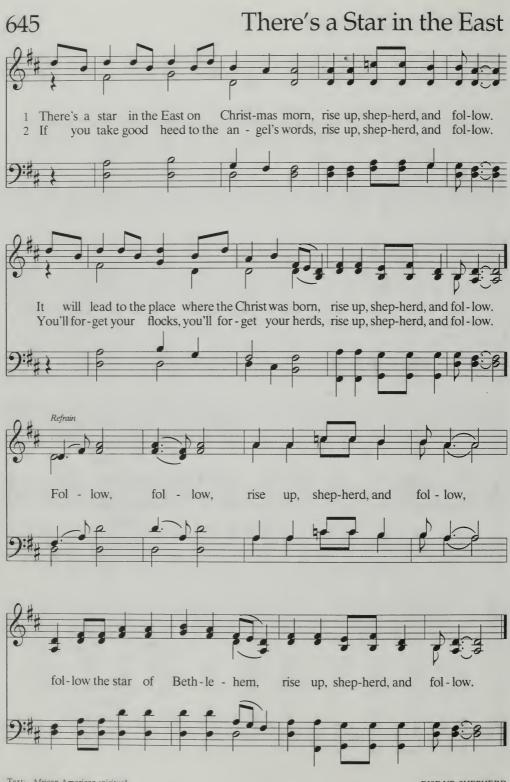
Text: Appalachian carol, collected by John Jacob Niles, 1892–1980 Music: Appalachian folk tune, adapt. John Jacob Niles, 1892–1980 © 1934 (renewed) by G. Schirmer, Inc. (A.S.C.A.P.) I WONDER 12 11 11 12

CHRISTMAS



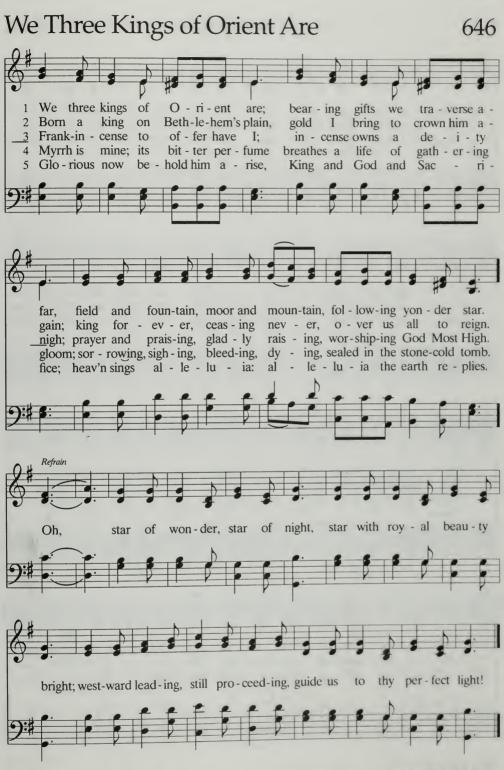


Text: USA, 19th cent. Music: William J. Kirkpatrick, 1838–1921; arr. David Willcocks, b. 1919 Arr. © 1960 Oxford University Press

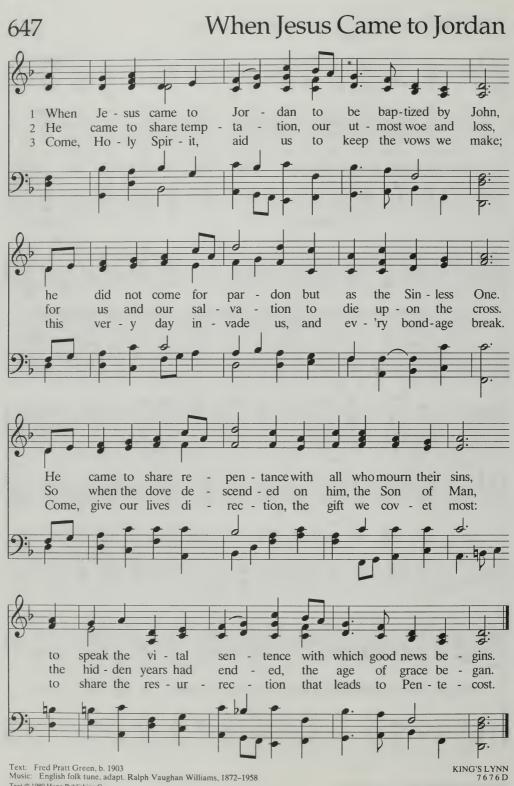


Text: African American spiritual Music: African American spiritual

RISE UP, SHEPHERD irregular

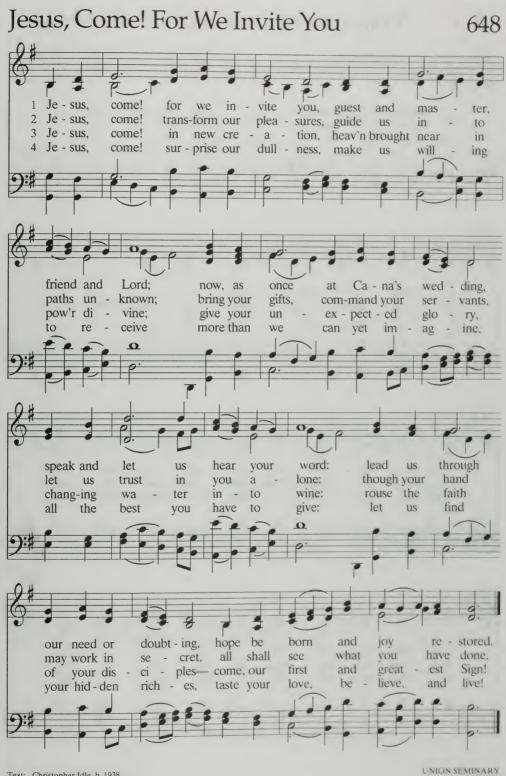


Text: John Henry Hopkins, Jr., 1820–1891, alt. Music: John Henry Hopkins, Jr., 1820–1891 THREE KINGS OF ORIENT 88446 and refrain



Text © 1980 Hope Publishing Co. Music © 1906 Oxford University Press

alternate tune: AURELIA



Text: Christopher Idle, b. 1938 Music: Harold Friedell, 1905–1958 Text © 1982 Hope Publishing Co. Music © 1957, 1985 H.W. Gray, admin. CPP/Belwin

878787

alt tune RECENTIQUARE



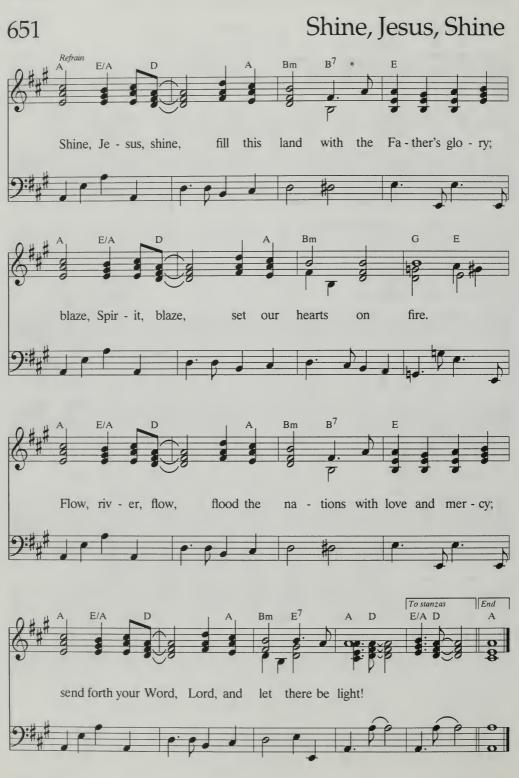


Text: Kathleen Thomerson, b. 1934 Music: Kathleen Thomerson, b. 1934 © 1970 Celebration, admin. The Copyright Co. HOUSTON 107108 and refrain

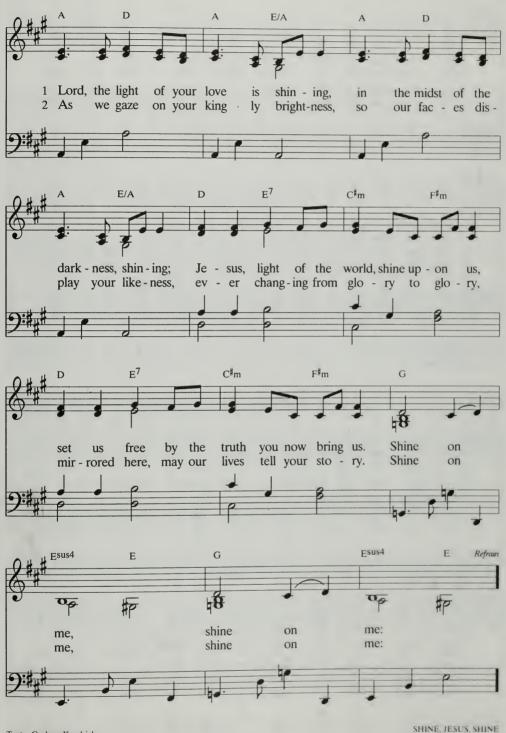


* alternate text: dancing, praying, singing

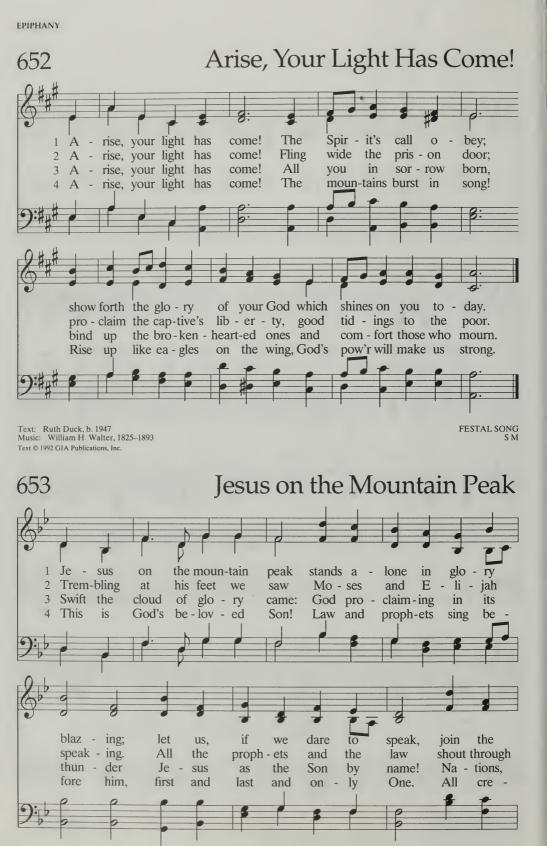




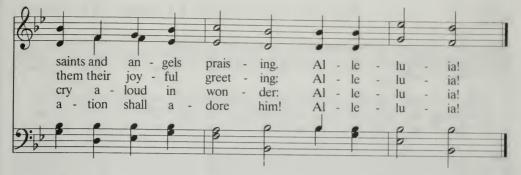
EPIPHANY



Text: Graham Kendrick Music: Graham Kendrick © 1987 Make Way Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music SHINE, JESUS, SHINE 99101033 and refrain

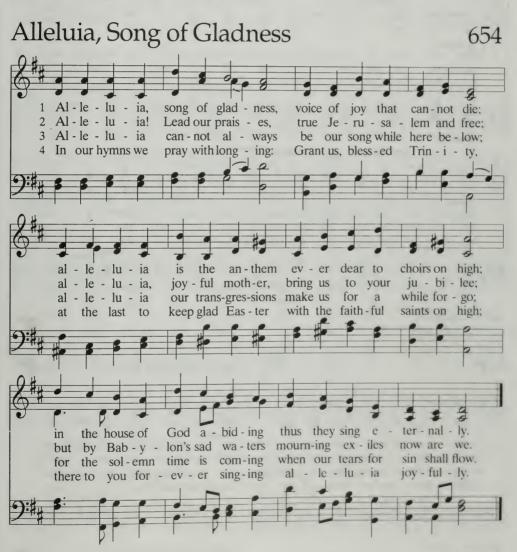


EPIPHANY



Text: Brian Wren, b. 1936 Music: Henry J. Gauntlett, 1805–1876 Text © 1977 by Hope Publishing Co.

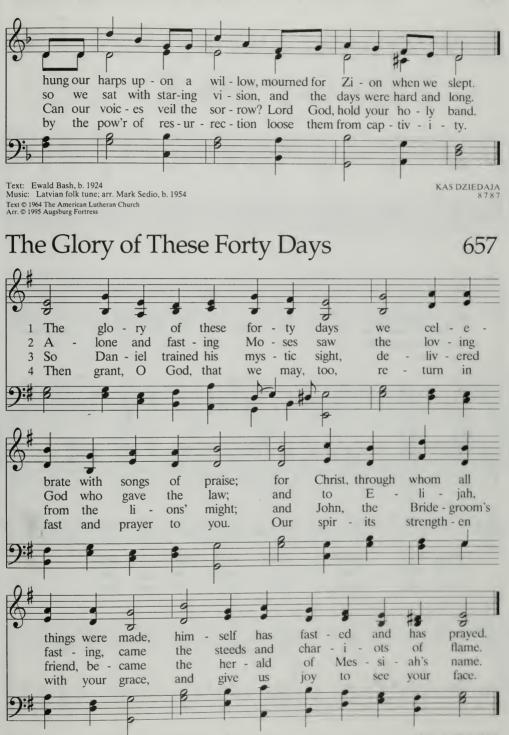
ST ALBINUS 78784



Text: Latin hymn, 11th cent.; tr. John M. Neale, 1818-1866, alt Music: John Goss, 1800-1880 PRAISE, MY SOUL 878787







Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt. Music: attr. Martin Luther, 1483-1546; Geistliche Lieder, 1543 Tr. © 1906 Oxford University Press. London ERHALT UNS, HERR L M





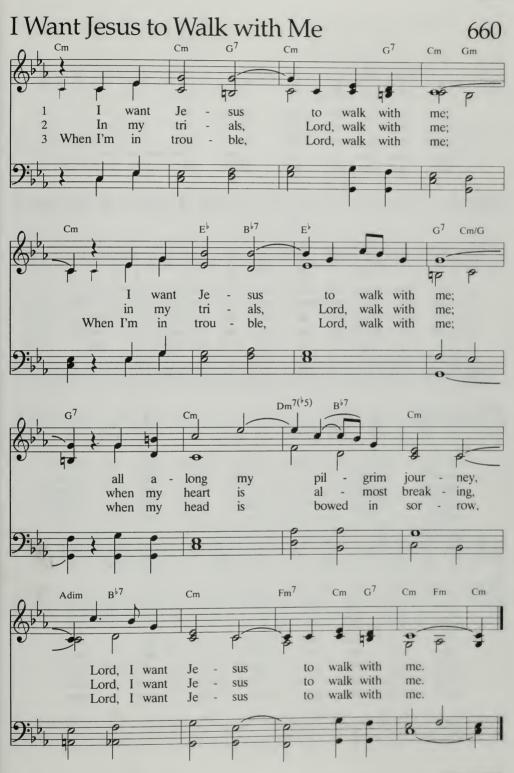
Latin pronunciation: gau-dě-à-mus dô-mē-nô



Text: Latin hymn, 6th cent.; tr. Peter J. Scagnelli, b. 1949 Music: Plainsong, mode 1: arr. Theodore Marier, *ICEL Resource Collection* Tr. © Peter J. Scagnelli

JESU DULCIS MEMORIA L M

alt. tune: TALLIS' CANON



Text: African American spiritual Music: African American spiritual; arr. J. Jefferson Cleveland, b. 1937, Verolga Nix, b. 1933 Arr. © 1981 Abingdon Press SOJOURNER irregular

LENT

My Song Is Love Unknown 661 9: -0 My is love known, mv Sav - ior's love 1 song un to sal va - tion 2 He came from his blest throne to be Some - times they strew his way and his sweet prais - es done? What makes this rage and Why, what hath my Lord 4 dear Lord made 5 They rise and needs will have my a σ me, love to the love - less shown that they might love ly stow; but men made strange, and none the longed-for Christ would day sound-ing all the ho - san - nas to their sing; re spite? He made the lame to run, he gave the blind their mur-der - er thev save, the prince of life way; а thev 0 p P Oh, sake be. who am I that for my know. But. oh, my friend, my friend in deed, King. Then "Cru - ci fy!" is all their breath, sight. Sweet in - ju ries! Yet these they at slay. Yet cheer - ful he suff - 'ring to goes 0 0 • my Lord should take frail flesh die? and who at need his life did my spend! and for his death they thirst and cry. them selves dis please and 'gainst him rise. that he his foes from thence might free.

LOVE UNKNOWN

662

7

- In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave. What may I say? Heav'n was his home but mine the tomb wherein he lay.
- Here might I stay and sing no story so divine! Never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Music: John Ireland, 1879–1962 Music © 1924 John Ireland, admin. The John Ireland Trust

6

Restore in Us, O God

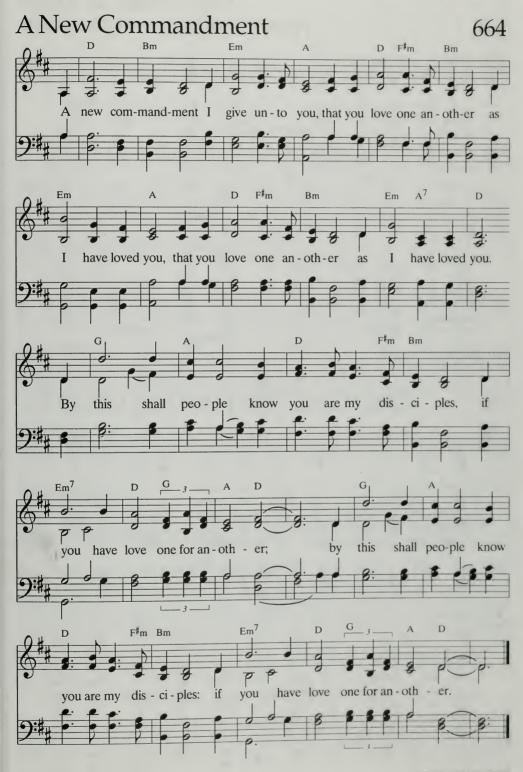


Text: Carl P, Daw, Jr., b. 1944 Music: David Hurd, b. 1950 Text © 1989 Hope Publishing Co. Music © 1995 Augsburg Fortress CATECHUMEN S M

alt tune POTSTAM

When Twilight Comes Evening Song



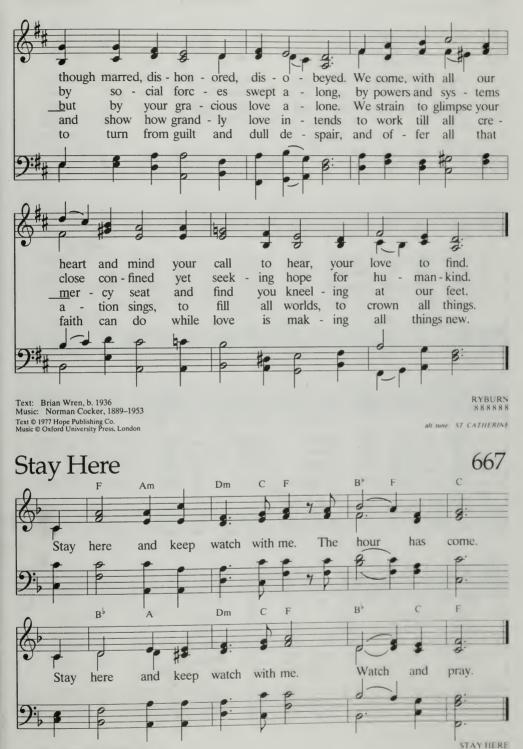


Text: John 13:34-35 Music: Anonymous NEW COMMANDMENT irregular

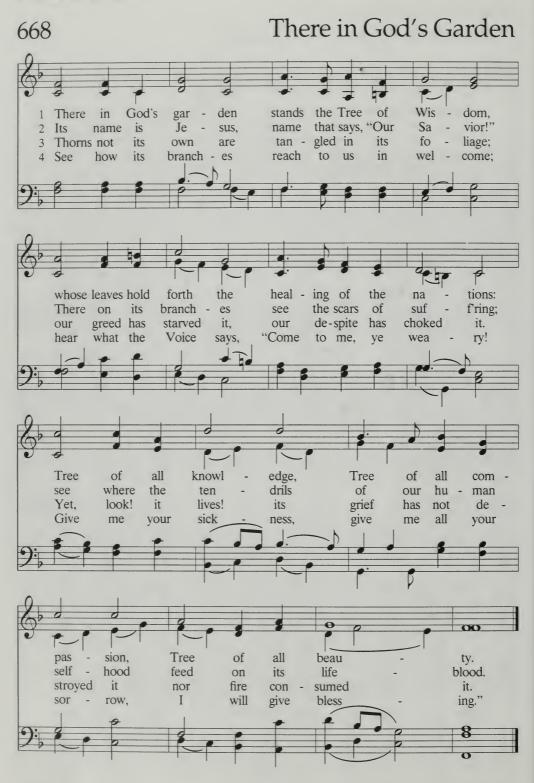


6 \$: Great God, your love has called us here by love, for 1 as we, 2 We come with self in flic ted pains of bro-ken trust and 3 Great God, in Christ call you our name and then re ceive us 4 Then take the towel, and break the bread. and hum-ble us. and 5 Great God. in Christ you set us free your life to live, your 6 1 30 -0 love were made. Your liv still _ ing like ness we bear, half - free. chains. cho-sen wrong, half - bound by ner in not through some mer as your own it. right or claim us friends. Suf - fer and serve till all fed are joy to share. Give us lib your Spir it's er ty 0 0. 0

irregular



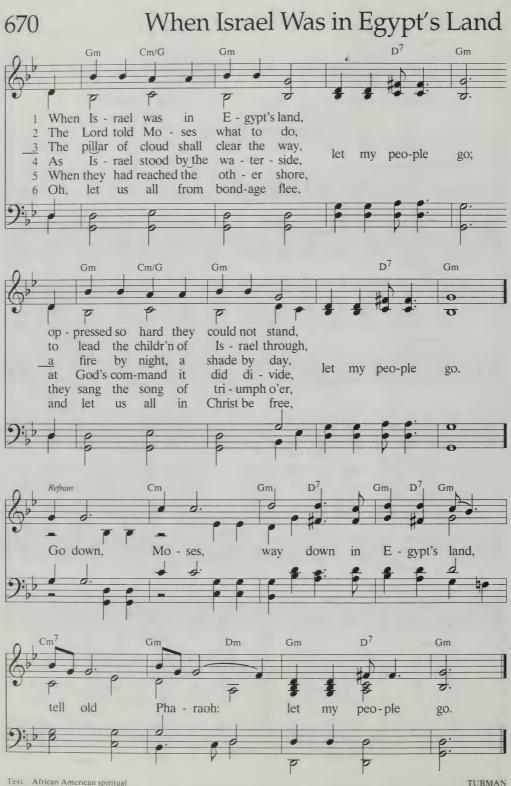
Text: Matt. 26:38,45; Taizé Community Music: Jacques Berthier, 1923–1994 © 1984 Les Presses de Taizé, admin. GIA Publications, Inc



5 This is my ending, this my resurrection; into your hands, Lord, I commit my spirit. This have I searched for; now I can possess it. This ground is holy. All heav'n is singing,
 "Thanks to Christ whose Passion offers in mercy healing, strength, and pardon.
 Peoples and nations, take it, take it freely!"
 Amen! My Master!



Text: Charles Wesley, 1707–1788 Music: A Supplement to the Kentucky Harmony, c. 1821; arr. David Cherwien, b. 1957 Arr. © 1995 Augsburg Fortress MIDDLEBURY 669669

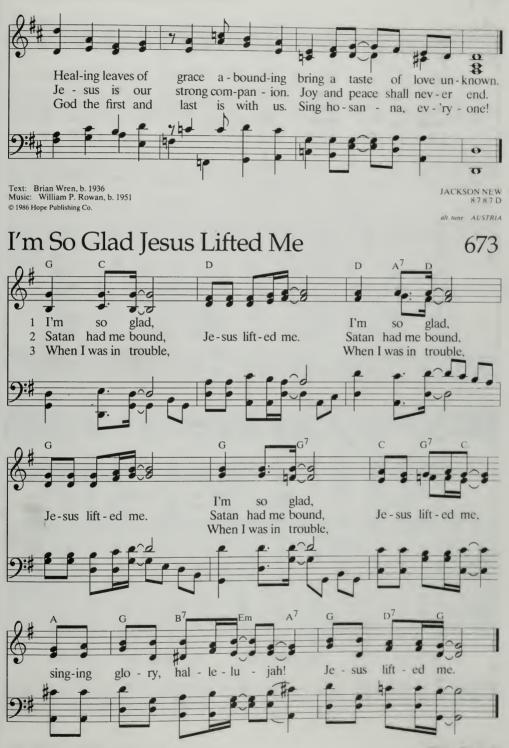


Text: African American spiritual Music: African American spiritual: arr. John R. Work, 1871-1925



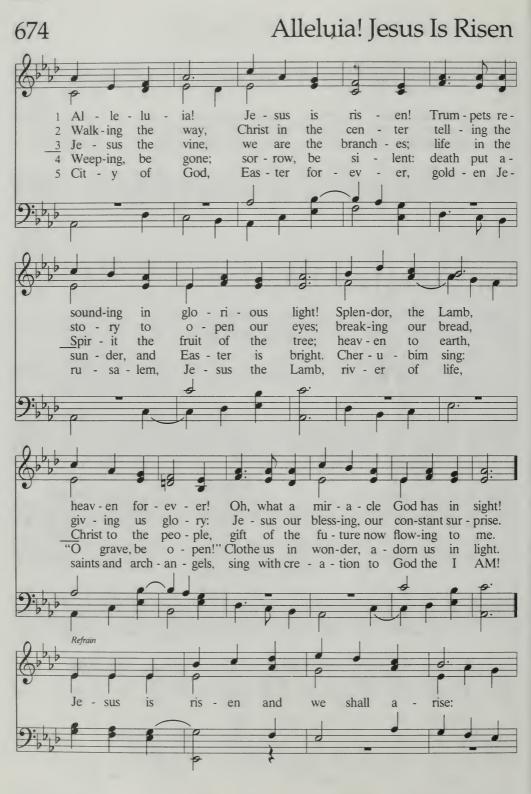
Text: Donald Fishel, b. 1950 Music: Donald Fishel, b. 1950; arr. Betty Pulkingham, b. 1928 © 1973 Word of God Music, admin. The Copyright Co. ALLELUIA NO.1 8.8 and refrain





Text: African American spiritual Music: African American spiritual; arr. With One Voice, 1995 Arr. © 1995 Augsburg Fortress JESUS LIFTED ME irregular

EASTER



EARTH AND ALL STARS 4 5 10 4 5 10 and refrain

675



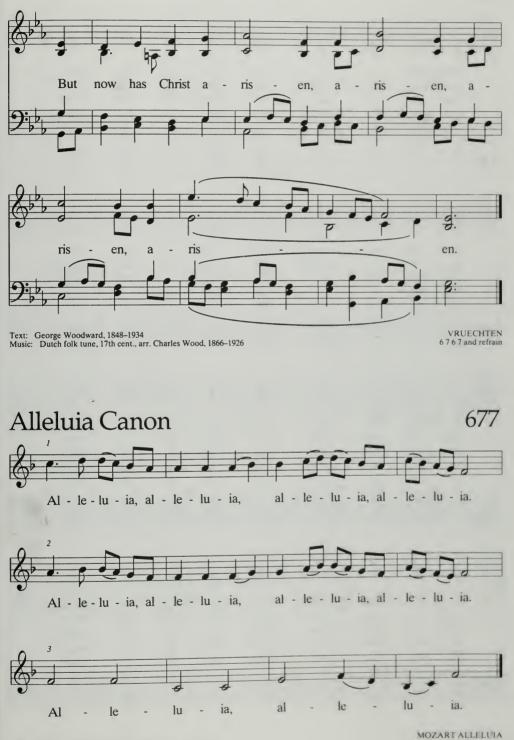
Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress

We Walk by Faith and Not by Sight



Text: Henry Alford, 1810–1871, alt. Music: Samuel McFarland, fl. 1816; arr. With One Voice, 1995 Arr. © 1995 Augsburg Fortress DUNLAP'S CREEK C M

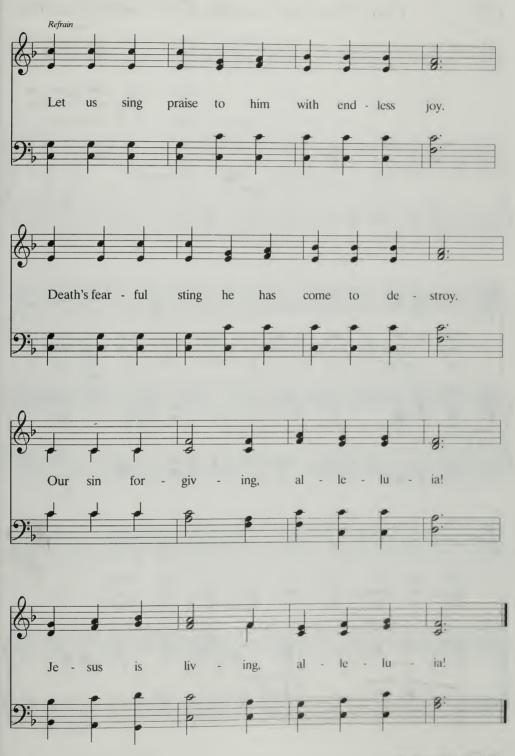




irregular

Music: W.A. Mozart, 1756-1791; from Exultate, Jubilate, adapt.



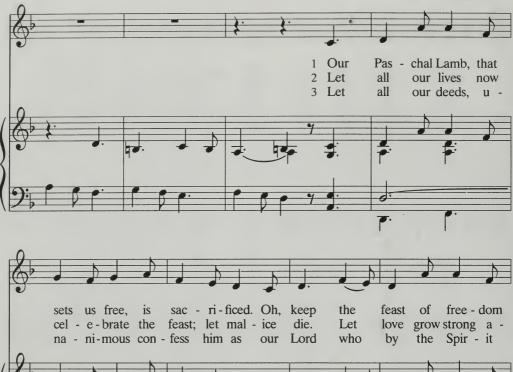


Text: Bernard Kyamanywa, b. 1938, tr. Howard S. Olson, b. 1922 Music: Traditional Tanzanian Translation © 1977 Howard S. Olson MEURAHINI HALFLUYA 9999 and refrain

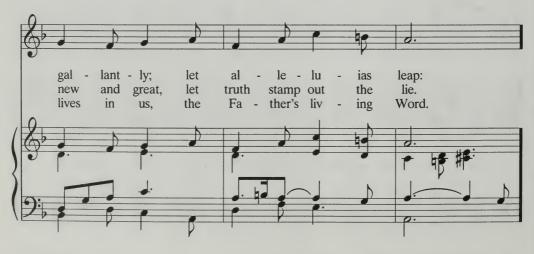
EASTER

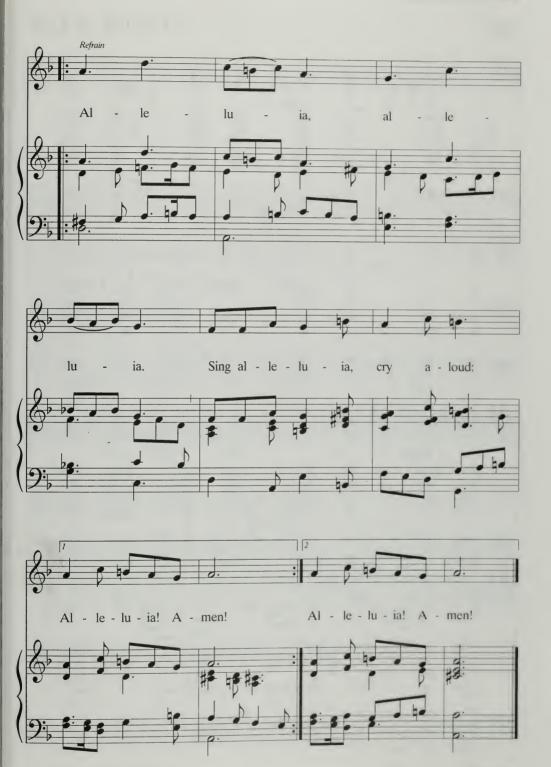


Our Paschal Lamb, That Sets Us Free









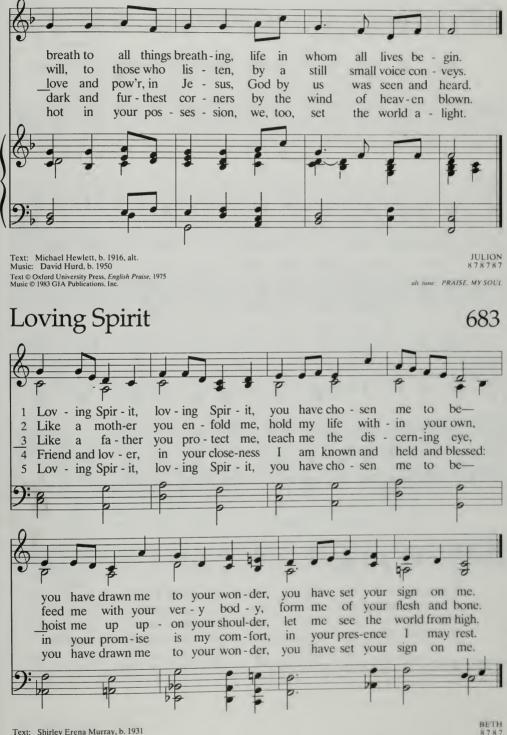
Text: Martin H. Franzmann, 1907–1976 Music: Richard Proulx, b. 1937 Text © 1974, music © 1995 Augsburg Fortress MANNION C M and refrain

O Spirit of Life 680 DH 4 Spir - it God, Spir of life, Ο of it 0 Spir - it of Spir life, Ο God, 2 it of 0 Spir -0 God, 0 it of life, it of 3 Spir life, 0 Spir it of God, Spir it of 4 0 Ø 57 0 bring aid, in ev 'nу need you us faith Lord: in crease our in our dear -Word: love your cred make us to sa by that Word; en light en us same God's ceed forth from throne, ing great pro the should un less your grace power give, the ho ly flame of love im part, God's teach us to know diant love, ra from God, the Fa ther and the Son; be Christ none can lieve in and live; that char i ty may warm each heart; lead Christ who us to reigns а bove; 0 0

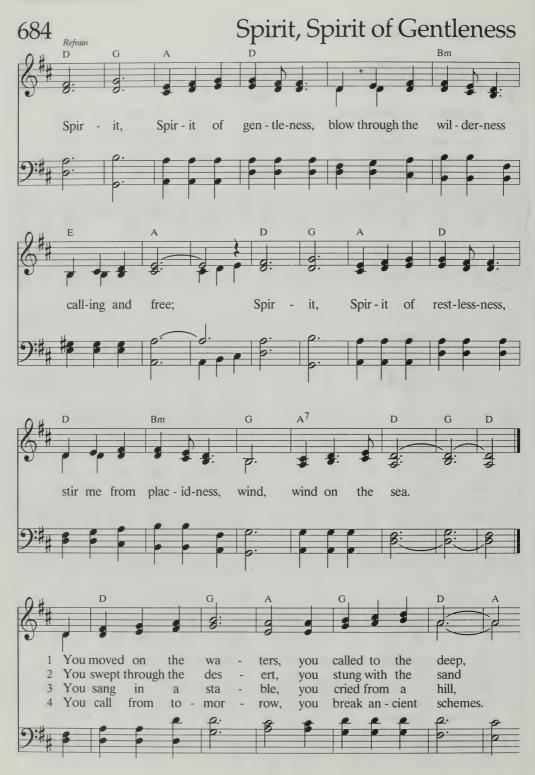


Text: Nigerian traditional, tr. I-to Loh, b. 1936 Music: Taught by Samuel Solanke; arr. I-to Loh, b. 1936 Tr. and music © 1986 World Council of Churches A EMIMIMO irregular





Text: Shirley Erena Murray, b. 1931 Music: Rusty Edwards, b. 1955 Text © 1987 The Hymn Society, admin. Hope Publishing Co. Music © 1993 Hope Publishing Co.





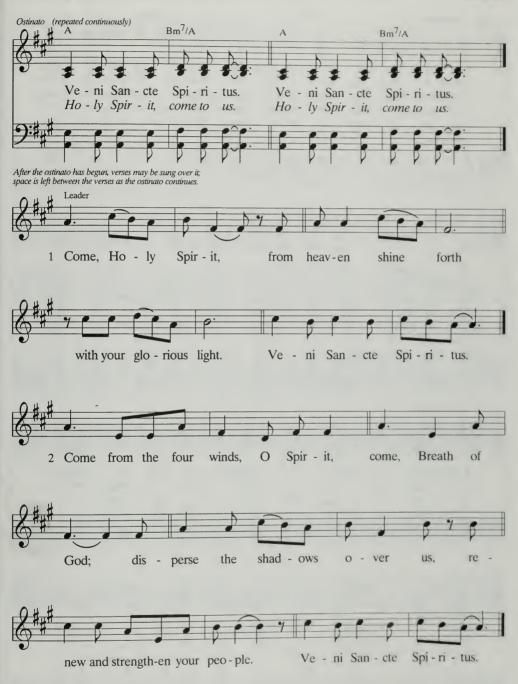
685

Like the Murmur of the Dove's Song



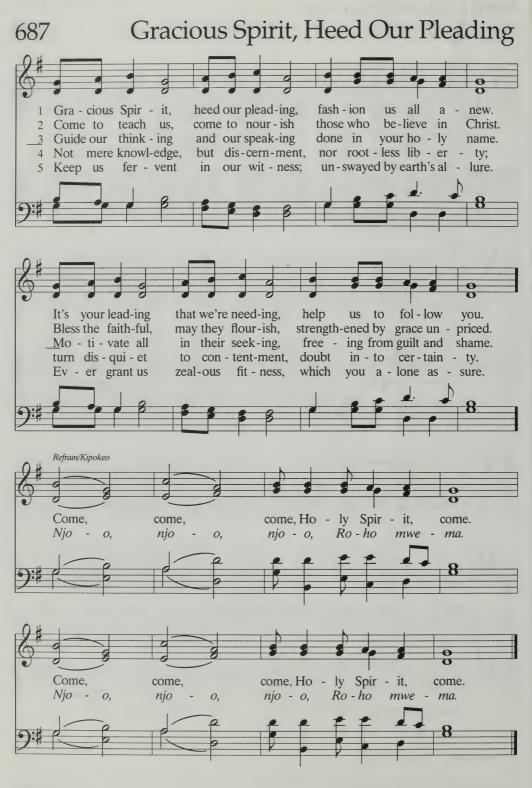
Veni Sancte Spiritus Holy Spirit, Come to Us

686



Latin pronunciation: vě-nē san-ktě spê-rē-tus

PENTECOST, THE HOLY SPIRIT



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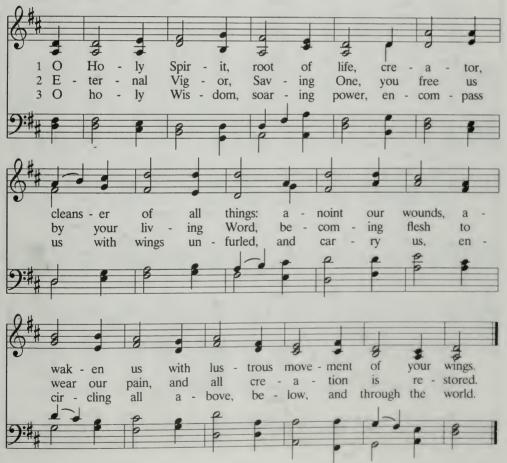
- 1 Njoo kwetu, Roho mwema, Mfariji wetu. Tufundishe ya mbinguni, tuwe watu wapya. Kipokeo
- 2 Utufanye waamini wa Yesu Mwokozi. Tukaishi kikundini, kanisani mwako. Kipokeo
- 3 Kwa huruma tubariki, tuishi na wewe. Tukatende kila kitu kuongozwa nawe. Kipokeo
- 4 Roho mwema, Mfariji, utupe hekima; Tukiwaza na kutenda, yote yawe yako. Kipokeo
- 5 Tudumishe tuwe hai na ukweli wako. Tusivutwe na dunia, tushu'die neema. Kipokeo

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922 Music: Wilson Niwagila; arr. Egil Hovland, b. 1924 NJOO KWETU, ROHO MWEMA C M and refrain

688

Swahili and English texts and tune © Lutheran Theological College, Makumira, Tanzania, arr. © Egil Hovland

O Holy Spirit, Root of Life

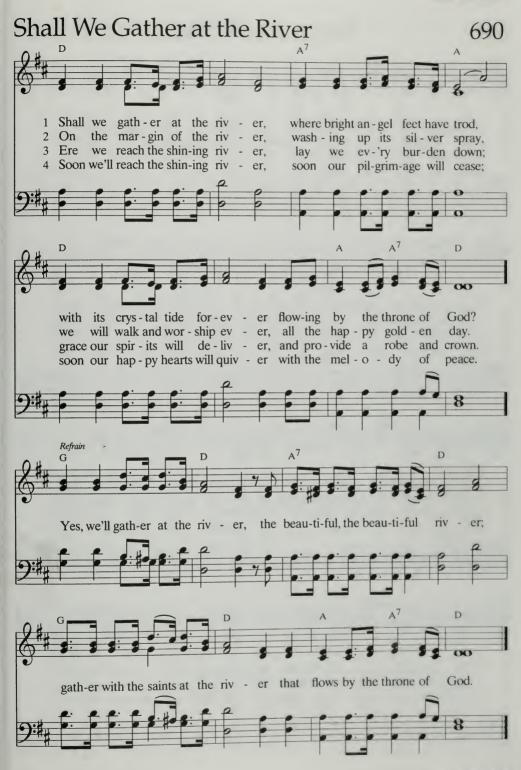


Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078-1179 Music: European tune, 15th cent., adapt. Michael Praetorius, 1571-1621 Text © 1991 Jean Janzen

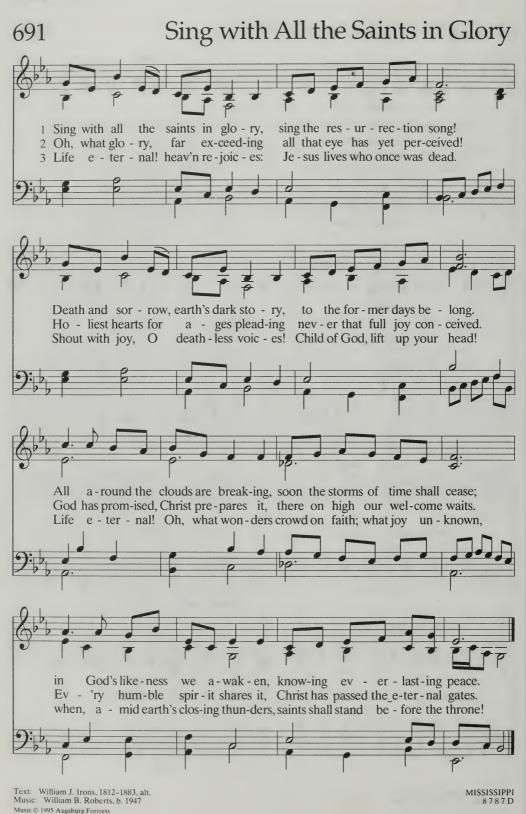


Text: Fred Pratt Green, b. 1903 Music: C. Hubert H. Parry, 1848–1918 Text © 1973 Hope Publishing Co.

LAUDATE DOMINUM 10 I0 11 11

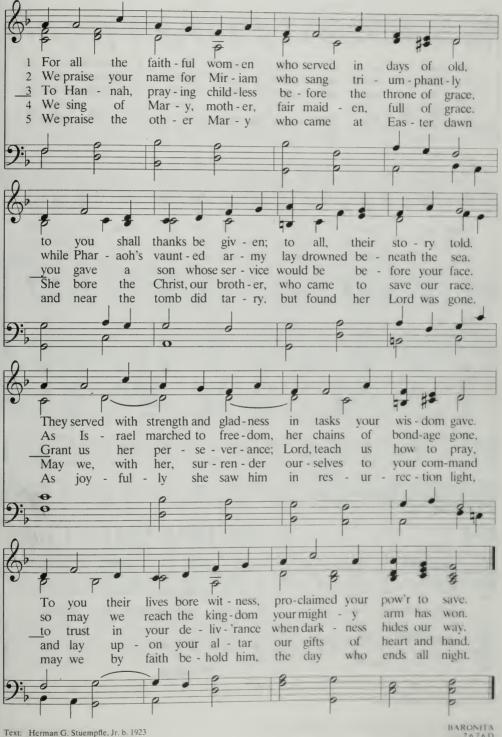


Text: Robert Lowry, 1826–1899 Music: Robert Lowry, 1826–1899 HANSON PLACE 8787 and refrain

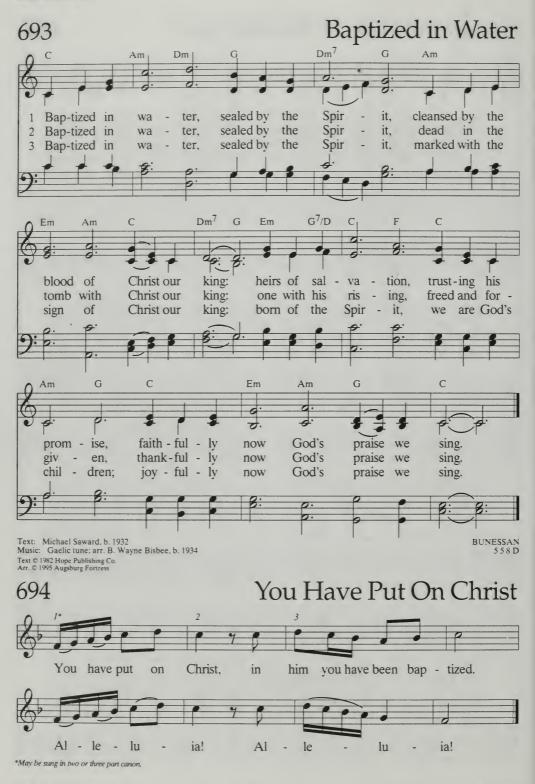


For All the Faithful Women

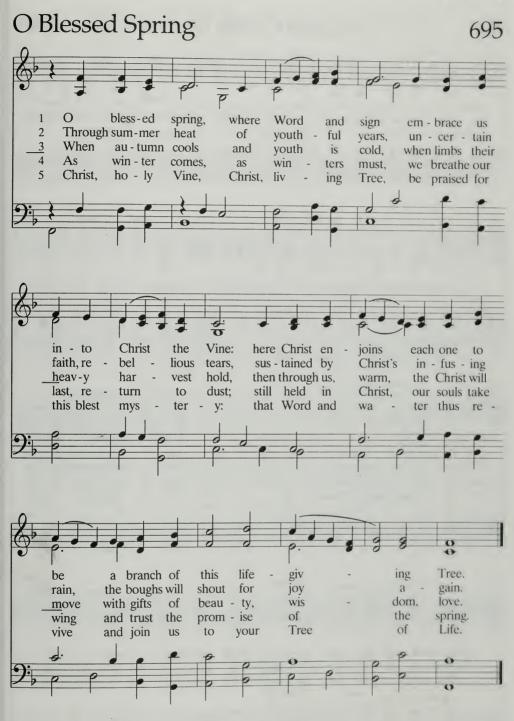
692



Text: Herman G. Stuempfle, Jr. b. 1923 Music: Doreen Potter, 1925–1980 Text © 1993 GIA Publications. Inc. Music © 1975 Hope Publishing Co. HOLY BAPTISM



Text: Gal 3:27, International Commission on English in the Liturgy Music: Howard Hughes, b. 1930 Text © 1969, music © 1977 ICEL

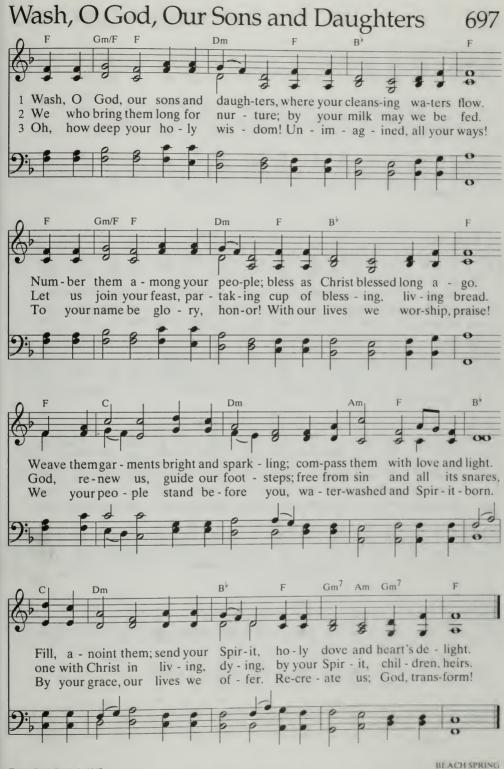


HOLY BAPTISM

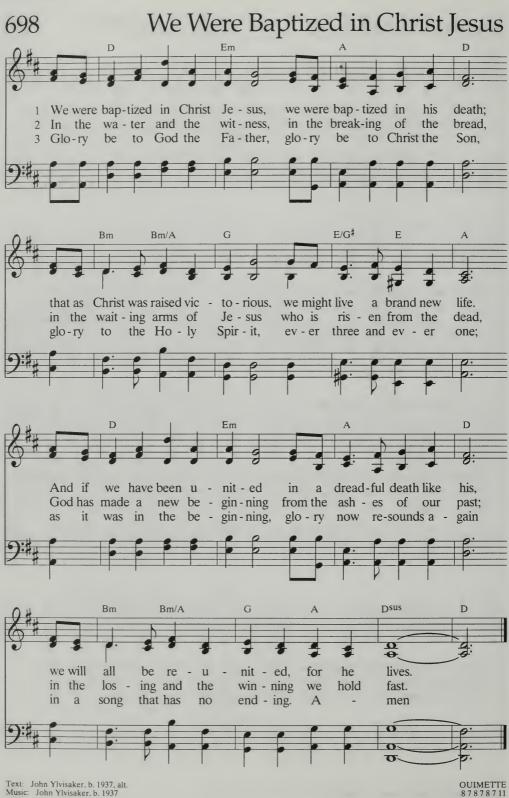


Text: African American spiritual Music: African American spiritual; arr. James Capers, b. 1948 Arr. © 1995 Augsburg Fortress HIS NAME SO SWEET 8874 and refrain

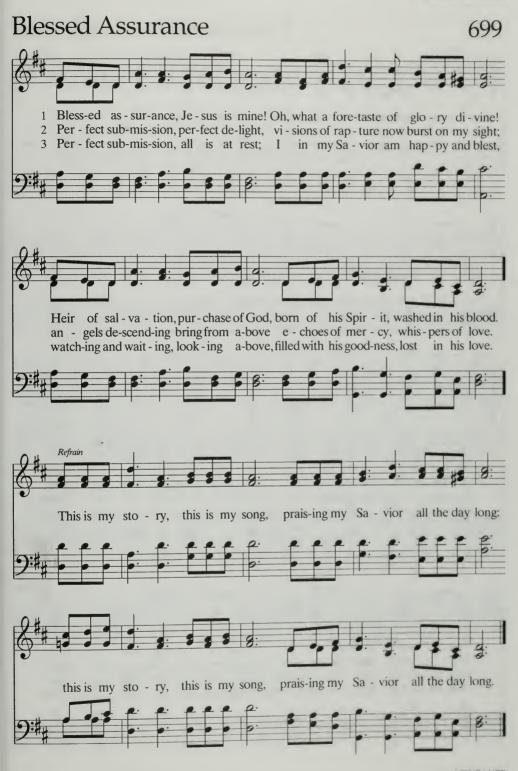
HOLY BAPTISM



Text: Ruth Duck, b. 1947 Music: The Sacred Harp, Philadelphia, 1844; arr. Lutheran Book of Worship, 1978 Text © 1989 The United Methodist Publishing House Arr © 1988 Lutheran Book of Worship BEACH SPRING 8787D HOLY BAPTISM



Text: John Ylvisaker, b. 1937, alt. Music: John Ylvisaker, b. 1937 © John Ylvisaker



Text: Fanny J. Crosby, 1820–1915 Music: Phoebe P. Knapp, 1830–1908 ASSURANCE 9 10 9 9 and refram

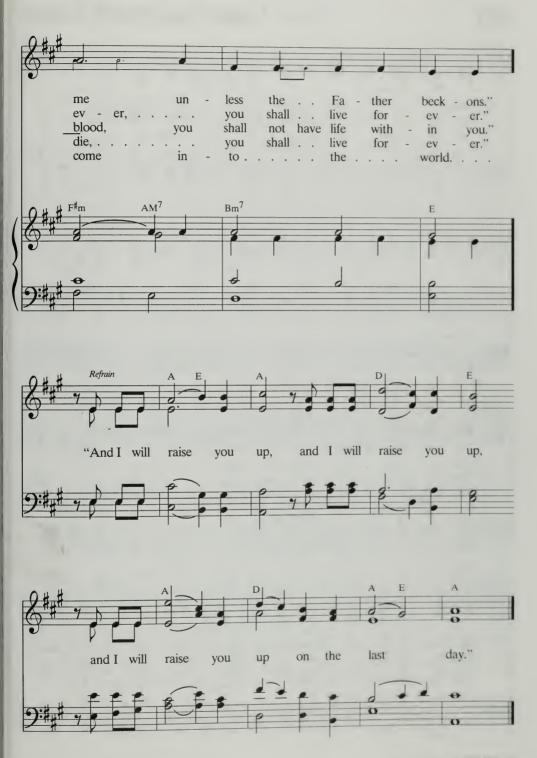


Text: Anonymous Music: Anonymous; arr. David Cherwien, b. 1957 Arr. © 1995 Augsburg Fortress

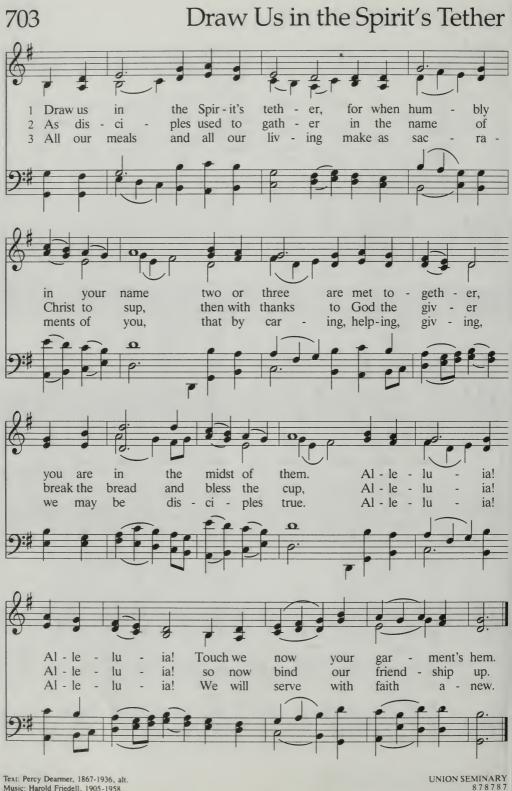


Text: Delores Dufner, OSB, b. 1939 Music: English ballad, 16th cent. Text © 1993 Delores Dufner, OSB, admin. OCP Publications GREENSEEEVES 87876767

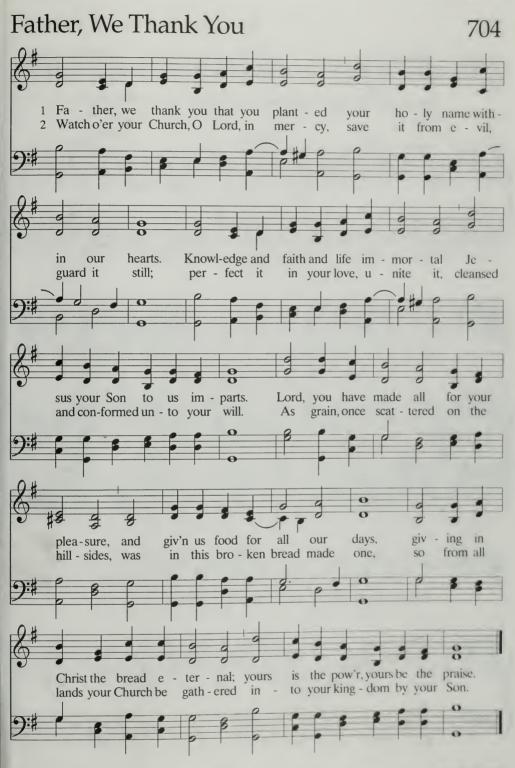




Text: John 6, adapt. S. Suzanne Toolan, SM, b. 1927 Music: S. Suzanne Toolan, SM, b. 1927 © 1966 GIA Publications, Inc. I AM THE BREAD



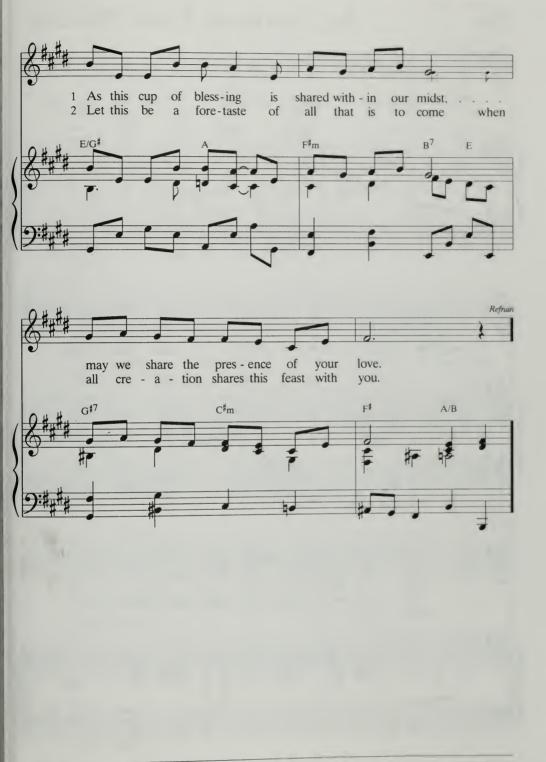
Music: Harold Friedell, 1905-1958 Text © Oxford University Press, Enlarged Songs of Praise, 1931 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin



Text: Didache, 2nd cent., tr. F. Bland Tucker, 1895–1984, alt. Music: attr. Louis Bourgeois, c. 1510–1561; arr. Claude Goudimel. 1505–1572, alt Tr. © 1940, 1943 The Church Pension Fund. ren. 1971, rev. 1985 RENDEZ A DIEU 9898D



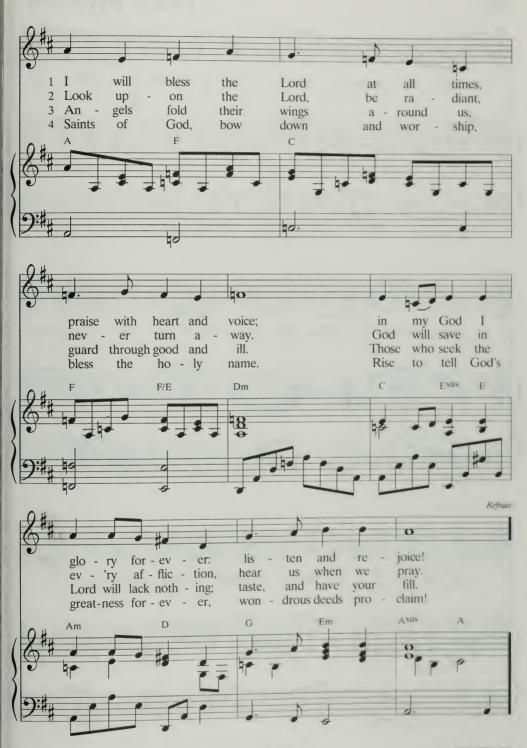
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AS THE GRAINS irregular



-



Text: Jeremy Young, b. 1948, refrain; With One Voice, 1995, stanzas (Ps. 34:1-10) Music: Jeremy Young, b. 1948 © 1995 Augsburg Fortress STONERIDGE 8595 and refrain



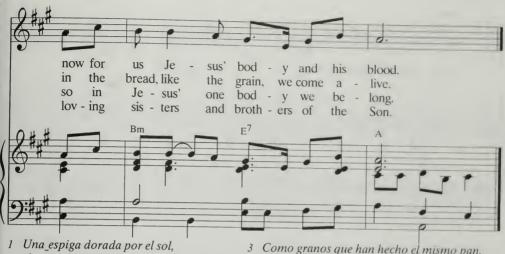
-



Text: Traditional Music: Edward Bonnemère, b. 1921 CAUSE OF OUR JOY

Grains of Wheat Una espiga





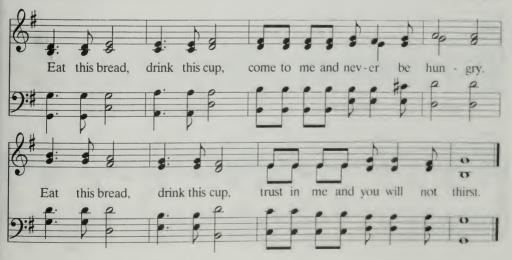
- el racimo que corta el sol, el racimo que corta el viñador, se convierten ahora en pan y vino de amor en el cuerpo y la sangre del Señor.
- 2 Comulgamos la misma comunión.
 Somos trigo del mismo sembrador.
 Un molino, la vida, nos tritura con dolor.
 Dios nos hace eucaristía en el amor.
- 3 Como granos que han hecho el mismo pan, como notas que tejen un cantar, como gotas de agua que se funden en el mar, los cristianos un cuerpo formarán.
- 4 En la mesa de Dios se sentarán, como hijos su pan compartirán, una misma esperanza caminando cantarán, en la vida como hermanos se amarán.

Text: Cesáreo Gabaraín, 1936–1991; tr. Madeleine Forell Marshall, b. 1946 Music: Cesáreo Gabaraín, 1936–1991; arr. Skinner Chávez-Melo, 1944–1992 Spanish text and music © 1973 Cesáreo Gabaraín, admin. OCP Publications Tr. © 1995 Madeleine Forell Marshall, admin. Augsburg Fortress

UNA ESPIGA 10 10 13 10

()9

Eat This Bread



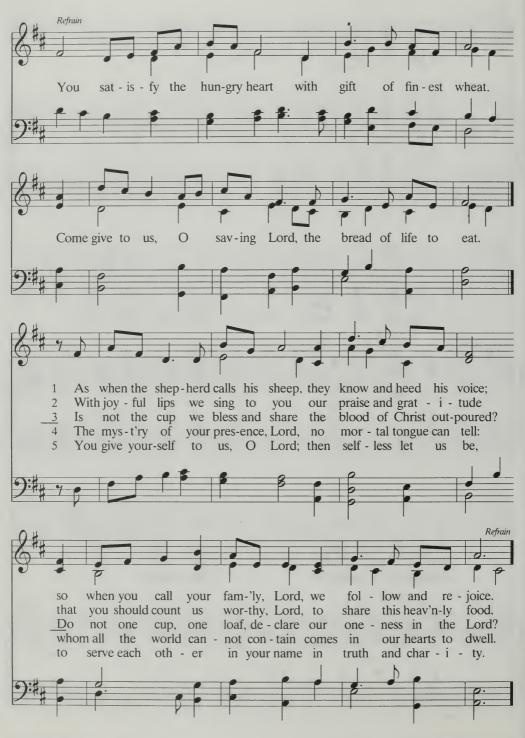


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Text: John Foley, SJ, b. 1939 Music: John Foley, SJ, b. 1939 © 1978, 1989 John B. Foley and New Dawn Music ONE BREAD ONE BODY 446 and refrain 711

You Satisfy the Hungry Heart Gift of Finest Wheat



Text: Omer Westendorf, b. 1916 Tune: Robert E. Kreutz, b. 1922 © 1977 Archdiocese of Philadelphia BICENTENNIAL C M and refrain

THE WORD

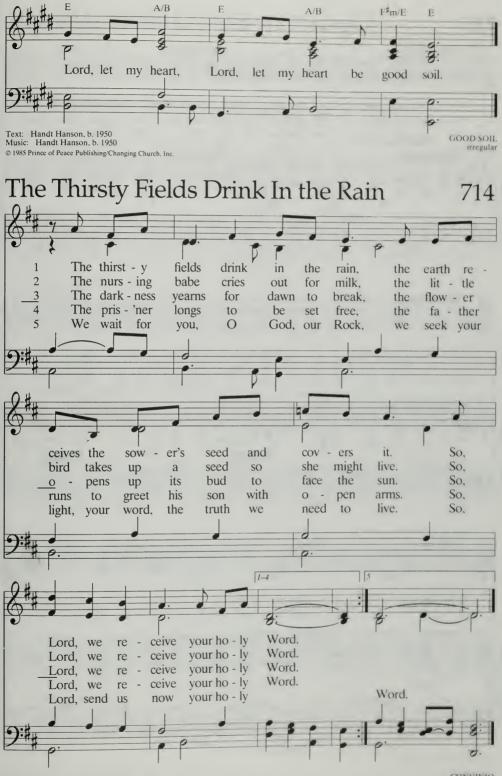
712

Listen, God Is Calling

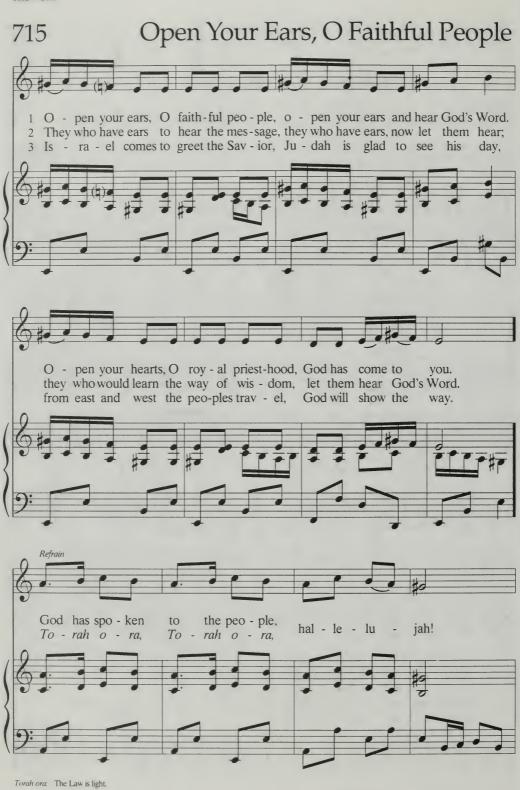


NENOLAKE MUNGU 6464 and refrain THE WORD

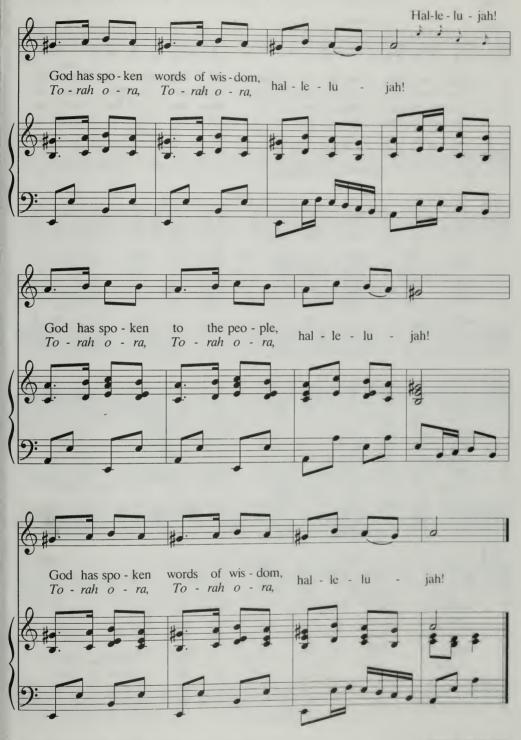




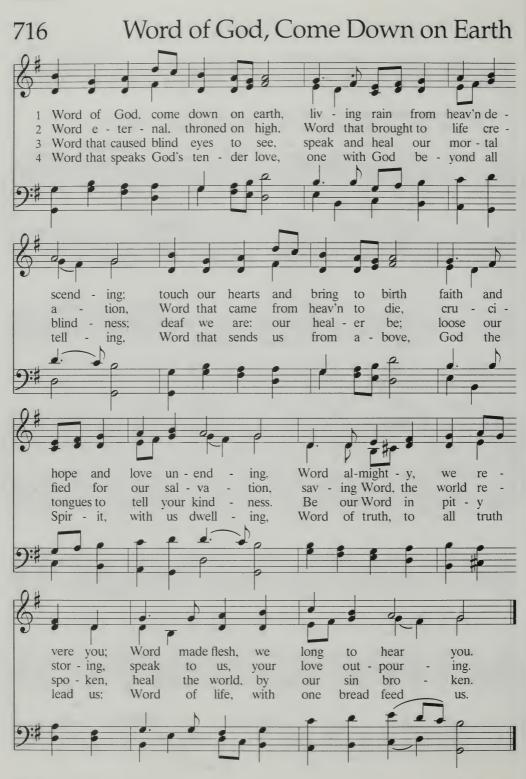
Text: Britt Hallqvist, b. 1914; tr. Gracia Grindal, b. 1943 Music: Mark Sedio, b. 1954 Tr. © 1994 Selah Publishing Co. Music © 1995 Augsburg Fortress THE WORD



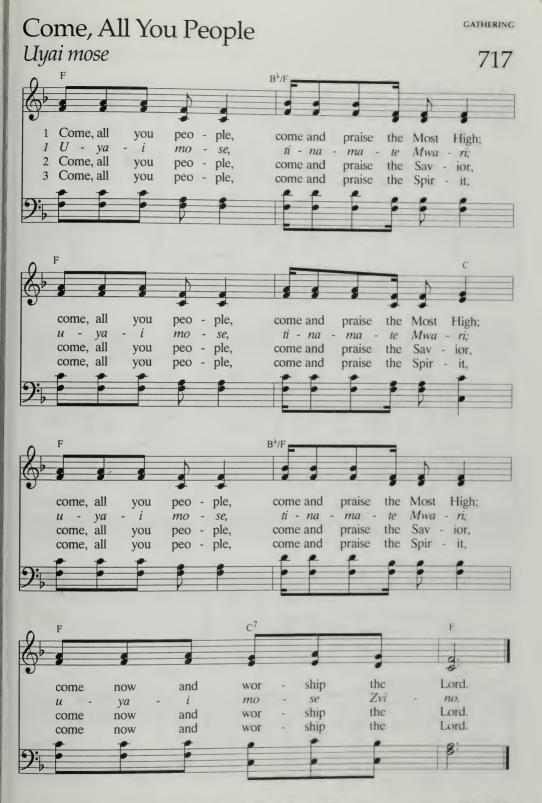
THE WORD



Text: Hasidic traditional: English text, Willard F. Jabusch, b. 1930 Music: Hasidic tune; arr. With One Voice, 1995 Text © 1966, 1984 Willard F. Jabusch Arr. © 1995 Augsburg Fortress YISRAEL VORAITA 9895 and refrain THE WORD

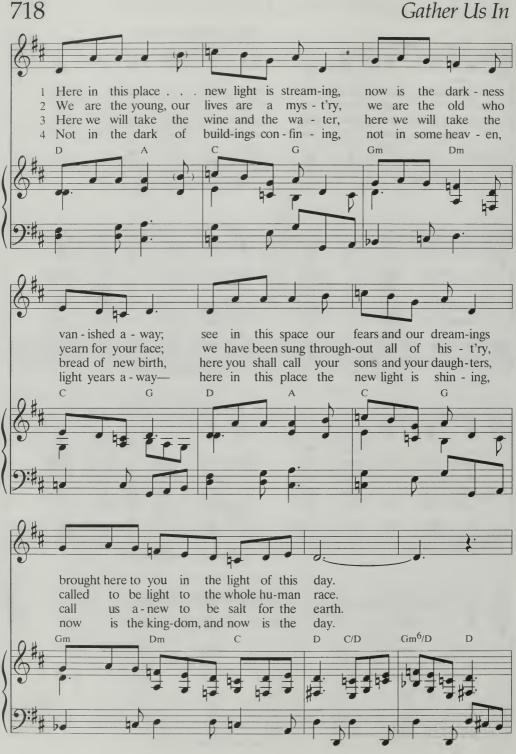


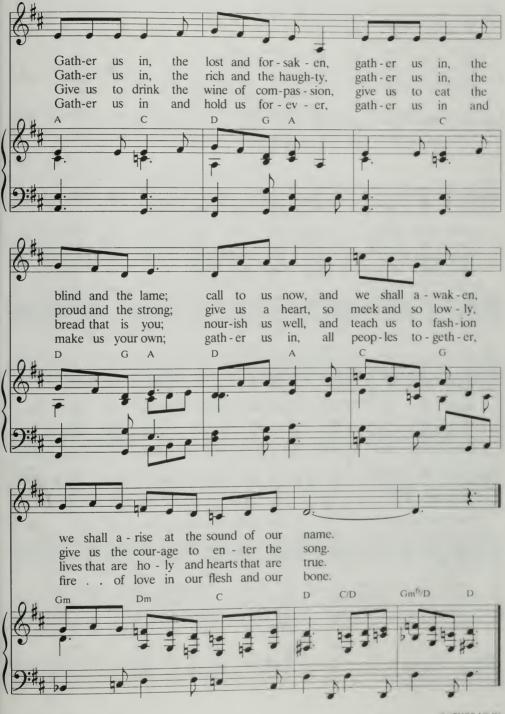
Text: James Quinn, SJ, b. 1919 Music: Johann R. Ahle, 1625–1673 Text © 1969 James Quinn, SJ, admin. Selah Publishing Co.



Text: Alexander Gondo, Zimbabwe, 20th cent.; tr. 1-to Loh, b. 1936; With One Voice, 1995, st. 2-3 Music: Alexander Gondo © 1986 World Council of Churches GATHERING

Here in This Place Gather Us In



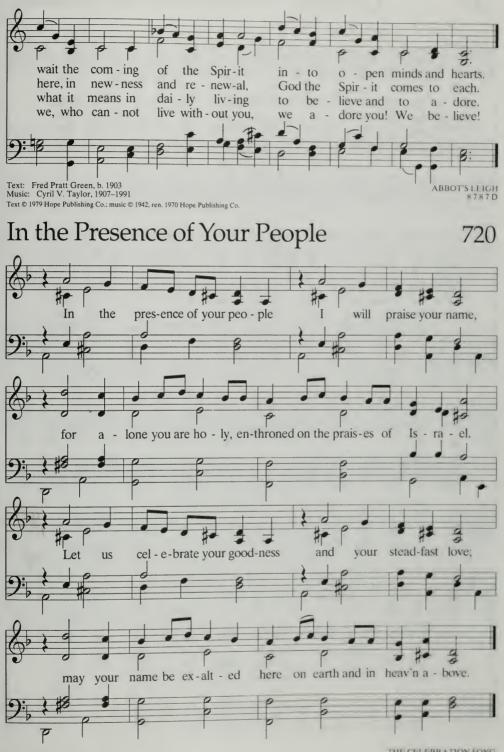


Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1982 GIA Publications, Inc. GATHERING



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GATHERING

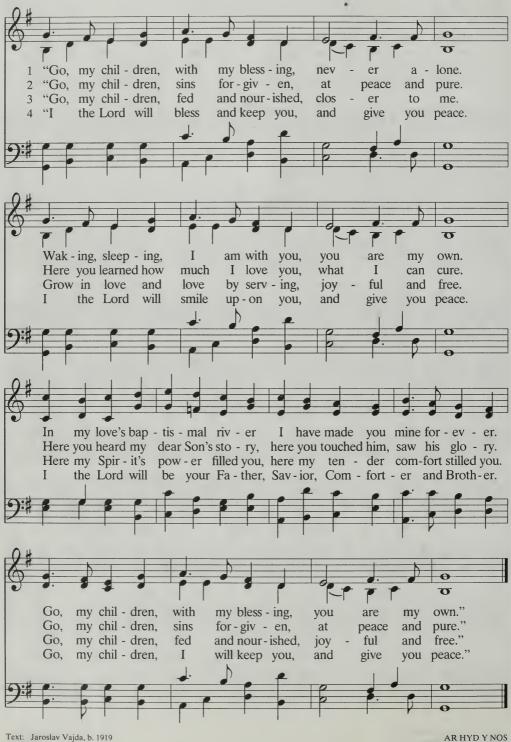


Text: Brent Chambers, b. 1948 Music: Brent Chambers, b. 1948 © 1977 Scripture in Song, admin. Maranatha Music c/o The Copyright Co THE CELEBRATION SONG irregular

SENDING

721

Go, My Children, with My Blessing



Music: Welsh Text © 1983 Jaroslav J. Vajda AR HYD Y NOS 84848884

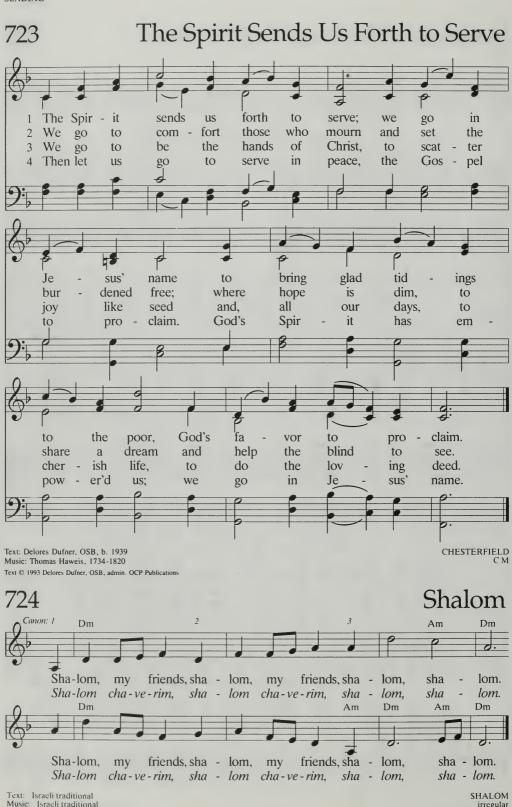
SENDING

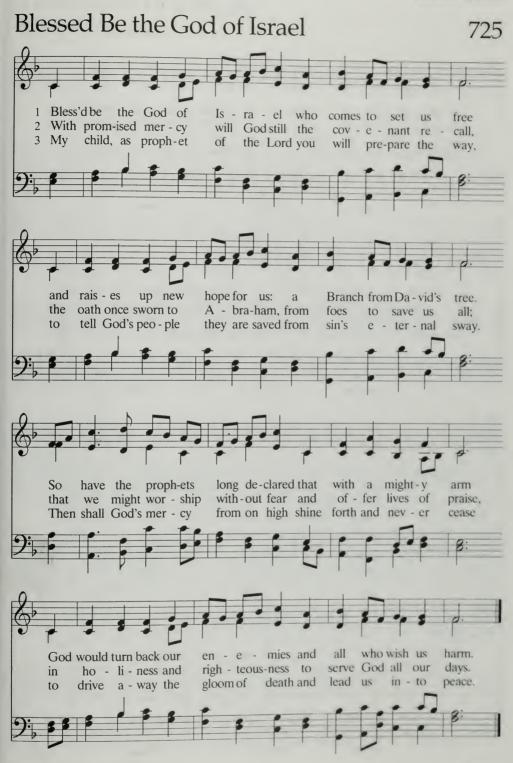
722

Hallelujah! We Sing Your Praises



Text: South African Music: South African © 1984 Utryck, admin. Walton Music Corp. SENDING



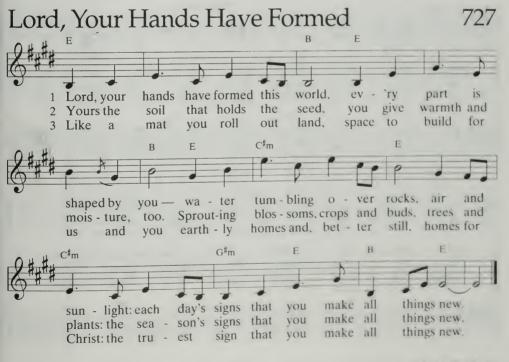


Text: Carl P. Daw, Jr., b. 1944 Music: English folk tune, arr. Ralph Vaughan Williams, 1872–1958 Text © 1989 Hope Publishing Co. Music from *The English Hymnal*. © 1906 Oxford University Press FOREST GREEN CMD





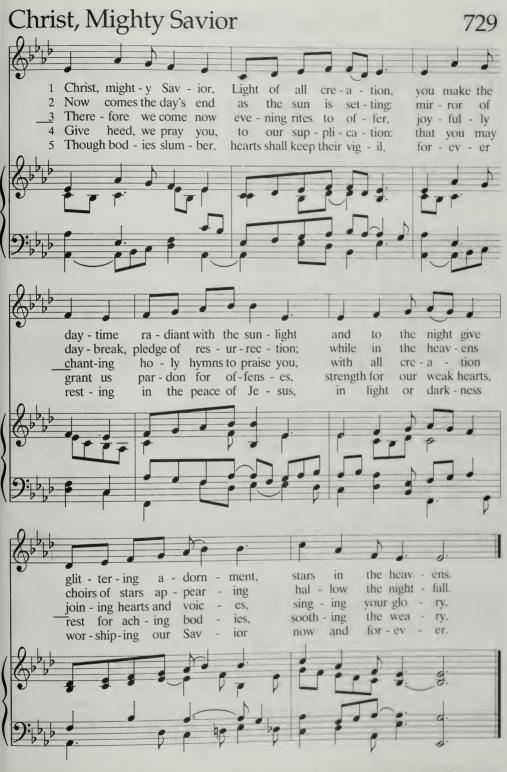
Text: Carlos Rosas, b. 1939; tr. With One Voice, 1995 Music: Carlos Rosas, b. 1939; arr. Raquel Mora Martinez Spanish text and tune © 1976 Resource Publications, Inc.; tr. © 1995 Augsburg Fortress Arr. © 1983 The United Methodist Publishing House ROSAS 6768 D and refram



Text: Ramon and Sario Aliano, tr. Delbert Rice, para. James Minchin Music: Ikalahan (Philippines) traditional Text © James Minchin, admin. Asian Institute for Liturgy & Music GAYOM NI HIGAMI 27276



Text: Greek hymn, 3rd cent.; para, Carl P. Daw, Jr., b. 1944 Music: Clement Scholefield, 1839–1904 Text © 1989 Hope Publishing Co.

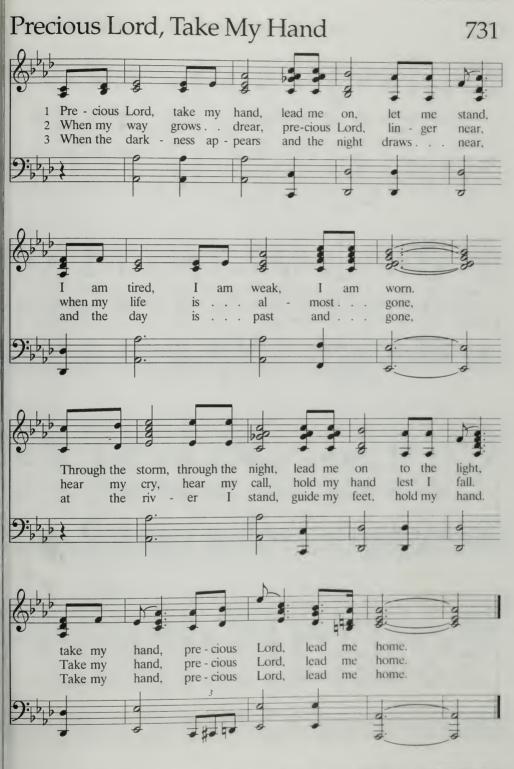


Text: Mozarabic, 10th cent.; tr. Alan McDougall, 1895-1964 and Anne LeCroy, b. 1940 Music: Richard W. Dirksen, b. 1921 Tr. © 1982 The United Methodist Publishing House Music © 1984 Richard W. Dirksen INNISTREE FARM

CHRISTE SANCTURUM

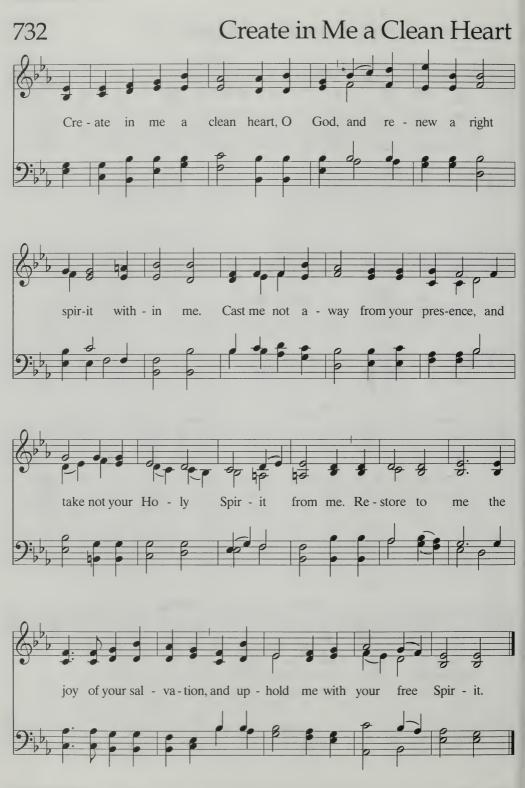


Text: Luke 1:46-55; tr. With One Voice, 1995 Music: English melody, arr. Ralph Vaughan Williams, 1872-1958 Text © 1995 Augsburg Fortress KINGSFOLD C M D



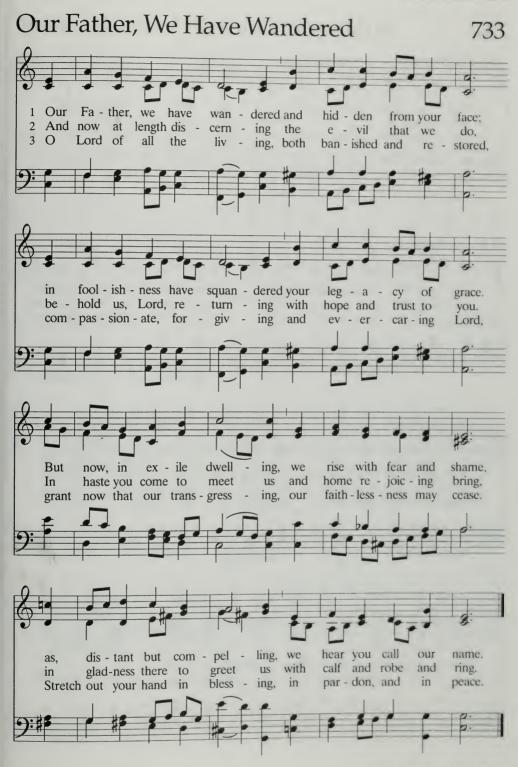
Text: George N. Allen, The Oberlin Social and Sabbath School Hymn Book, 1844, adapt. Thomas A. Dorsey, 1899–1993
Music: Thomas A. Dorsey, 1899–1993
P1938 Unichappell Music Inc., © renewed; admin. Hal Leonard Corp.

PRECIOUS LORD irregular

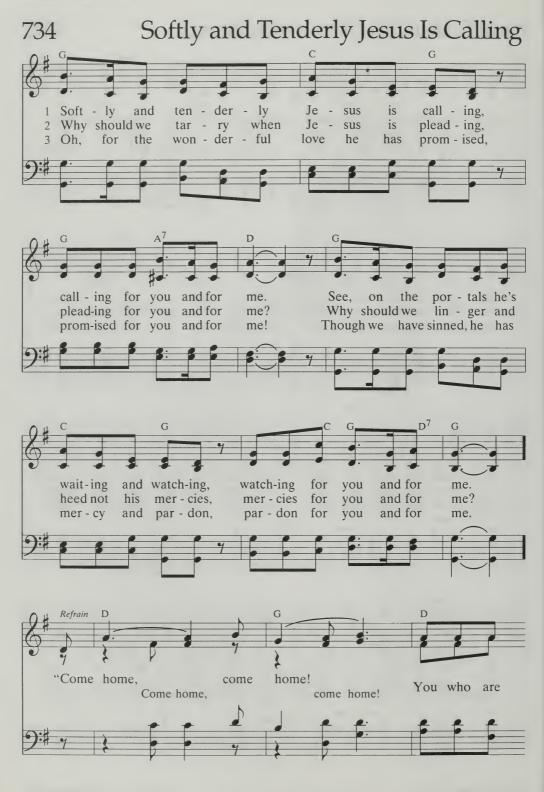


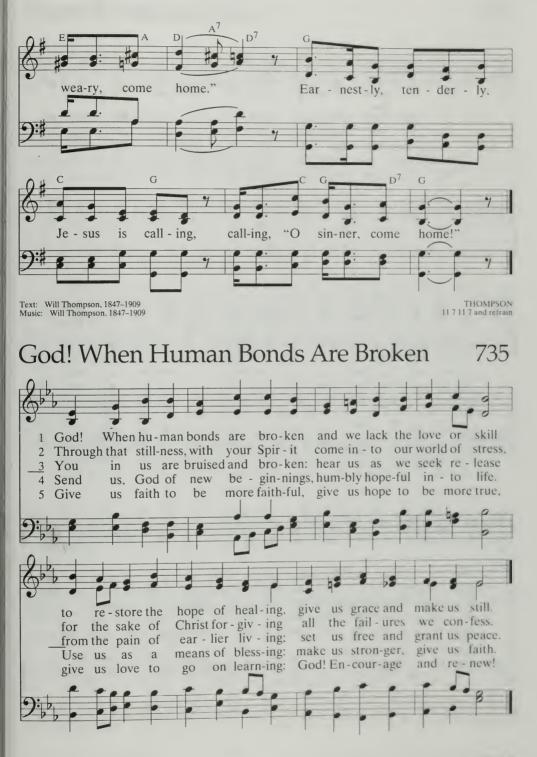
Text: Psalm 51:10–12 Music: J.A. Freylinghausen, 1670–1739, arr. Harold W. Gilbert Arr. © 1958 Service Book and Hymnal

FRANCKE irregular



Text: Kevin Nichols, b. 1929 Music: Hans Leo Hassler, 1564–1612; arr. J.S. Bach, 1685–1750 Text © 1981, International Committee on English in the Liturgy. Inc. HERZLICH TUT MICH VERLANGEN 7676D





Text: Fred Kaan, b. 1929 Music: William H. Monk. 1823–1889 Text © 1989 Hope Publishing Co. MIRTON 8787

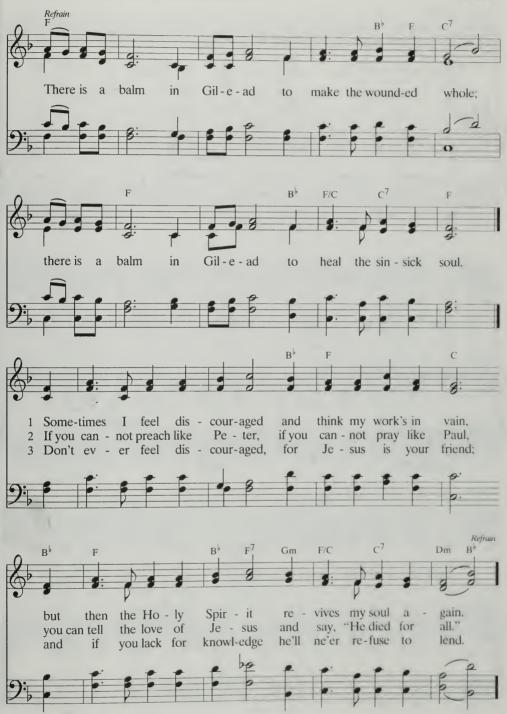
By Gracious Powers 736 P gra - cious won - der - ful - ly shel - tered, and By powers so 1 this heart by its old foe tor ment - ed, still 2 Yet is And when this filled to 3 cup you give is brim - ming with 4 Yet when a gain in this same world you give us the 5 Bv gra - cious powers so faith - ful - ly pro tect - ed, SO con-fi - dent - ly wait - ing come what may, we know that God is e - vil days bring bur - dens hard to bear; Oh, give our fright - ened bit-ter suff-'ring, hard to un - der-stand, we take thank - ful it joy we had, the bright-ness of your sun, we shall re - mem - ber qui-et - ly, so won - der - ful - ly near, I'll live each day in with us night and morn-ing, and nev - er fails to greet us each new day. souls the sure sal - va - tion, for which, O Lord, you taught us to pre - pare. and with-out trem-bling out of so good and so be-loved a hand. lv the days we lived through and our whole life shall then be yours a - lone. all hope, with you be-side me, and go with you through ev - 'ry com - ing year.

alt. tune: INTERCESSOR

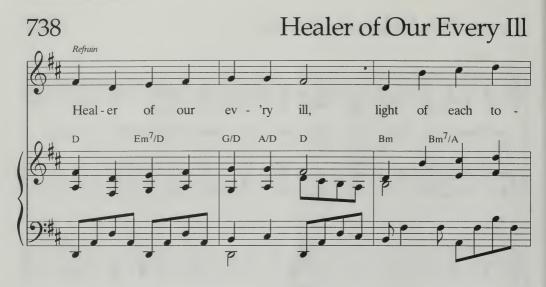
BERLIN 11 10 11 10

737

There Is a Balm in Gilead



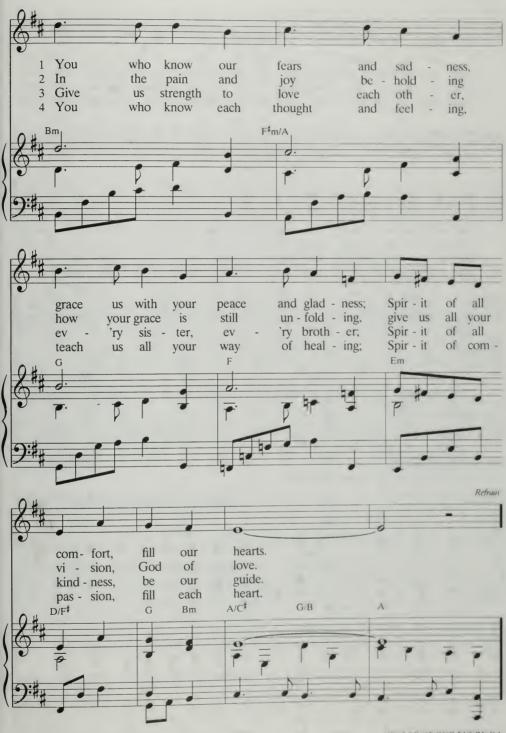
Text: African American spiritual Music: African American spiritual BALM IN GILLAD irregular



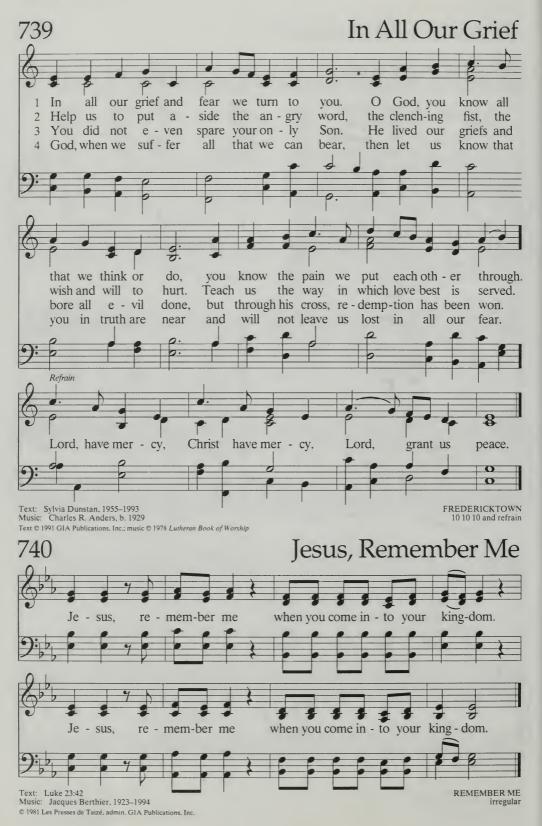


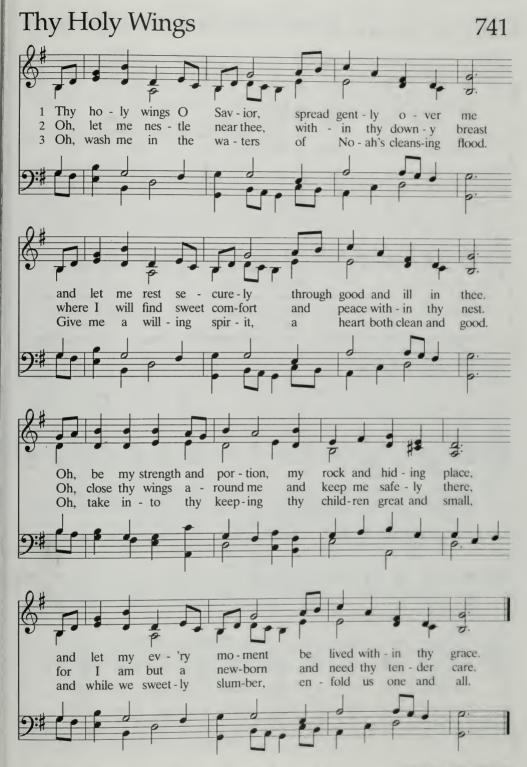
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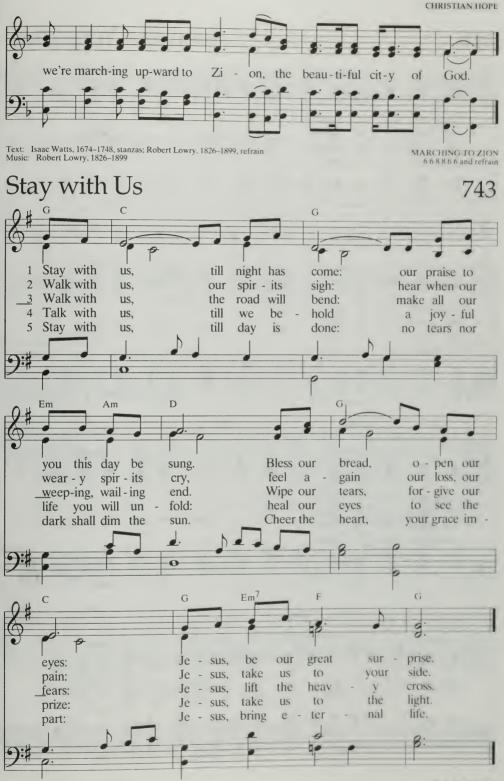
Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1987 GIA Publications. Inc. HEALER OF OUR EVERY ILL 8.8.9 and refram





Text: Carolina Sandell-Berg, 1832–1903, st. 1,3; Gracia Grindal, b. 1943, st. 2 and tr., st. 1, 3 Music: Swedish folk tune, arr. *With One Voice*, 1995 English text © 1983 Gracia Grindal Arr. © 1995 Augsburg Fortress BRED DINA VIDA VINGAR 7676 D CHRISTIAN HOPE

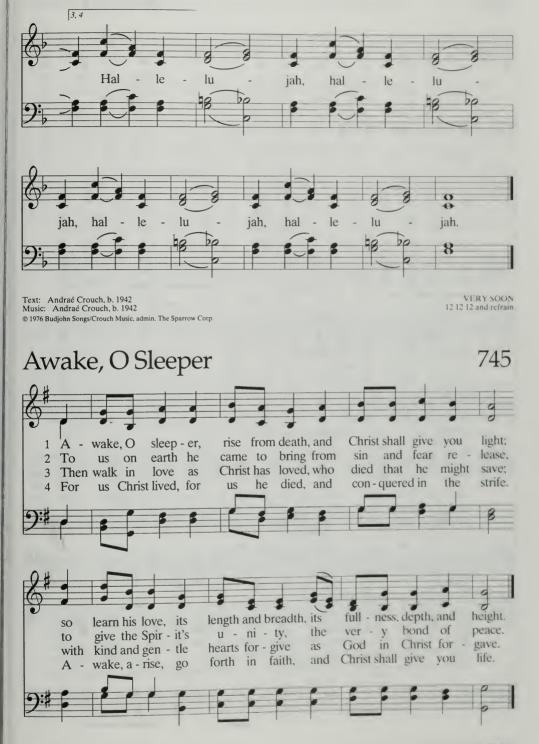




Text: Herbert F. Brokering, b. 1926 Music: Walter L. Pelz, b. 1926 © 1990 Concordia Publishing House CHRISTIAN HOPE



Sec. 1

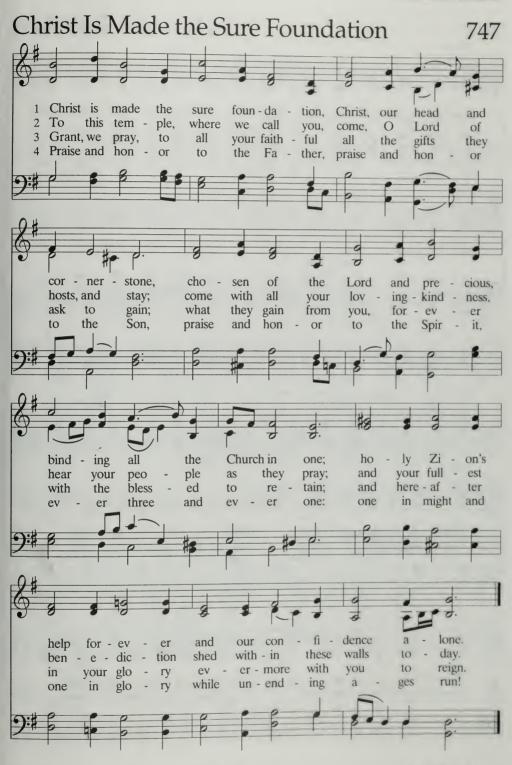


Text: F. Bland Tucker, 1895–1984 Music: Carl G. Gläser, 1784–1829 Text © 1980 Augsburg Publishing House AZMON

CHRISTIAN HOPE

Day by Day 746 7. Day by day, vour mer - cies. Lord, at - tend 1 me. bring - ing com fort know you will pro - vide strength to serve Day by day, Ι me and 2 know that you are 3 Oh, what joy to near me when my bur dens す. my anx-ious soul. the bless-ings, Lord, you send me Day by day, to I will seek your lov - ing will to guide me wis - dom to o - bey; grow too great to bear; oh, what joy to know that you will hear me ġ. draw me near er to my heav'n-ly Love di - vine, goal. be-yond all o'er the paths I strug-gle day bv I will fear day. no e - vil when I come, O Lord, to you in prayer. Day by day, no mat-ter 7. mor-tal brings to naught the bur-dens of my quest; Sav - ior. meas - ure. of the mor - row. Ι will trust in your en-dur-ing grace. Sav - ior. what be - tide vou will hold me ev - er in your hand. Sav - ior, me. 0 7. lead me to the home I trea-sure, where at last I'll find e - ter - nal rest. help me bear life's pain and sor - row till in glo-ry I be-hold your face. with your pres-ence here to guide me, Ι will reach at last the prom-ised land.

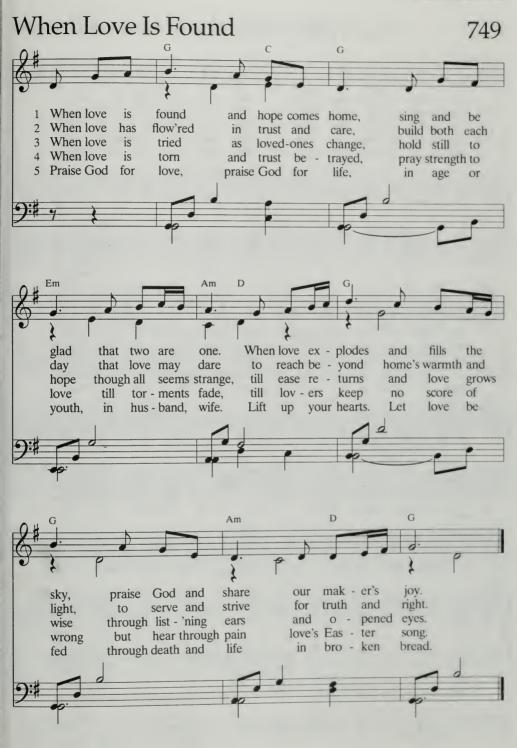
Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936 Music: Oskar Ahnfelt, 1813–1882 Tr. © 1992 Augsburg Fortress



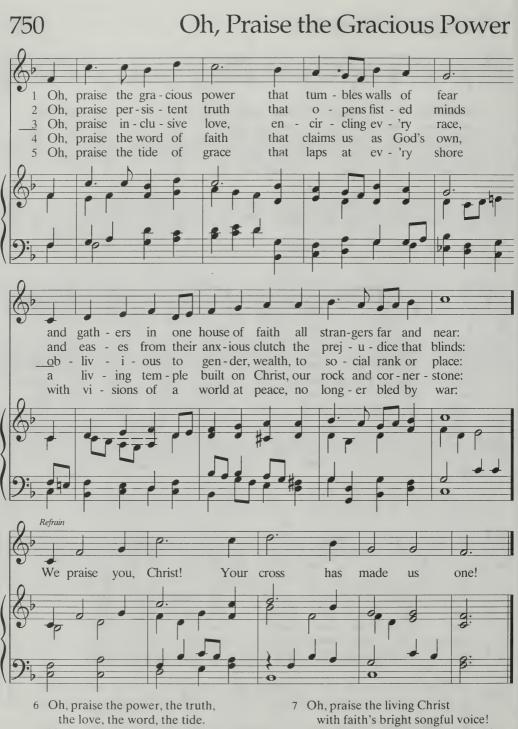
Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818–1866, alt. Music: Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868 WESTMINSTER ABBEY 878787



Text: Bob Gillman, b. 1946 Music: Bob Gillman, b. 1946 © 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music BIND US TOGETHER 6776 and refrain

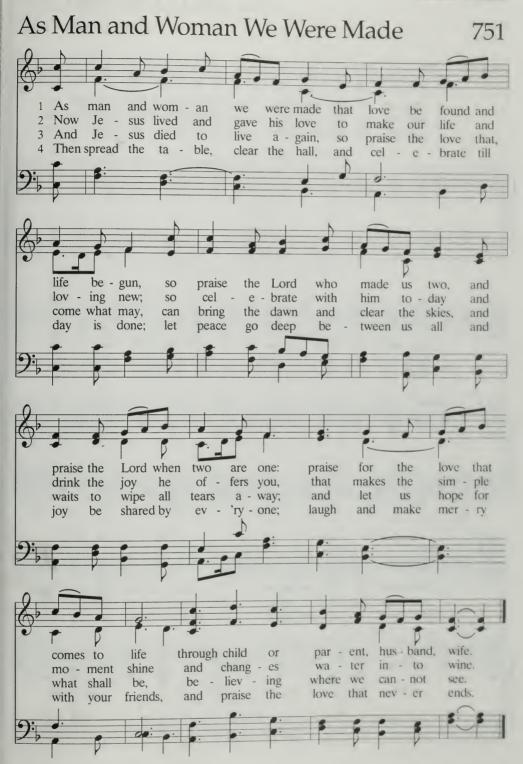


Text: Brian Wren, b. 1936 Music: English tune; arr. Carolyn Jennings, b. 1936 Text © 1983 by Hope Publishing Co. Arr. © 1995 Augsburg Fortress



Yet more than these, oh, praise their source, praise Christ the crucified. Refrain

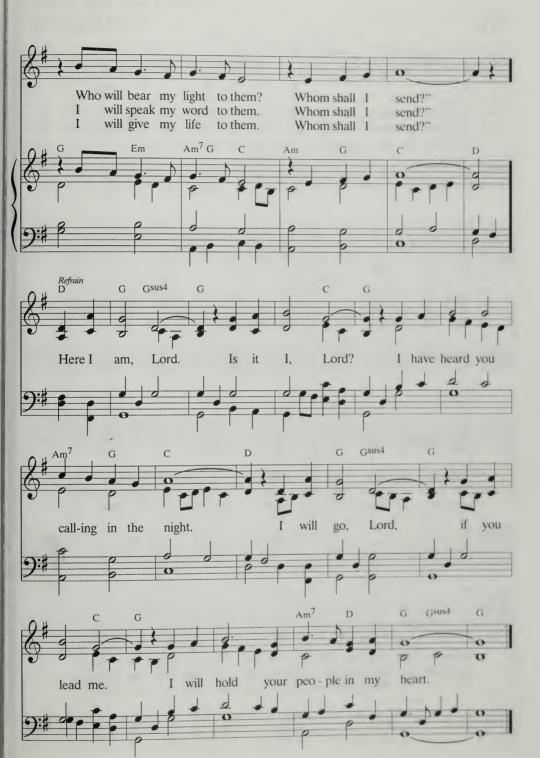
Announce the Gospel to the world and with these words rejoice: Refrain



Text: Brian Wren, b. 1936 Music: English tune, arr. Ralph Vaughan Williams, 1872-1958 Text © 1983 Hope Publishing Co. SUSSEX CAROL

WITNESS



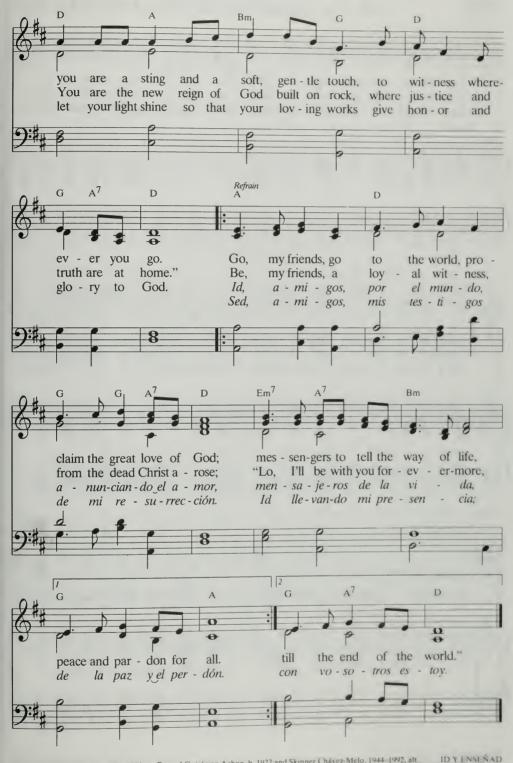


Text: Daniel Schutte Music: Daniel Schutte; arr. Michael Pope, SJ, Daniel L. Schutte, and John Weissrock © 1981 Daniel L. Schutte and New Dawn Music HERELAM LORD 7774 D and refr in

WITNESS



WITNESS



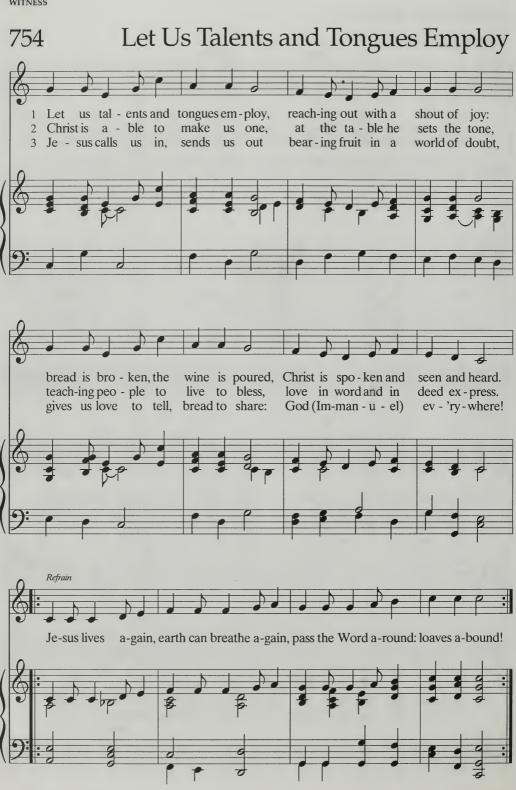
 Text:
 Cesáreo Gabaraín, 1936–1991; tr. Raquel Gutiérrez-Achon, b. 1927 and Skinner Chávez-Melo, 1944–1992, alt
 ID Y ENSENAD

 Music:
 Cesáreo Gabaraín, 1936–1991; arr. Skinner Chávez-Melo, 1944–1992
 10 9 10 8 D and refrain

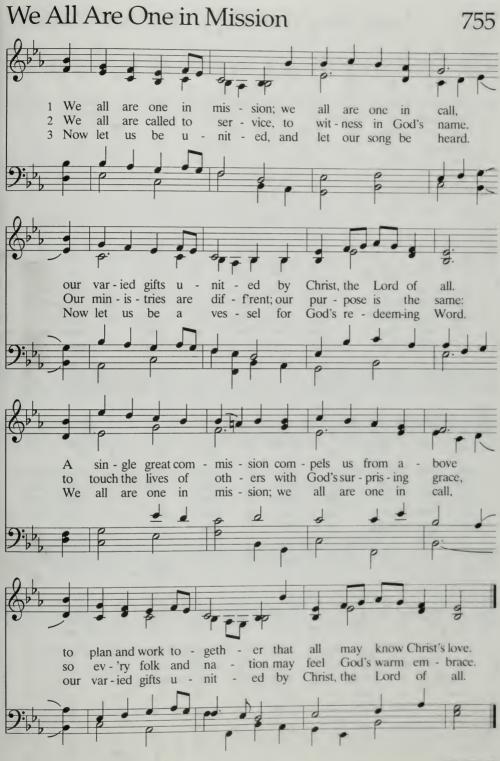
 Text & tune © 1979 Ediciones Paulinas, admin. OCP Publications: tr © The United Methodist Publishing House
 10 9 10 8 D and refrain

 Arr. © 1987 Estate of Skinner Chávez-Melo
 10 9 10 8 D

WITNESS



Text: Fred Kaan, b. 1929 Music: Jamaican folk tune, adapt. Doreen Potter, 1925-1980 © 1975 Hope Publishing Co.



Text: Rusty Edwards, b. 1955 Music: Finnish folk tune, 19th cent.; arr. Joel Martinson Text © 1986 Hope Publishing Co. Arr. © 1992 Augsburg Fortress WITNESS



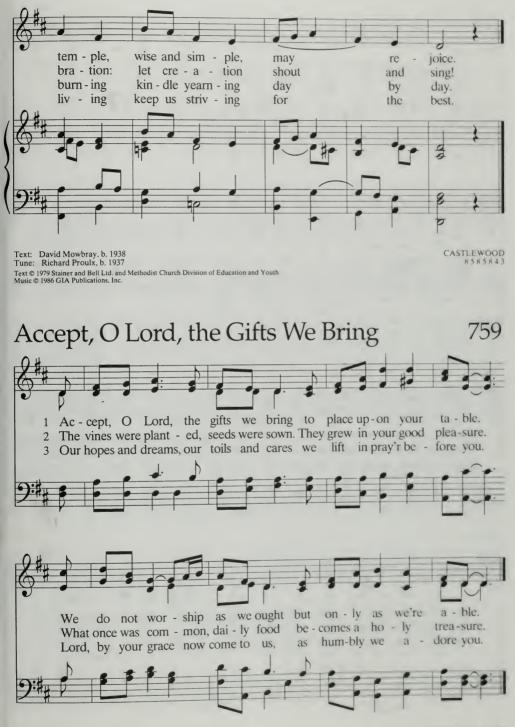
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Text © 1979 The Hymn Society of America. admin. Hope Publishing Co Music © 1971 Faber Music from New Catholic Hymnal STEWARDSHIP



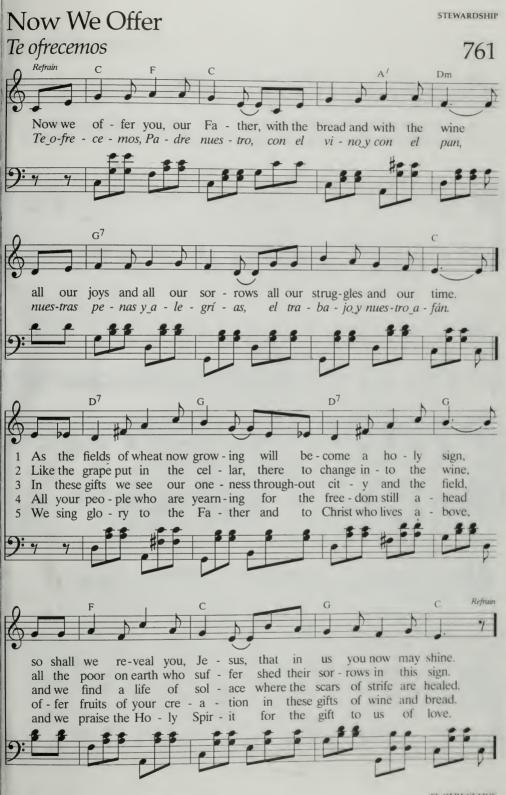


Text: Beth Bergeron Folkemer, b. 1957 Music: English folk tune, arr. Alice Parker, b. 1925 Text © 1990, arr. © 1995 Augsburg Fortress BARBARA ALLEN

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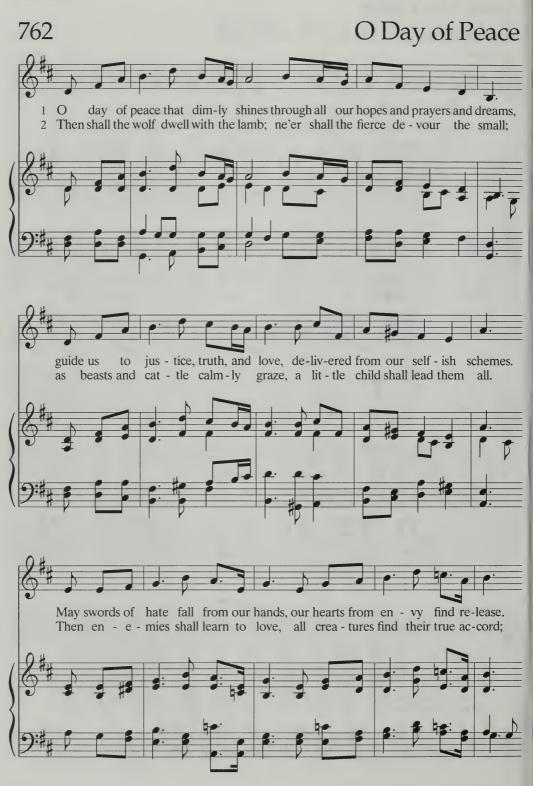


Text: Fred Pratt Green, b. 1903 Music: Welsh Text © 1970 Hope Publishing Co.

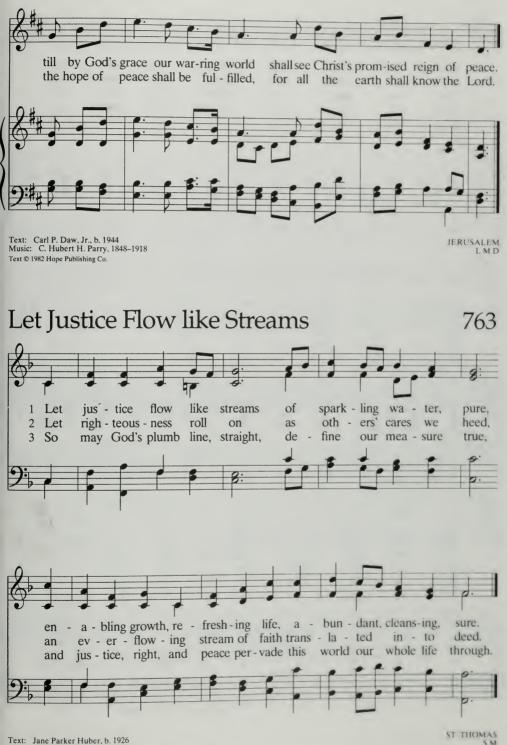


Text: Misa popular nicaragiiense, tr. Gerald Thorson, b. 1921 Music: Nicaraguan folk tune, arr. Vernon Hamberg, b. 1948 Spanish text © Editorial Progreso, S.A. Mexico: tr. © 1989 Lutheran World Federation Arr. © 1989 Augsburg Fortress TE OFRECEMOS 8787 and retrain

SOCIETY



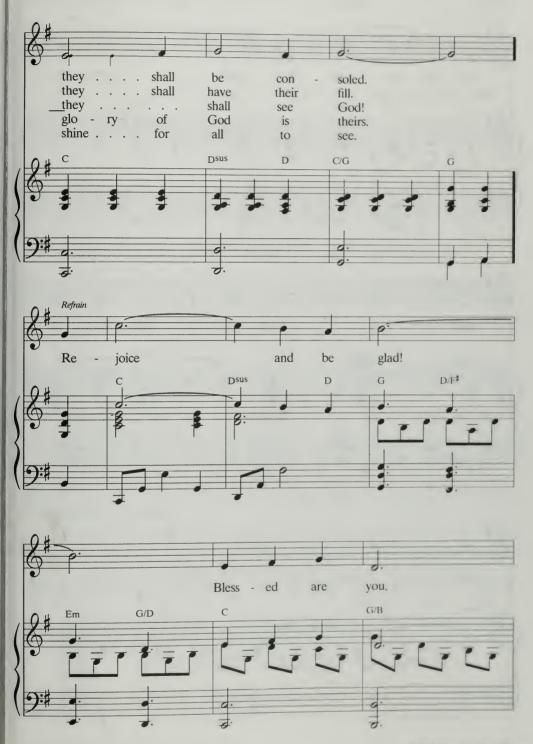
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Text: Jane Parker Huber, b. 1926 Music: Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press SOCIETY



SOCIETY



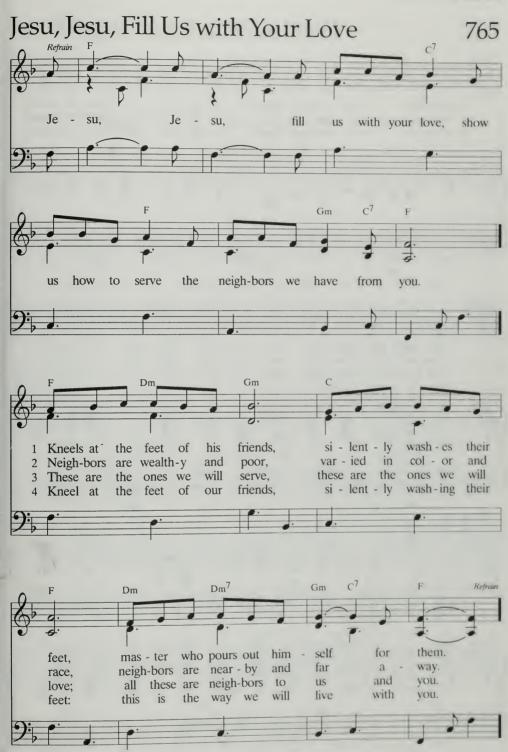
Hymn entinues on next pare

SOCIETY

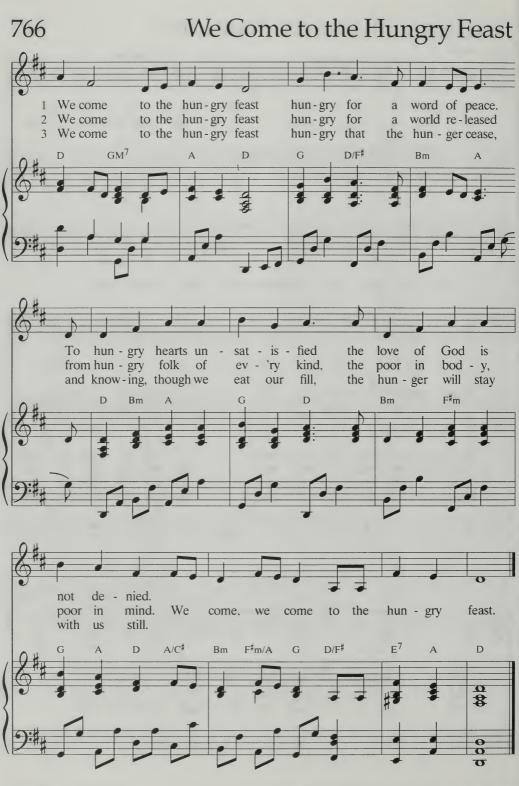


Text: David Haas, b. 1957 Music: David Haas; arr. David Haas and Michael Joncas, b. 1951 © 1985 GIA Publications, Inc. BLEST ARE THEY irregular

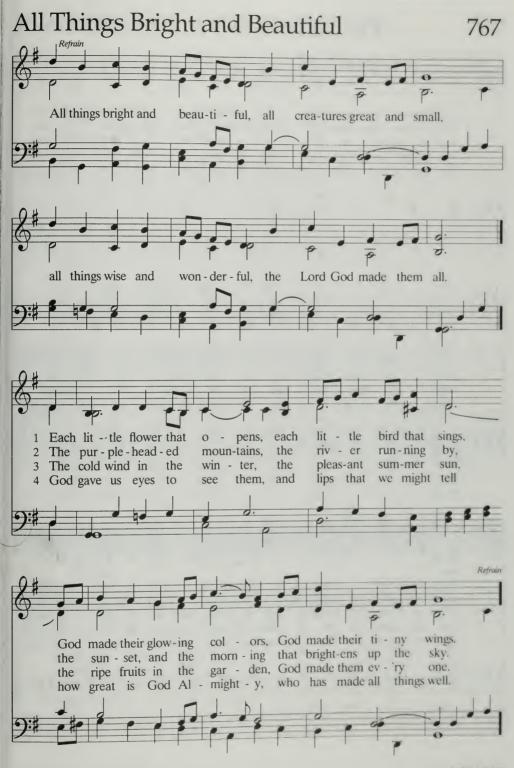
SOCIETY



Text: Written for the Church in Ghana, Tom Colvin, b. 1925, alt. Music: Ghanaian folk tune; adapt. Tom Colvin, b. 1925; arr. Jane Marshall, b. 1924 © 1969 and this arr. © 1982 Hope Publishing Co. CHEREPONI 79 and refrain SOCIETY

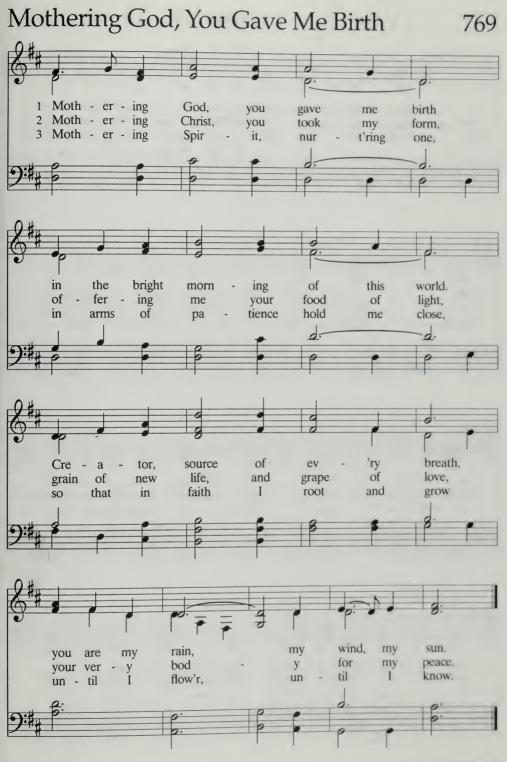


Text: Ray Makeever, b. 1943 Music: Ray Makeever, b. 1943 © Ray Makeever HUNGRY FEAST 77889



Text: Cecil F. Alexander, 1818–1895, alt. Music: English tune, 17th cent., adapt. Martin Shaw, 1875–1958





Text: Jean Janzen, b. 1933, based on Julian of Norwich, c. 1342- c. 1413 Music: Carolyn Jennings, b. 1936 Text © 1991 Jean Janzen. Music © 1995 Augsburg Fortress.



80



© 1985 John Ylvisaker



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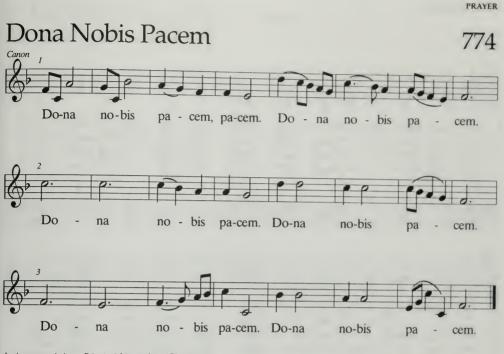
© 1982, 1991 Les Presses de Taizé, admin. GIA Publications. Inc

PRAYER

Send Me, Jesus Thuma mina



Text: South African Music: South African © 1984 Utryck, admin. Walton Music Corp. THUMA MINA irregular

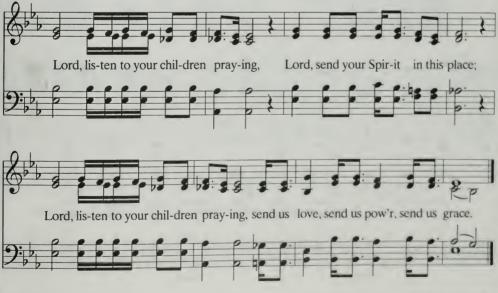


Latin pronunciation: Dō-na nō-bēs pa-chěm (Give us peace)

Text: Traditional Music: Traditional

DONA NOBIS PACEM

Lord, Listen to Your Children Praying 775



Text: Ken Medema, b.1943 Music: Ken Medema, b. 1943 © 1973 Hope Publishing Co. CHILDREN PRAYING



Text: Irish 8th-10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935, alt. Music: Irish tune

TRUST, GUIDANCE In the Morning When I Rise Give Me Jesus 777 0 P P P P 4 the morn-ing 1 In when I rise, the morn-ing when I in rise. 2 Dark. . . mid-night was my . . . mid-night was my cry, dark сгу, a - bout the break of 3 Just day, iust a - bout the break of day, Oh, . . . when I 4 come to die. oh. . when I come to die. And . . . when Ι 5 want to . when sing, and I want to sing, Ż 8 00 P give Je in the morn - ing when I rise, me sus. . . mid - night Je was my give me sus. dark . cry, Je the break of day, give just a bout me sus. when Ι come to die. give me Je sus. oh. . . Ι Je when want to sing, give me sus. and 6 1 1 Refrain 0. Je me sus. Give me give Je sus, 200 6 O 00 8 Ø Je give me sus. the all rest. You may have 6

Text: African American spiritual Music: African American spiritual, arr. L.L. Fleming, b. 1936 Arr. © 1973 Augsburg Publishing House GIVE ME JESUS 7774 and refrain

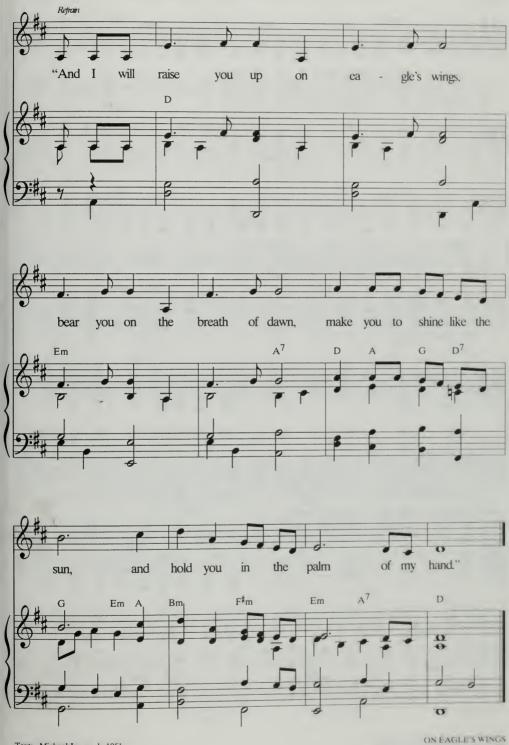
O



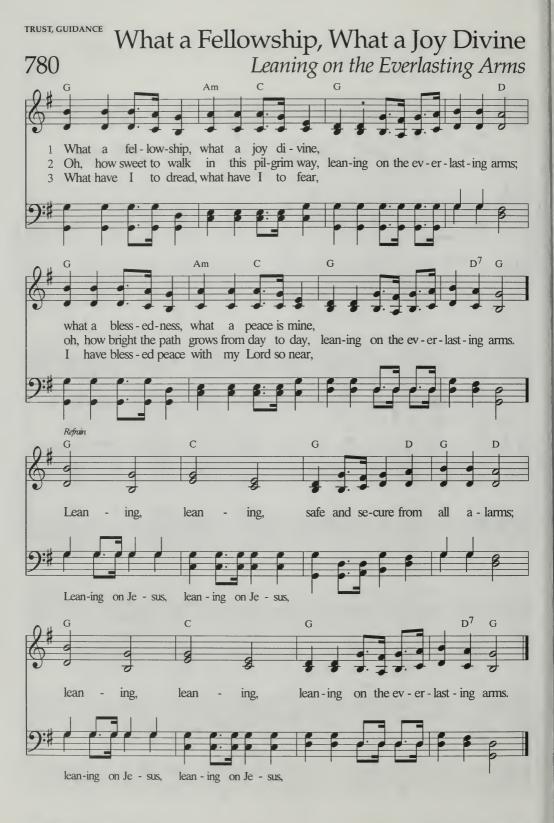


Text: Timothy Dudley-Smith, b. 1926 Music: Irish tune, arr. John Barnard, b. 1948 Text © 1984 and arr. © 1982 Hope Publishing Co.

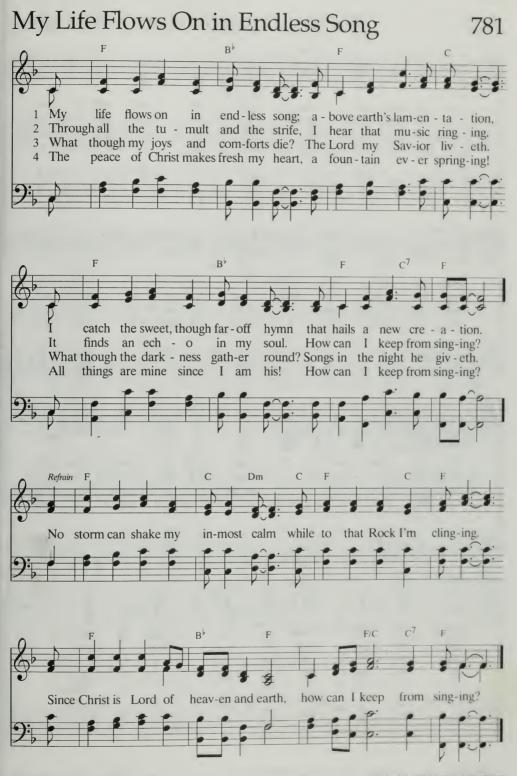




Text: Michael Joncas, b. 1951 Music: Michael Joncas, b. 1951 © 1979 New Dawn Music ON EAGLE'S WINGS



Text: Elisha Hoffman, 1839–1929 Music: Anthony J. Showalter, 1858–1924



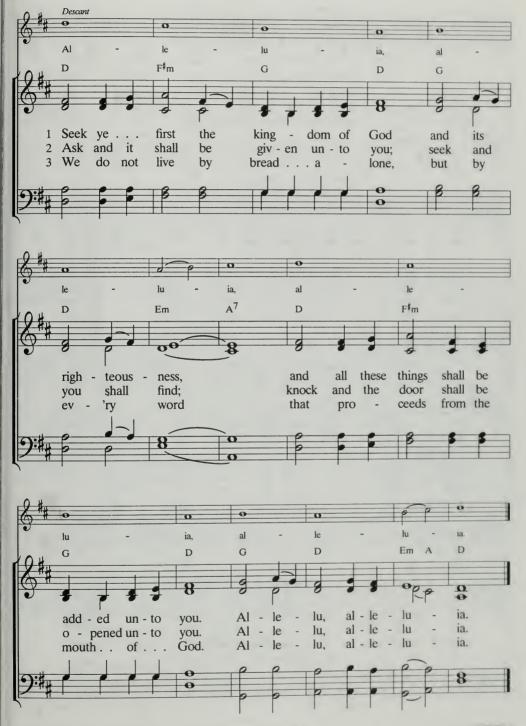
Text: Robert Lowry, 1826–1899 Music: Robert Lowry, 1826–1899, alt. HOW CAN I KEEP FROM SINGING 8 7 8 7 and refrain



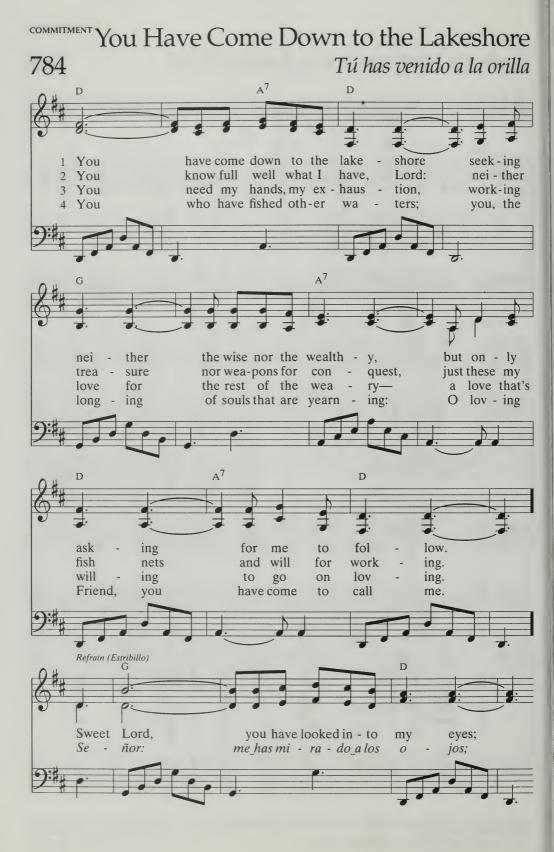
Text: Joachim Neander, 1650–1680; para. Robert Bridges, 1844–1930, alt. Music: Herbert Howells, 1892–1983 Music © Novello & Co., Ltd.

Seek Ye First the Kingdom of God

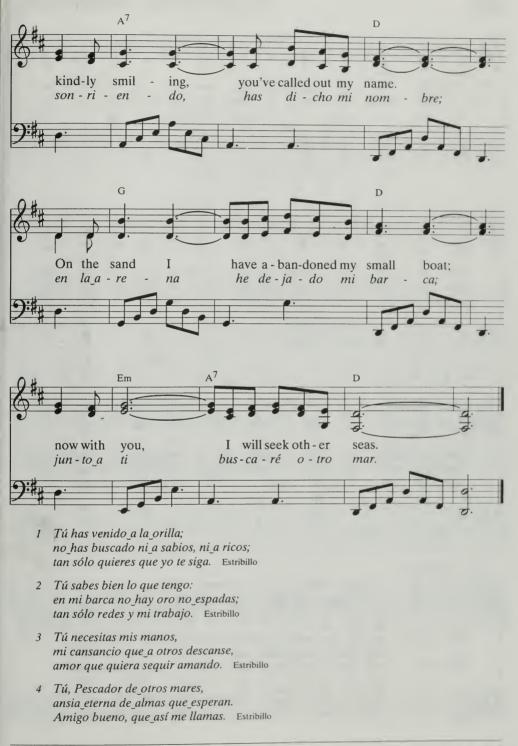
783



Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4 Music: Karen Lafferty, b. 1948 Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co. LAFFERTY irregular



COMMITMENT



COMMITMENT

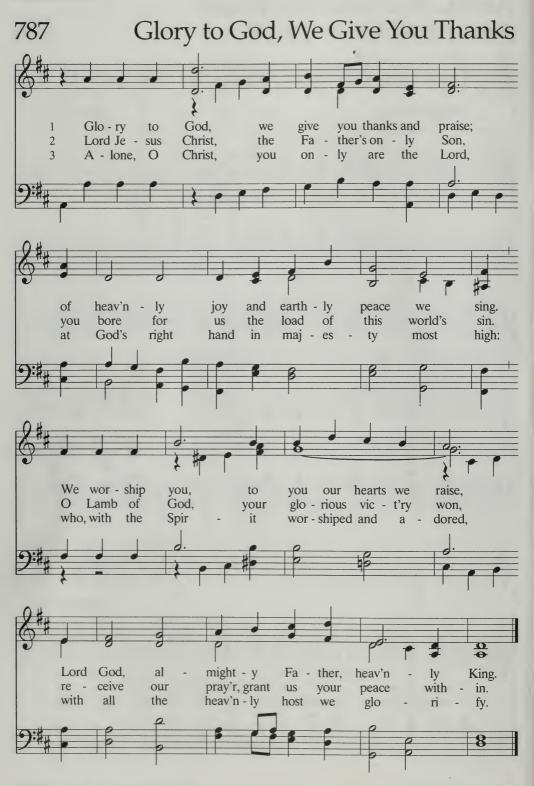


Text: Martin Franzmann, 1907–1976 Music: Hugo Distler, 1908–1942, arr. Jan Bender, 1909–1994 © 1972 Chantry Music Press

Amen, We Praise Your Name Amen, siakudumisa



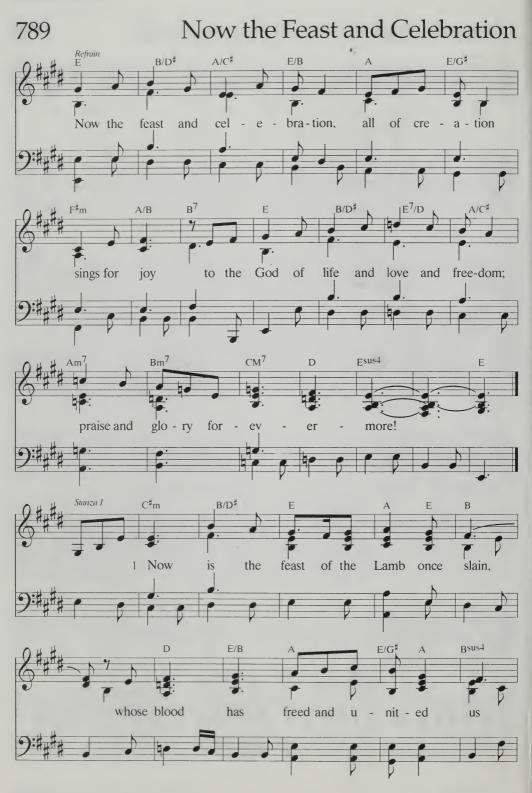
Text: South African traditional Music: attr. S.C. Molefe; as taught by Gobingca Mxadana Music © Gobingca Mxadana AMEN SIAKU DUMISA

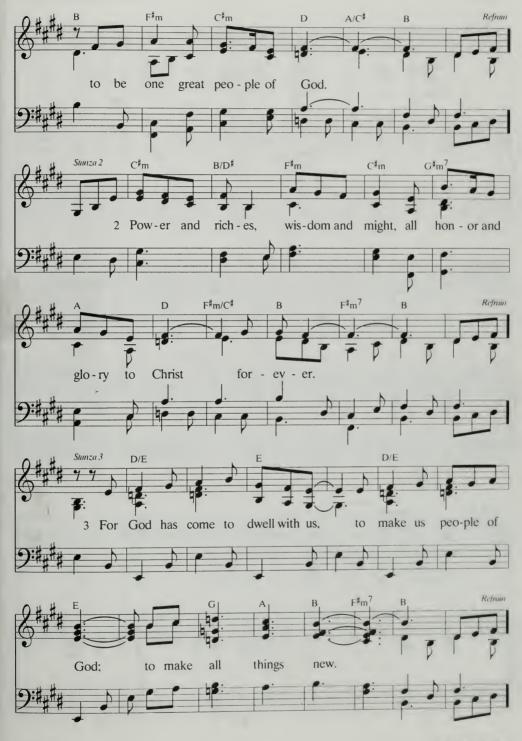


Text: Edwin LeGrice, based on *Gloria in excelsis Deo* Music: Walter Greatorex, 1877–1949 Text © 1991 Kevin Mayhew Ltd., Lie, #499082 Music © Oxford University Press WOODLANDS 10 10 10 10



Text: Traditional Music: Peruvian traditional

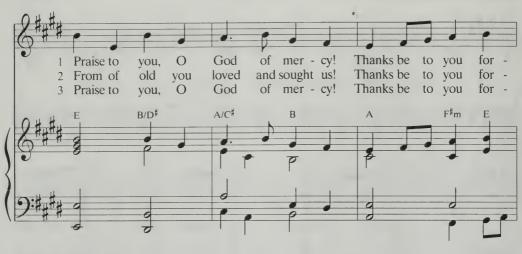


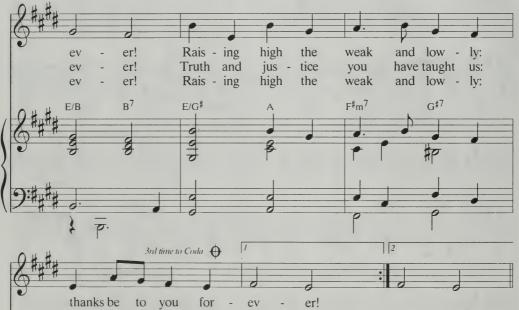


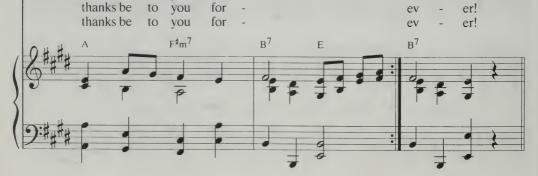
Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1990 GTA Publications, Inc. NOW THE FEAST irregular

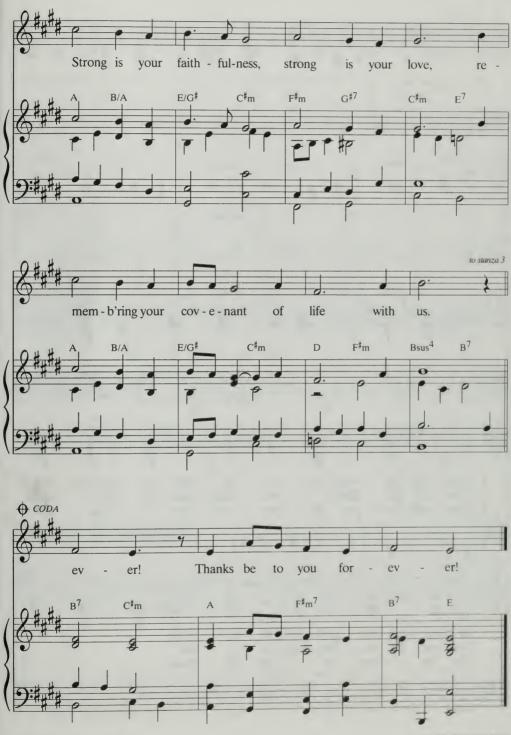
790

Praise to You, O God of Mercy Thanks Be to You





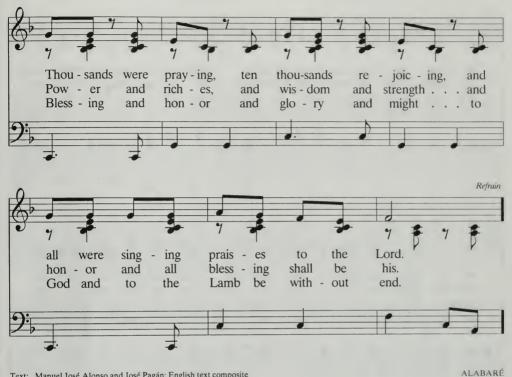




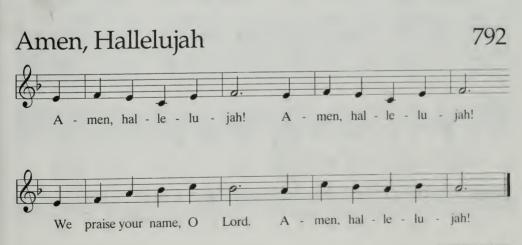
Text: Marty Haugen, b. 1950 Music: Marty Haugen, b. 1950 © 1990 GIA Publications, Inc. THANKS BE TO YOU irregular



Alabaré a mi Señor: I will praise my Lord.



Text: Manuel José Alonso and José Pagán; English text composite Music: Manuel José Alonso, José Pagán Spanish text and music © 1979 Manuel José Alonso, José Pagán, and Ediciones Musical PAX, admin. OCP Publications

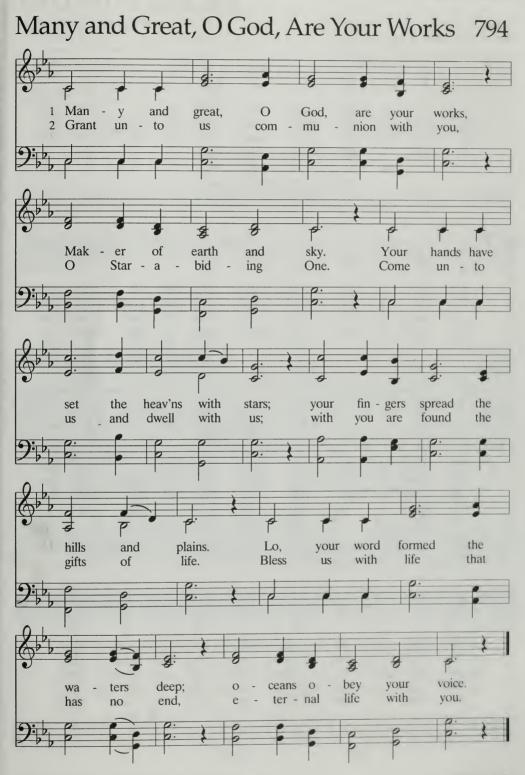


Text: Traditional Music: Javanese tune, arr. Sutarno AMIN HALFLUYA irregular

irregular



Text © 1982 Hope Publishing Co. Arr. © 1995 Augsburg Fortress



Text: Joseph R. Renville,1779–1846, para. Philip Frazier, 1892–1964, alt. Musie: Dakota tune; arr. Songs of the People, 1986 Arr. © 1986 Augsburg Publishing House LAC QUI PARLE 968886

Oh, Sing to the Lord Cantad al Señor



CANTAD AL SEÑOR

56565655

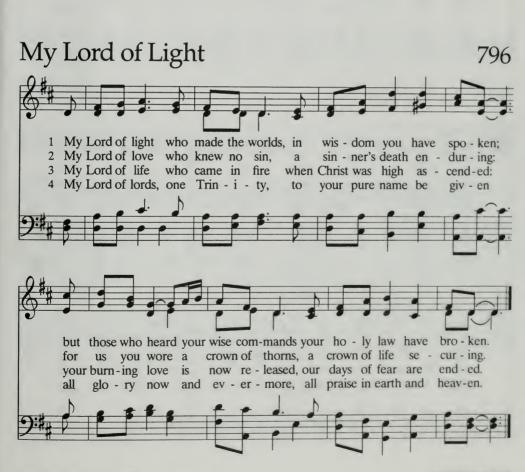
- 1 Cantad al Señor un cántico nuevo. Cantad al Señor un cántico nuevo. Cantad al Señor un cántico nuevo. ¡cantad al Señor, cantad al Señor!
- 2 Porque el Señor ha hecho prodigios. Porque el Señor ha hecho prodigios, Porque el Señor ha hecho prodigios, ¡cantad al Señor, cantad al Señor!

Text: Brazilian folk song; tr. Gerhard Cartford, b. 1923

Tr. & arr. © Gerhard Cartford

Music: Brazilian folk tune; arr. Gerhard Cartford, b. 1923

- 3 Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa, Cantad al Señor, alabadle con arpa, jcantad al Señor, cantad al Señor!
- 4 Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo, Es él que nos da el Espíritu Santo, ¡cantad al Señor, cantad al Señor!
- 5 ¡Jesus es Señor! ¡Amén, aleluya! ¡Jesus es Señor! ¡Amén, aleluya! ¡Jesus es Señor! ¡Amén, aleluya! ¡cantad al Señor, cantad al Señor!



Text: Christopher Idle, b. 1938 Music: English folk tune, arr. Alice Parker, b. 1925 Text © 1982 Hope Publishing Co. Arr. © 1995 Augsburg Fortress BARBARA ALLEN 8787





Text: Ps. 103:1 Music: Traditional PRAISE PSALM 103 irregular



- 5 The Light has returned as it came once before, the Song of the Lord is our own song once more, so let us all sing with one heart and one voice the Song of the Singer in whom we rejoice.
- 6 To you, God the Singer, our voices we raise, to you, Song Incarnate, we give all our praise, to you, Holy Spirit, our life and our breath, be glory for ever, through life and through death.

Text: Peter W. A. Davison, b. 1936 Music: Peter W. A. Davison, b. 1936; arr. George Black Text and tune © Peter W. A. Davison Arr. © George Black

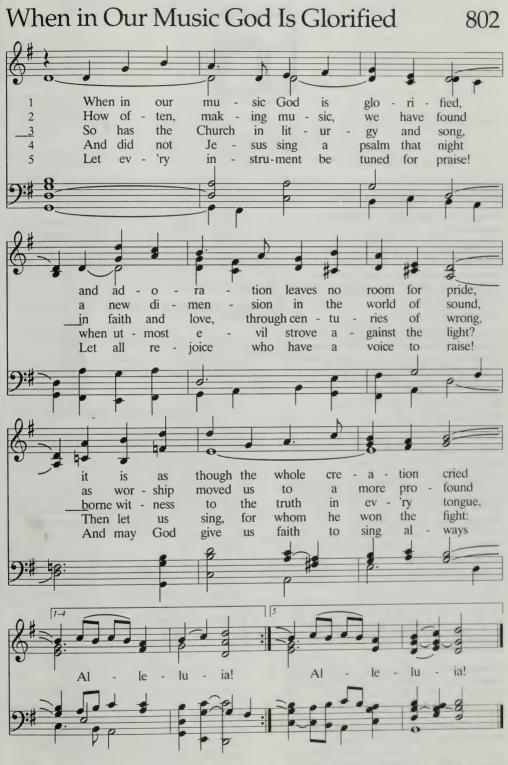
THE SINGER AND THE SONG 11 11 11 11



Text: Johannes Zwick, 1496–1542, tr. Margaret Barclay, alt. Music: Johann Walter, 1496–1570 ALL MORGEN IST GANZ FRISCH



Text: Herbert F. Brokering, b. 1926 Music: Carl Schalk, b. 1929 © 1983 Augsburg Publishing House THINE 14 14 15 14



Text: Fred Pratt Green, b. 1903 Music: Charles V. Stanford, 1852–1924 Text © 1972 Hope Publishing Co. ENGELBERG 10 10 10 4

F

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Lord

Topical Index of Hymns and Songs

ADVENT, 626-635

- 725 Blessed Be the God of Israel
- 649 I Want to Walk as a Child of the Light
- 730 My Soul Proclaims Your Greatness
- 762 O Day of Peace 744
- Soon and Very Soon **Affirmation of Baptism**
 - 693 Baptized in Water
 - 721
 - Go, My Children, with My Blessing 769 Mothering God, You Gave Me Birth
 - 698 We Were Baptized in Christ Jesus
 - 784 You Have Come Down to the Lakeshore
 - 694 You Have Put On Christ

All Saints Day

764	Blest Are They
742	Come, We That Love the
706	Eat This Bread, Drink Th

- is Cup Rejoice in God's Saints 689
- 691 Sing with All the Saints in Glory
- 690 Shall We Gather at the River

Arts and Music

- 758 Come to Us, Creative Spirit
- 781 My Life Flows On in Endless Song
- 797 O God Beyond All Praising
- When in Our Music God Is Glorified 802
- When Long Before Time 700

Ascension	All 1 1 I Love Is Direct
674	Alleluia! Jesus Is Risen!
669	Come Away to the Skies Lord, You Give the Great Commission
756 Ash Wedne	
732	Create in Me a Clean Heart
659	O Sun of Justice
662	Restore in Us, O God
Assurance	see Trust/Guidance, Comfort/Rest
Baptism	see Holy Baptism
Baptism of	Our Lord, The
647	When Jesus Came to Jordan
Burial	see Christian Hope, Heaven/Eternal Life
674	Alleluia! Jesus Is Risen!
699	Blessed Assurance
669	Come Away to the Skies
695	O Blessed Spring
778 731	O Christ the Same Precious Lord, Take My Hand
741	Thy Holy Wings
675	We Walk by Faith and Not by Sight
Children, Se	
791	Alabaré
767	All Things Bright and Beautiful
671	Alleluia, Alleluia, Give Thanks
677	Alleluia Canon
644	Away in a Manger
774	Dona Nobis Pacem
788	Glory to God, Glory in the Highest
722	Hallelujah! We Sing Your Praises
660	I Want Jesus to Walk with Me
649	I Want to Walk as a Child of the Light
673	I'm So Glad Jesus Lifted Me
765	Jesu, Jesu, Fill Us with Your Love
740	Jesus, Remember Me
754 630	Let Us Talents and Tongues Employ
795	Light One Candle to Watch for Messiah
639	Oh, Sing to the Lord
643	Oh, Sleep Now, Holy Baby Once in Royal David's City
690	Shall We Gather at the River
783	Seek Ye First the Kingdom of God
724	Shalom
744	Soon and Very Soon
741	Thy Holy Wings
650	We Are Marching in the Light of God
670	When Israel Was in Egypt's Land
694	You Have Put On Christ
	King/Reign of Christ
740	Jesus, Remember Me
631	Lift Up Your Heads, O Gates
744	Soon and Very Soon
801 CHRISTIA	Thine the Amen, Thine the Praise
629	N HOPE, 742-746 All Earth Is Hopeful
674	Alleluia! Jesus Is Risen!
699	Blessed Assurance
736	By Gracious Powers
672	Christ Is Risen! Shout Hosanna!
669	Come Away to the Skies
628	Each Winter As the Year Grows Older
738	Healer of Our Every Ill
777	In the Morning When I Rise
648	Jesus, Come! For We Invite You
695	O Blessed Spring
778 762	O Christ the Same
731	O Day of Peace Precious Lord Take My Hand
690	Precious Lord, Take My Hand Shall We Gather at the River
691	Sing with All the Saints in Glory
801	Thine the Amen, Thine the Praise
676	This Joyful Eastertide
	AS, 636-645
788	Glory to God, Glory in the Highest
634	Sing of Mary, Pure and Lowly
701	What Feast of Love
Church	see Community in Christ
Comfort, R	
729	see also Assurance, Trust/Guidance
129	Christ, Mighty Savior

746	Day by Day
738	Healer of Our Every Ill
752	
	I, the Lord of Sea and Sky
683	Loving Spirit
778	O Christ the Same
731	Precious Lord, Take My Hand
668	There in God's Garden
737	There Is a Balm in Gilead
741	Thy Holy Wings
779	You Who Dwell in the Shelter of the Lord
COMMITM	1ENT, 783-785
652	
	Arise, Your Light Has Come!
776	Be Thou My Vision
719	God Is Here!
687	Gracious Spirit, Heed Our Pleading
752	I, the Lord of Sea and Sky
713	Lord, Let My Heart Be Good Soil
756	Lord, You Give the Great Commission
684	Spirit, Spirit of Gentleness
755	We All Are One in Mission
Communio	
Communio	
	see Christian Hope, Heaven/Eternal Life
COMMUN	ITY IN CHRIST, 747-751
705	As the Grains of Wheat
704	Father, We Thank You
692	For All the Faithful Women
719	God Is Here!
735	God! When Human Bonds Are Broken
708	Grains of Wheat
718	Here in This Place
765	Jesu, Jesu, Fill Us with Your Love
754	Let Us Talents and Tongues Employ
763	Let Justice Flow like Streams
685	Like the Murmur of the Dove's Song
761	Now We Offer
710	One Bread, One Body
724	Shalom
755	We All Are One in Mission
Confession,	
comession,	
	see Forgiveness/Healing
Confirmatio	n
Commune	
commun	
	see Affirmation of Baptism
CREATIO	see Affirmation of Baptism N, PRESERVATION, 767-771
CREATION 757	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace
CREATIO 757 760	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation
CREATION 757	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works
CREATIO 757 760 794	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works
CREATIO 757 760 794 726	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above
CREATIO 757 760 794 726 682	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation
CREATIO 757 760 794 726 682 793	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long
CREATION 757 760 794 726 682 793 684	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness
CREATIO 757 760 794 726 682 793	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness
CREATION 757 760 794 726 682 793 684	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time
CREATIO 757 760 794 726 682 793 684 799	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope,
CREATIO: 757 760 794 726 682 793 684 799 Death	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial
CREATION 757 760 794 726 682 793 684 799 Death Earth	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 571-679
CREATION 757 760 794 726 682 793 684 799 Death Earth	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation
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CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 571-679 Alabaré Baptized in Water Come Away to the Skies
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CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789	see Affirmation of Baptism S. PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695 793	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long
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CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 93 669 692 789 695 793 691 743	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 571-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695 793 691	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory
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CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695 793 669 692 789 695 793 669 694 698 Easter, Vigi 698 Easter, Vigi 698 Easter, Vigi 698 Easter, Vigi 698 698 670 694 EPIPHAN	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus Vet Baptized in Christ Jesus When Israel Was in Egypt's Land You Have Put On Christ Y, 646-654 Be Thou My Vision
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 793 669 692 789 695 793 691 743 801 698 Easter, Vigi 698 Easter, Vigi 698 699 793 699 793 691 743 801 698 Easter, Vigi 698 697 793 698 698 698 698 698 698 698 698 698 698	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus Iof Baptized in Water Come Away to the Skies Shout for Joy Loud and Long We Were Baptized in Christ Jesus Wen Israel Was in Egypt's Land You Have Put On Christ Y, 646-654 Be Thou My Vision Each Morning Brings Us
CREATION 757 760 794 726 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695 793 691 743 801 698 Easter, Vigi 693 698 Easter, Vigi 693 697 793 698 Easter, Vigi 693 698 Easter, Vigi 693 698 698 Easter, Vigi 698 699 793 698 698 Easter, Vigi 693 698 Easter, 0 698 699 799 793 698 698 799 793 698 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 799 793 698 699 793 698 698 793 698 793 698 698 793 698 698 793 698 698 793 698 698 793 698 698 698 698 698 698 698 698 698 698	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus 10f Baptized in Water Come Away to the Skies Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus 10f Baptized in Water Come Away to the Skies Shout for Joy Loud and Long We Were Baptized in Christ Jesus When Israel Was in Egypt's Land You Have Put On Christ Y, 646-654 Be Thou My Vision Each Morning Brings Us Holy Child within the Manger
CREATION 757 760 794 682 793 684 799 Death Earth EASTER, 6 791 693 669 692 789 695 793 691 743 801 698 Easter, Vigi 693 669 793 691 743 801 698 Easter, Vigi 693 694 EPIPHAN 776 800 638 750	see Affirmation of Baptism N, PRESERVATION, 767-771 Creating God, Your Fingers Trace For the Fruit of All Creation Many and Great, O God, Are Your Works Oh, Sing to God Above Praise the Spirit in Creation Shout for Joy Loud and Long Spirit, Spirit of Gentleness When Long Before Time see Heaven/Eternal Life, Christian Hope, Burial see Creation/Preservation 71-679 Alabaré Baptized in Water Come Away to the Skies For All the Faithful Women Now the Feast and Celebration O Blessed Spring Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus 10f Baptized in Water Come Away to the Skies Shout for Joy Loud and Long Sing with All the Saints in Glory Stay with Us Thine the Amen, Thine the Praise We Were Baptized in Christ Jesus 10f Baptized in Water Come Away to the Skies Shout for Joy Loud and Long We Were Baptized in Christ Jesus When Israel Was in Egypt's Land You Have Put On Christ 4 Be Thou My Vision Each Morning Brings Us Holy Child within the Manger Oh, Praise the Gracious Power
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Eternal Life	e see Heaven/Eternal Life	(
EVENING,	, 728-731	
776	Be Thou My Vision	
774	Dona Nobis Pacem	
649	I Want to Walk as a Child of the Light	
659	O Sun of Justice	
651	Shine, Jesus, Shine	_
741	Thy Holy Wings	ł
650 663	We Are Marching in the Light of God When Twilight Comes	
Faith	when twinght comes	
764	Blest Are They	ł
719	God Is Here!	r
735	God! When Human Bonds Are Broken	
660	I Want Jesus to Walk with Me	
680	O Spirit of Life	
676	This Joyful Eastertide	
675	We Walk by Faith and Not by Sight	
	nages for God	
693	Baptized in Water	
770	I Was There to Hear Your Borning Cry	
685	Like the Murmur of the Dove's Song	
683	Loving Spirit	
769 688	Mothering God, You Gave Me Birth	I
741	O Holy Spirit, Root of Life Thy Holy Wings	
697	Wash, O God, Our Sons and Daughters	
663	When Twilight Comes	
	NESS, HEALING, 732-741	
633	Awake, Awake, and Greet the New Morn	
745	Awake, O Sleeper	
721	Go, My Children, with My Blessing	
666	Great God, Your Love Has Called Us	
696	I've Just Come from the Fountain	
659	O Sun of Justice	ł
662	Restore in Us, O God	ł
658	The Word of God Is Source and Seed	
668	There in God's Garden	
663	When Twilight Comes	
716 Freedom	Word of God, Come Down on Earth	
629	All Earth Is Hopeful	
656	By the Babylonian Rivers	
735	God! When Human Bonds Are Broken	
752	I, the Lord of Sea and Sky	
763	Let Justice Flow like Streams	
756	Lord, You Give the Great Commission	
762	O Day of Peace	
750	Oh, Praise the Gracious Power	
790	Praise to You, O God of Mercy	ŀ
650	We Are Marching in the Light of God	
766	We Come to the Hungry Feast	
670	When Israel Was in Egypt's Land	
Funerals	see Burial, Christian Hope, Heaven/Eternal Life	ŀ
GATHERI		ł
747	Christ Is Made the Sure Foundation	
681	Come, O Holy Spirit, Come	
703	Draw Us in the Spirit's Tether	
687	Gracious Spirit, Heed Our Pleading	ŀ
648	Jesus, Come! For We Invite You	F
631	Lift Up Your Heads, O Gates	ŀ
685	Like the Murmur of the Dove's Song	-
680	O Spirit of Life	
714	The Thirsty Fields Drink In the Rain	
686	Veni Sancte Spiritus	
716 Good Frida	Word of God, Come Down on Earth	
661	y My Song Is Love Unknown	
668	There in God's Garden	I
Grace	there in Out a Guiden	
782	All My Hope on God Is Founded	
757	Creating God, Your Fingers Trace	
719	God Is Here!	
666	Great God, Your Love Has Called Us	
738	Healer of Our Every Ill	
770	I Was There to Hear Your Borning Cry	1
769	Mothering God, You Gave Me Birth	
733	Our Father, We Have Wandered	
662 741	Restore in Us, O God Thy Holy Wings	

Growth	
655	As the Sun with Longer Journey
760	For the Fruit of All Creation
713	Lord, Let My Heart Be Good Soil
727 658	Lord, Your Hands Have Formed The Word of God Is Source and Seed
753	You Are the Seed
Harvest	
759	Accept, O Lord, the Gifts We Bring
760	For the Fruit of All Creation
771	Great Is Thy Faithfulness
Heaven, Et 791	Alabaré
674	Alleluía! Jesus Is Risen!
699	Blessed Assurance
742	Come, We That Love the Lord
702	I Am the Bread of Life
649	I Want to Walk as a Child of the Light
740 690	Jesus, Remember Me Shall We Gather at the River
691	Sing with All the Saints in Glory
744	Soon and Very Soon
801	Thine the Amen, Thine the Praise
	PTISM, 693-698
748 669	Bind Us Together
721	Come Away to the Skies Go, My Children, with My Blessing
770	1 Was There to Hear Your Borning Cry
673	I'm So Glad Jesus Lifted Me
683	Loving Spirit
690	Shall We Gather at the River
801 741	Thine the Amen, Thine the Praise Thy Holy Wings
647	When Jesus Came to Jordan
Healing	see Forgiveness/Healing
	MMUNION, 699-711
674	Alleluia! Jesus Is Risen!
721 722	Go, My Children, with My Blessing Hallelujah! We Sing Your Praises
718	Here in This Place
648	Jesus, Come! For We Invite You
754	Let Us Talents and Tongues Employ
769 789	Mothering God, You Gave Me Birth
679	Now the Feast and Celebration Our Paschal Lamb, That Sets Us Free
743	Stay with Us
801	Thine the Amen, Thine the Praise
766	We Come to the Hungry Feast
663	When Twilight Comes
Holy Cross 750	Oh, Praise the Gracious Power
668	There in God's Garden
785	Weary of All Trumpeting
Holy Spirit	
Holy Trinit 717	y, The Come, All You People
757	Creating God, Your Fingers Trace
787	Glory to God, We Give You Thanks
769	Mothering God, You Gave Me Birth
	EK, THE THREE DAYS, 663-670
Hope Hunger	see Christian Hope
760	For the Fruit of All Creation
722	Hallelujah! We Sing Your Praises
752	I, the Lord of Sea and Sky
754	Let Us Talents and Tongues Employ
766 711	We Come to the Hungry Feast You Satisfy the Hungry Heart
Incarnation	
768	He Comes to Us as One Unknown
638	Holy Child within the Manger
688	O Holy Spirit, Root of Life
641 658	Peace Came to Earth The Word of God Is Source and Seed
799	When Long Before Time
716	Word of God, Come Down on Earth
Joy	
767	All Things Bright and Beautiful
764 700	Blest Are They I Received the Living God
700	Theorem and writing critic

673	I'm So Glad Jesus Lifted Me
781	My Life Flows On in Endless Song
726	Oh, Sing to God Above
795	Oh, Sing to the Lord
793	Shout for Joy Loud and Long
Judgment	
629	All Earth Is Hopeful
627	My Lord, What a Morning
744	Soon and Very Soon
	see Society
Justice	
Kingdom of	
764	Blest Are They
718	Here in This Place
740	Jesus, Remember Me
762	O Day of Peace
783	Seek Ye First the Kingdom of God
753	You Are the Seed
Last Times	
745	Awake, O Sleeper
627	My Lord, What a Morning
762	O Day of Peace
691	Sing with All the Saints in Glory
744	Soon and Very Soon
LENT, 655-	
745	Awake, O Sleeper
732	
	Create in Me a Clean Heart
746	Day by Day
738	Healer of Our Every Ill
702	I Am the Bread of Life
739	In All Our Grief
713	Lord, Let My Heart Be Good Soil
769	Mothering God, You Gave Me Birth
695	O Blessed Spring
750	Oh, Praise the Gracious Power
733	Our Father, We Have Wandered
614	Praise to You, O Christ, Our Savior
734	Softly and Tenderly Jesus Is Calling
714	The Thirsty Fields Drink In the Rain
737	There Is a Balm in Gilead
741	
/ 41	Thy Holy Wings
705	Waamu of All Taumanting
785	Weary of All Trumpeting
716	Weary of All Trumpeting Word of God, Come Down on Earth
716 779	Weary of All Trumpeting
716 779 Light	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord
716 779 Light 652	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come!
716 779 Light	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord
716 779 Light 652	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come!
716 779 Light 652 776	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior
716 779 Light 652 776 729	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us
716 779 Light 652 776 729 800 718	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place
716 779 Light 652 776 729 800 718 649	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light
716 779 Light 652 776 729 800 718 649 630	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah
716 779 Light 652 776 729 800 718 649 630 728	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills
716 779 Light 652 776 729 800 718 649 630 728 659	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice
716 779 Light 652 776 729 800 718 649 630 728 659 651	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life
716 779 Light 652 776 729 800 718 649 630 718 649 630 728 659 651 Love 664 751 666 765 680 665	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found
716 779 Light 652 776 729 800 718 649 630 718 649 630 728 659 651 Love 664 751 666 765 680 665	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 755 666 765 680 665 749	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 660 665 749 716 Marriage	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 751 751 748 648	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th 664	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind U's Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 665 765 666 665 749 716 Marriage 751 748 648 749 718 664 664	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us
716 779 Light 652 776 729 800 718 649 630 718 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th 664 665 765	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th 664 666 765 667	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 716 Marriage 751 751 748 648 648 749 751 751 751 751 751 751 751 751 751 751	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind U's Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 664 80 665 765 666 765 666 765 667 665 663	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor When Twilight Comes
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 660 665 749 716 Marriage 751 748 648 749 Maundy Th 664 665 765 665 665 665 665 665 80 749 Maundy Th 664 666 765 665 665 765 665 765 765 765 765	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind U's Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th 664 665 765 663 Mary, Moth 692	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor When Twilight Comes er of Our Lord For All the Faithful Women
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 660 665 749 716 Marriage 751 748 648 749 Maundy Th 664 665 765 665 665 665 665 665 80 749 Maundy Th 664 666 765 665 665 765 665 765 765 765 765	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor When Twilight Comes er of Our Lord
716 779 Light 652 776 729 800 718 649 630 728 659 651 Love 664 751 666 765 680 665 749 716 Marriage 751 748 648 749 Maundy Th 664 665 765 663 Mary, Moth 692	Weary of All Trumpeting Word of God, Come Down on Earth You Who Dwell in the Shelter of the Lord Arise, Your Light Has Come! Be Thou My Vision Christ, Mighty Savior Each Morning Brings Us Here in This Place I Want to Walk as a Child of the Light Light One Candle to Watch for Messiah O Light Whose Splendor Thrills O Sun of Justice Shine, Jesus, Shine A New Commandment As Man and Woman We Were Made Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love O Spirit of Life Ubi Caritas et Amor When Love Is Found Word of God, Come Down on Earth As Man and Woman We Were Made Bind Us Together Jesus, Come! For We Invite You When Love Is Found ursday A New Commandment Great God, Your Love Has Called Us Jesu, Jesu, Fill Us with Your Love Stay Here Ubi Caritas et Amor When Twilight Comes er of Our Lord For All the Faithful Women

652	Arise, Your Light Has Come!
760	For the Fruit of All Creation
719	God Is Here!
666	Great God, Your Love Has Called Us
752	I, the Lord of Sea and Sky
756	Lord, You Give the Great Commission
Mission	see Witness
MORNING	
633	Awake, Awake, and Greet the New Morn
800	Each Morning Brings Us
771	Great Is Thy Faithfulness
777	In the Morning When I Rise
627	My Lord, What a Morning
Offertory	see Stewardship
759	Accept, O Lord, the Gifts We Bring
705	As the Grains of Wheat
758	Come to Us, Creative Spirit
732	Create in Me a Clean Heart
703	Draw Us in the Spirit's Tether
760	For the Fruit of All Creation
708	Grains of Wheat
754	Let Us Talents and Tongues Employ
761	Now We Offer
710	One Bread, One Body
766	We Come to the Hungry Feast
Palm Sunda	ay see Sunday of the Passion
Peace	
757	Creating God, Your Fingers Trace
774	Dona Nobis Pacem
763	Let Justice Flow like Streams
781	My Life Flows On in Endless Song
762	O Day of Peace
750	Oh, Praise the Gracious Power
641	Peace Came to Earth
724	Shalom
766	We Come to the Hungry Feast
785	Weary of All Trumpeting
780	What a Fellowship, What a Joy Divine
PENTECO	ST, THE HOLY SPIRIT, 680-688
719	God Is Here!
775	Lord, Listen to Your Children Praying
756	Lord, You Give the Great Commission
PRAISE A	DORATION, 786-802
782	All My Hope on God Is Founded
	All My Hope on God Is Founded Alleluia, Alleluia, Give Thanks
782 671	Alleluia, Alleluia, Give Thanks
782 671 674	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen!
782 671 674 699	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance
782 671 674	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen!
782 671 674 699 747	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation
782 671 674 699 747 717	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People
782 671 674 699 747 717 758	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit
782 671 674 699 747 717	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People
782 671 674 699 747 717 758 640	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>)
782 671 674 699 747 717 758 640 637	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria
782 671 674 699 747 717 758 640 637 719	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here!
782 671 674 699 747 717 758 640 637	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises
782 671 674 699 747 717 758 640 637 719	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria
782 671 674 699 747 717 758 640 637 719 722 720	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People
782 671 674 699 747 717 758 640 637 719 722 720 631	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates
782 671 674 699 747 717 758 640 637 719 722 720 631 730	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria Goloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness
782 671 674 699 747 717 758 640 637 719 722 720 631	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria Goloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me
782 671 674 699 747 717 758 640 637 719 722 720 631 730 631 730 726 635 PRAYER,	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria Goloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God
782 671 674 699 747 717 758 640 637 719 722 720 631 730 730 635 PRAYER , 740 783 667	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria Goloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing
782 671 674 699 747 717 758 640 637 719 722 720 631 730 730 635 PRAYER , 740 783 667	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria Goloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 738 762 750	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 738 762 750	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day
782 671 674 699 747 717 758 640 637 719 722 720 631 730 730 730 730 730 730 730 730 730 730	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria Gol (<i>Taizé</i>) Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 747 756	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 747 756 750	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power m Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 747 756	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 738 762 750 Reformatio 747 755	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 755 Repentance	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission e see Forgiveness/Healing
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 747 755 Repentance Saints' Day	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every III O Day of Peace Oh, Praise the Gracious Power m Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission e see Forgiveness/Healing
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 755 Repentance	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power in Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission e see Forgiveness/Healing
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 738 762 750 Reformatio 747 756 750 Reformatio 755 Repentanco Safe 755	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion <i>see Forgiveness/Healing</i> Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every Ill O Day of Peace Oh, Praise the Gracious Power m Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission <i>ese Forgiveness/Healing</i> S
782 671 674 699 747 717 758 640 637 719 722 720 631 730 726 635 PRAYER , 740 783 667 Reconciliat 745 735 738 762 750 Reformatio 747 755 Repentance Saints' Day	Alleluia, Alleluia, Give Thanks Alleluia! Jesus Is Risen! Blessed Assurance Christ Is Made the Sure Foundation Come, All You People Come to Us, Creative Spirit Gioria (<i>Taizé</i>) Gloria, Gloria, Gloria God Is Here! Hallelujah! We Sing Your Praises In the Presence of Your People Lift Up Your Heads, O Gates My Soul Proclaims Your Greatness Oh, Sing to God Above Surely It Is God Who Saves Me 772-775 Jesus, Remember Me Seek Ye First the Kingdom of God Stay Here ion see Forgiveness/Healing Awake, O Sleeper God! When Human Bonds Are Broken Healer of Our Every III O Day of Peace Oh, Praise the Gracious Power m Day Christ Is Made the Sure Foundation Lord, You Give the Great Commission Oh, Praise the Gracious Power We All Are One in Mission e see Forgiveness/Healing

OFNIDING	
SENDING	
745	Awake, O Sleeper
754	Let Us Talents and Tongues Employ
712	Listen, God Is Calling
688	O Holy Spirit, Root of Life
773	Send Me, Jesus
755	We All Are One in Mission
753	You Are the Seed
Service	
703	Draw Us in the Spirit's Tether
760	For the Fruit of All Creation
719	God Is Here!
666	Great God, Your Love Has Called Us
765	Jesu, Jesu, Fill Us with Your Love
756	Lord, You Give the Great Commission
723	The Spirit Sends Us Forth to Serve
755	We All Are One in Mission
SOCIETY,	
652	Arise, Your Light Has Come!
757	Creating God, Your Fingers Trace
628	Each Winter As the Year Grows Older
666	Great God, Your Love Has Called Us
718	Here in This Place
752	I, the Lord of Sea and Sky
756	Lord, You Give the Great Commission
730	My Soul Proclaims Your Greatness
762	O Day of Peace
750	Oh, Praise the Gracious Power
790	Praise to You, O God of Mercy
766	We Come to the Hungry Feast
670	When Israel Was in Egypt's Land
STEWARD	SHIP, 757-761
703	Draw Us in the Spirit's Tether
719	God Is Here!
752	I, the Lord of Sea and Sky
754	Let Us Talents and Tongues Employ
766	We Come to the Hungry Feast
802	When in Our Music God Is Glorified
784	You Have Come Down to the Lakeshore
Suffering	etale beau to the Eareshore
736	By Gracious Powers
656	By the Babylonian Rivers
746	Day by Day
660	I Want Jesus to Walk with Me
739	In All Our Grief
777	In the Morning When I Rise
731	Precious Lord, Take My Hand
743	Stay with Us
668	There in God's Garden
737	There Is a Balm in Gilead
785	Weary of All Trumpeting
Sunday of th	
740	Jesus, Remember Me
631	Lift Up Your Heads, O Gates
661	My Song Is Love Unknown
668	There in God's Garden
Thanksgivin	
782	All My Hope on God Is Founded
767	All Things Bright and Beautiful
760	For the Fruit of All Creation
771	Great Is Thy Faithfulness
794	Many and Great, O God, Are Your Works
	and Oreat, O Ood, Alte Iour Horks

701	My Life Flows On in Endless Song
797	O God Beyond All Praising
790	Praise to You, O God of Mercy
Transfigu	ration of Our Lord, The
654	Alleluia, Song of Gladness
649	I Want to Walk as a Child of the Light
653	locus on the Mark as a Child of the Light
	Jesus on the Mountain Peak
651	Shine, Jesus, Shine
IRUSI, C	GUIDANCE, 776-782
736	By Gracious Powers
746	Day by Day
738	Healer of Our Every Ill
660	I Want Jesus to Walk with Me
683	Loving Spirit
731	Precious Lord Take Marthall
	Precious Lord, Take My Hand
743	Stay with Us
635	Surely It Is God Who Saves Me
737	There Is a Balm in Gilead
741	Thy Holy Wings
675	We Walk by Faith and Not by Sight
Unity	and by balance to to y bight
705	As the Grains of Wheat
745	
745	Awake, O Sleeper
	Bind Us Together
747	Christ Is Made the Sure Foundation
703	Draw Us in the Spirit's Tether
719	God Is Here!
708	Grains of Wheat
704	Father, We Thank You
754	Let Us Talents and Tongues Employ
685	Like the Murmur of the Dove's Song
750	Oh, Praise the Gracious Power
710	
	One Bread, One Body
724	Shalom
755	We All Are One in Mission
WITNESS.	, 752-756
664	A New Commandment
652	Arise, Your Light Has Come!
757	Creating God, Your Fingers Trace
760	For the Fruit of All Creation
719	God Is Here!
687	
	Gracious Spirit, Heed Our Pleading
722	Hallelujah! We Sing Your Praises
718	Here in This Place
712	Listen, God Is Calling
750	Oh, Praise the Gracious Power
682	Praise the Spirit in Creation
651	Shine, Jesus, Shine
635	Surely It Is God Who Saves Me
723	The Spirit Sends Us Forth to Serve
WORD, TH	
768	He Comes to Us as One Unknown
680	O Spirit of Life
783	Seek Ye First the Kingdom of God
658	The Word of God Is Source and Seed
Work, Daily	
703	Draw Us in the Spirit's Tether
719	God Is Here!
117	Obd is nelt.

- 761 614 755 Now We Offer
- Praise to You, O Christ, Our Savior
- We All Are One in Mission

Scriptural Index of Hymns and Songs

G			

Genesis			2:18-24	/31	As Man and woman we were Made
1-2	767	All Things Bright and Beautiful		749	When Love Is Found
	757	Creating God, Your Fingers Trace	6—8	741	Thy Holy Wings
	794	Many and Great, O God, Are Your Works	12:1-8	660	I Want Jesus to Walk with Me
	726	Oh, Sing to God Above	28:10-17	699	Blessed Assurance
1-3	793	Shout for Joy Loud and Long	Exodus		
	799	When Long Before Time	8:1	670	When Israel Was in Egypt's Land
1:1-2	688	O Holy Spirit, Root of Life	13-15	670	When Israel Was in Egypt's Land
	682	Praise the Spirit in Creation	13:21-22	736	By Gracious Powers
	684	Spirit, Spirit of Gentleness	15:20-21	692	For All the Faithful Women
1:26-31	669	Come Away to the Skies		788	Glory to God, Glory in the Highest

Devidence		
Deuteronom	y 657	The Glory of These Forty Days
9:8-21 32:11-12	688	O Holy Spirit, Root of Life
33:12	780	What a Fellowship, What a Joy Divine
1 Samuel	100	······································
1	692	For All the Faithful Women
3:1-18	752	I, the Lord of Sea and Sky
16:17-23	758	Come to Us, Creative Spirit
1 Kings		
19:11-13	768	He Comes to Us as One Unknown
1 Chronicles		
15:11-14	802	When in Our Music God Is Glorified
Psalms		
4	729	Christ, Mighty Savior
8	794	Many and Great, O God, Are Your Works
19	757 726	Creating God, Your Fingers Trace
22:3	720	Oh, Sing to God Above In the Presence of Your People
24:7-10	631	Lift Up Your Heads, O Gates
24.7-10	630	Light One Candle to Watch for Messiah
34:1-10	706	Eat This Bread, Drink This Cup
42	777	In the Morning When I Rise
	714	The Thirsty Fields Drink In the Rain
51:10-12	732	Create in Me a Clean Heart
61:1-4	776	Be Thou My Vision
	782	All My Hope on God Is Founded
63:1-8	741	Thy Holy Wings
72:1-7	763	Let Justice Flow like Streams
81:16	711	You Satisfy the Hungry Heart
91	780	What a Fellowship; What a Joy Divine
05	779	You Who Dwell in the Shelter of the Lord
95	790 787	Praise to You, O God of Mercy
96 98	795	Glory to God, We Give You Thanks Oh, Sing to the Lord
102:1-2	772	O Lord, Hear My Prayer
102:1 2	798	Bless the Lord, O My Soul
108:1-4	800	Each Morning Brings Us
113	729	Christ, Mighty Savior
	790	Praise to You, O God of Mercy
118:21-24	747	Christ Is Made the Sure Foundation
126:4-6	655	As the Sun with Longer Journey
136	760	For the Fruit of All Creation
137	656	By the Babylonian Rivers
139	770	I Was There to Hear Your Borning Cry
145:10-13	801	Thine the Amen, Thine the Praise
145:15-16	711	You Satisfy the Hungry Heart
Proverbs	200	O Halv Spinit Deat of Life
8:22-31 9:1-6	688 711	O Holy Spirit, Root of Life You Satisfy the Hungry Heart
Ecclesiastes	/11	Tou satisfy the Hungry Healt
3:1-8	778	O Christ the Same
3:11-15	767	All Things Bright and Beautiful
Isaiah		00
2:2-5	767	
6.1 0	762	O Day of Peace
6:1-8	752	I, the Lord of Sea and Sky
0.1-0	752 631	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates
	752 631 773	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus
7:10-14	752 631 773 629	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful
7:10-14	752 631 773 629 641	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth
7:10-14 9:1-4	752 631 773 629 641 652	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come!
7:10-14	752 631 773 629 641 652 633	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn
7:10-14 9:1-4 9:2-7	752 631 773 629 641 652 633 628	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older
7:10-14 9:1-4	752 631 773 629 641 652 633 628 638	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger
7:10-14 9:1-4 9:2-7	752 631 773 629 641 652 633 628	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace
7:10-14 9:1-4 9:2-7	752 631 773 629 641 652 633 628 638 762	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6	752 631 773 629 641 652 633 628 638 762 626 635 772	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song
7:10-14 9:1-4 9:2-7 11:1-10	752 631 773 629 641 652 633 628 638 762 626 635 772 708	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6	752 631 773 629 641 652 633 628 638 762 626 635 772 708 789	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6	752 631 773 629 641 652 633 628 638 762 626 635 772 708 789 766	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9	752 631 773 629 641 652 633 628 638 762 626 635 772 708 789 766 701	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9 35:1-10	752 631 773 629 641 652 633 628 638 762 626 635 772 708 789 766 701 633	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9	752 631 773 629 641 652 633 628 638 762 626 635 772 708 789 766 701 633 629	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn All Earth Is Hopeful
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9 35:1-10 40:1-11	752 631 773 629 641 652 633 628 638 762 626 635 772 708 708 708 708 701 633 629 630	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn All Earth Is Hopeful Light One Candle to Watch for Messiah
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9 35:1-10	752 631 773 629 641 652 633 628 638 762 626 635 772 708 708 708 707 633 629 630 631	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn All Earth Is Hopeful Light One Candle to Watch for Messiah Lift Up Your Heads, O Gates
7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9 35:1-10 40:1-11 40:3	752 631 773 629 641 652 633 628 638 762 626 635 772 708 708 708 708 701 633 629 630	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn All Earth Is Hopeful Light One Candle to Watch for Messiah Lift Up Your Heads, O Gates Arise, Your Light Has Come!
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7:10-14 9:1-4 9:2-7 11:1-10 12:1-6 25:6-9 35:1-10 40:1-11 40:3 42:1-7 43:1-2 43:18-21	752 631 773 629 641 652 633 628 638 762 626 635 772 708 708 708 708 708 708 709 630 631 633 629 631 727	I, the Lord of Sea and Sky Lift Up Your Heads, O Gates Send Me, Jesus All Earth Is Hopeful Peace Came to Earth Arise, Your Light Has Come! Awake, Awake and Greet the New Morn Each Winter As the Year Grows Older Holy Child within the Manger O Day of Peace People Look East Surely It Is God Who Saves Me The Lord Is My Song Grains of Wheat Now the Feast and Celebration We Come to the Hungry Feast What Feast of Love Awake, Awake and Greet the New Morn All Earth Is Hopeful Light One Candle to Watch for Messiah Lift Up Your Heads, O Gates Arise, Your Light Has Come! Precious Lord, Take My Hand

49:13-16	<0 7	WILCOLO O ID I
	697	Wash, O God, Our Sons and Daughters
51:1-11	669	Come Away to the Skies
55:1-3	711	You Satisfy the Hungry Heart
55:10-12	695	O Blessed Spring
	714	The Thirsty Fields Drink In the Rain
60:1-11	652	Arise, Your Light Has Come!
	633	Awake, Awake and Greet the New Morn
	651	Shine, Jesus, Shine
	650	We Are Marching in the Light of God
61:1-6	652	Arise, Your Light Has Come!
64:1-8	627	My Lord, What a Morning
66:10-11	741	Thy Holy Wings
	697	Wash, O God, Our Sons and Daughters
Jeremiah		
8:22	737	There Is a Balm in Gilead
17:14	738	Healer of Our Every Ill
31:31-34	701	What Feast of Love
Lamentation	s	
3:22-24	771	Great Is Thy Faithfulness
Ezekiel		
37	686	Veni Sancte Spiritus
01	658	The Word of God Is Source and Seed
47:1-12	690	Shall We Gather at the River
	090	Shah we Gather at the River
Daniel	(57	The Class of The set Days
1,6	657	The Glory of These Forty Days
Joel		
2:28-29	684	Spirit, Spirit of Gentleness
3:18	690	Shall We Gather at the River
Amos		
5:24, 7:7-9	763	Let Justice Flow like Streams
Micah		
4:1-4	762	O Day of Peace
5:2-4	643	Once in Royal David's City
Malachi	0.0	onee mitteyar Duna o enty
4:2	655	As the Sun with Longer Journey
4.2	659	O Sun of Justice
Matthew	039	O Sull Of Justice
	620	All Earth Is Hanaful
1:18-25	629	All Earth Is Hopeful
	642	I Wonder As I Wander
	641	Peace Came to Earth
2:1-12	642	I Wonder As I Wander
	645	There's a Star in the East
	646	We Three Kings of Orient Are
2:13-23	639	Oh, Sleep Now, Holy Baby
3:1-12	629	All Earth Is Hopeful
3:13-17	647	When Jesus Came to Jordan
4:1-11	657	The Glory of These Forty Days
4:4	783	Seek Ye First the Kingdom of God
4:18-22	784	You Have Come Down to the Lakeshore
5:1-12	764	Blest Are They
J.1 11	689	Rejoice in God's Saints
5.13-16		
5:13-16	753	You Are the Seed
6:19-21	753 776	You Are the Seed Be Thou My Vision
6:19-21 6:33	753 776 783	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God
6:19-21 6:33 7:7-8	753 776 783 783	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God
6:19-21 6:33 7:7-8 13:1-8	753 776 783 783 658	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed
6:19-21 6:33 7:7-8 13:1-8 14:13-21	753 776 783 783 658 754	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let Us Talents and Tongues Employ
6:19-21 6:33 7:7-8 13:1-8	753 776 783 783 658 754 781	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let Us Talents and Tongues Employ My Life Flows On in Endless Song
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6:19-21 6:33 7:7-8 13:1-8 14:13-21 14:22-33 17:1-9	753 776 783 783 658 754 781 731 653 651	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let Us Talents and Tongues Employ My Life Flows On in Endless Song Precious Lord, Take My Hand Jesus on the Mountain Peak Shine, Jesus, Shine
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6:19-21 6:33 7:7-8 13:1-8 14:13-21 14:22-33 17:1-9	753 776 783 783 658 754 781 731 653 651 703 721	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let Us Talents and Tongues Employ My Life Flows On in Endless Song Precious Lord, Take My Hand Jesus on the Mountain Peak Shine, Jesus, Shine Draw Us in the Spirit's Tether Go, My Children, with My Blessing
6:19-21 6:33 7:7-8 13:1-8 14:13-21 14:22-33 17:1-9 18:20	753 776 783 783 658 754 781 731 653 651 703	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let US Talents and Tongues Employ My Life Flows On in Endless Song Precious Lord, Take My Hand Jesus on the Mountain Peak Shine, Jesus, Shine Draw Us in the Spirit's Tether
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6:19-21 6:33 7:7-8 13:1-8 14:13-21 14:22-33 17:1-9 18:20 19:13-15 21:1-11 24:29-44 25:31-46 26—27 26:20-29 26:36-46	$\begin{array}{c} 753\\ 776\\ 783\\ 783\\ 658\\ 754\\ 781\\ 731\\ 653\\ 651\\ 703\\ 651\\ 703\\ 631\\ 627\\ 765\\ 766\\ 661\\ 707\\ 663\\ 667\\ \end{array}$	You Are the Seed Be Thou My Vision Seek Ye First the Kingdom of God Seek Ye First the Kingdom of God The Word of God Is Source and Seed Let Us Talents and Tongues Employ My Life Flows On in Endless Song Precious Lord, Take My Hand Jesus on the Mountain Peak Shine, Jesus, Shine Draw Us in the Spirit's Tether Go, My Children, with My Blessing Wash, O God, Our Sons and Daughters Lift Up Your Heads, O Gates My Lord, What a Morning Jesu, Jesu, Fill Us with Your Love We Come to the Hungry Feast My Song Is Love Unknown This Is My Body When Twilight Comes Stay Here
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9:2-9	653	Jesus on the Mountain Peak	6	701	
10 (0	651		6:1-13	754	
10:6-9 10:13-16	721	As Man and Woman We Were Made Go, My Children, with My Blessing	6:15-21	731	
10.15-10	697	Wash, O God, Our Sons and Daughters	7:37-38 8:12	690 729	
10:35-45	736	By Gracious Powers	0.12	728	
	765		9	776	
11:1-10	631	Lift Up Your Heads, O Gates	10:27	711	
13:1-23 13:24-37	713 630		11:1-53	658	
15.24-57	627	My Lord, What a Morning	11:25-27 12:20-33	702 658	
13:33-37		People, Look East	12:20-33	649	
14-15	661	My Song Is Love Unknown	13:1-17	766	
14:17-25	707	This Is My Body		666	
14.96	663	When Twilight Comes	13:34-35	664	
14:26 14:32-42	802 667	When in Our Music God Is Glorified Stay Here	14:1-6	702	
16:1-8	678		14:23-29	700 680	
Luke			15:1-5	674	
1:26-38	692	For All the Faithful Women		700	
	634			695	1
1.20 55	632		15:9-16	665	
1:39-55 1:46-55	632 730	The Angel Gabriel from Heaven Came My Soul Proclaims Your Greatness	15:12-14 16:7-15	661	
1.40-55		Sing of Mary, Pure and Lowly	19:25-27	687 634	
1:68-79		Blessed Be the God of Israel	20:10-18	672	1
2:1-20	644			692	
	636		20:19-31	774	
	638	Holy Child within the Manger		675	
		I Wonder As I Wander Peace Came to Earth	21:15-17	696	
2:14		Gloria	Acts 1:1-11	756	
2.14		Gloria, Gloria, Gloria	2:1-21	682	
	787		8:26-39	696	1
2:15-20	645		16:25-34	802	1
2:17-19	639		Romans		
2:25-40		Oh, Sleep Now, Holy Baby	6:1-11	693	1
2:51-52 3:15-22	634 647			695 676	,
4:1-13	657	The Glory of These Forty Days		698	,
5:1-11	784		8:14-21	688	1
6:17-23	764	Blest Are They	8:18-23	662	
8:4-8	658		8:26-27	738	
9:10-17			8:28-39	682 782	
9:28-36	653 651	Jesus on the Mountain Peak Shine, Jesus, Shine	11:33-36	768	1
12:13-21	782	All My Hope on God Is Founded	11.00 00	697	,
13:31-35	741	Thy Holy Wings	12:3-18	756]
	663	When Twilight Comes	15:4-13	638	1
15:11-32	733	Our Father, We Have Wandered	15:5-6	802	
	734 714		1 Corinthian	708	ľ
17:5	680	The Thirsty Fields Drink In the Rain O Spirit of Life	5:6-8	679	
18:15-17	721	Go, My Children, with My Blessing	10:16-17	705	
	697	Wash, O God, Our Sons and Daughters		704]
19:28-40	631	Lift Up Your Heads, O Gates		711	
21:25-36	627	My Lord, What a Morning	11:23-26	707 758	
22—23 22:14-23	661 707	My Song Is Love Unknown This Is My Body	12	703	1
22.14-23	663	When Twilight Comes		710	1
22:40-46	667	Stay Here		755	1
23:42	740	Jesus, Remember Me	12:4-6	687	1
24:1-12	678		13:13	665	1
24:13-35	660	I Want Jesus to Walk with Me	15:12-20 15:50-57	676 627	1
24:36-49	674 672	Alleluia! Jesus Is Risen! Christ Is Risen! Shout Hosanna!	2 Corinthian		ľ
	743		3:12-18	651	-
24:44-52	756	Lord, You Give the Great Commission	5:1-10	675	1
	753	You Are the Seed	5:14-17	672	(
John				781	1
1:1-14	658	The Word of God Is Source and Seed	6:1-2	662 659	1
1:35-42	716 784	Word of God, Come Down to Earth You Have Come Down to the Lakeshore	Galatians	0.5 7	
2:1-11	751	As Man and Woman We Were Made	2:16-20	699]
	648		3:27-29	697	1
3:1-17	693	Baptized in Water		694	
4	635		4:4-7 4:26-28	642 654	1
6	772	The Lord Is My Song Eat This Bread	5:22-23	662	I
0	709 702		6:14	777	J
	790				

6	701	What Feast of Love
6:1-13	754	Let Us Talents and Tongues Employ
6:15-21	731	Precious Lord, Take My Hand
7:37-38 8:12	690 729	Shall We Gather at the River Christ, Mighty Savior
0.12	728	O Light Whose Splendor Thrills
9	776	Be Thou My Vision
10:27	711	You Satisfy the Hungry Heart
11:1-53	658	The Word of God Is Source and Seed
11:25-27	702 658	I Am the Bread of Life
12:20-33 12:46	649	The Word of God Is Source and Seed I Want to Walk as a Child of the Light
13:1-17	766	We Come to the Hungry Feast
	666	Great God, Your Love Has Called Us
13:34-35	664	A New Commandment
14:1-6	702	I Am the Bread of Life
14:23-29	700 680	I Received the Living God
15:1-5	674	O Spirit of Life Alleluia! Jesus Is Risen!
	700	I Received the Living God
	695	O Blessed Spring
15:9-16	665	Ubi Caritas et Amor
15:12-14	661	My Song Is Love Unknown
16:7-15 19:25-27	687 634	Gracious Spirit, Heed Our Pleading
20:10-18	672	Sing of Mary, Pure and Lowly Christ Is Risen! Shout Hosanna!
	692	For All the Faithful Women
20:19-31	774	Dona Nobis Pacem
	675	We Walk by Faith and Not by Sight
21:15-17	696	I've Just Come from the Fountain
cts 1:1-11	756	Lord, You Give the Great Commission
2:1-21	682	Praise the Spirit in Creation
8:26-39	696	I've Just Come from the Fountain
16:25-34	802	When in Our Music God Is Glorified
omans		
6:1-11	693	Baptized in Water
	695 676	O Blessed Spring This Joyful Eastertide
	698	We Were Baptized in Christ Jesus
8:14-21	688	O Holy Spirit, Root of Life
8:18-23	662	Restore in Us, O God
8:26-27	738	Healer of Our Every Ill
8:28-39	682 782	Praise the Spirit in Creation All My Hope on God Is Founded
11:33-36	768	He Comes to Us as One Unknown
	697	Wash, O God, Our Sons and Daughters
12:3-18	756	Lord, You Give the Great Commission
15:4-13	638	Holy Child within the Manger
15:5-6	802 708	When in Our Music God Is Glorified Grains of Wheat
Corinthians		Grands of Which
5:6-8	679	Our Paschal Lamb, That Sets Us Free
10:16-17	705	As the Grains of Wheat
	704	Father, We Thank You
11:23-26	711 707	You Satisfy the Hungry Heart This Is My Body
11:23-20	758	Come to Us, Creative Spirit
	703	Draw Us in the Spirit's Tether
	710	One Bread, One Body
12.4.6	755	We All Are One in Mission
12:4-6	687 665	Gracious Spirit, Heed Our Pleading Ubi Caritas et Amor
13:13 15:12-20	665 676	This Joyful Eastertide
15:50-57	627	My Lord, What a Morning
Corinthians		
3:12-18	651	Shine, Jesus, Shine
5:1-10	675	We Walk by Faith and Not by Sight Christ Is Risen! Shout Hosanna!
5:14-17	672 781	My Life Flows On in Endless Song
	662	Restore in Us, O God
6:1-2	659	O Sun of Justice
alatians	10-	
2:16-20	699	Blessed Assurance
3:27-29	697 694	Wash, O God, Our Sons and Daughters You Have Put On Christ
4:4-7	642	I Wonder As I Wander
4:26-28	654	Alleluia, Song of Gladness
5:22-23	662	Restore in Us, O God
6:14	777	In the Morning When I Rise

Ephesians			1 Peter		
1:13-14	693	Baptized in Water	1:3-9	739	In All Our Grief
2:13-22	750	Oh, Praise the Gracious Power	2:2	697	Wash, O God, Our Sons and Daughters
	747	Christ Is Made the Sure Foundation	2:4-10	747	Christ Is Made the Sure Foundation
3:17-19	745	Awake, O Sleeper	2:21-25	668	There in God's Garden
4:1-13	745	Awake, O Sleeper	3:13-18	785	Weary of All Trumpeting
	755	We All Are One in Mission	3:18-22	741	Thy Holy Wings
4:11-16	748	Bind Us Together	4:10	755	We All Are One in Mission
	756	Lord, You Give the Great Commission	2 Peter		
5:8-14	745	Awake, O Sleeper	1:16-19	800	Each Morning Brings Us
	649	I Want to Walk as a Child of the Light		628	Each Winter As the Year Grows Older
	728	O Light Whose Splendor Thrills	1 John		
5:18-20	790	Praise to You, O God of Mercy	1:1-4	658	The Word of God Is Source and Seed
	802	When in Our Music God Is Glorified	1:5	649	I Want to Walk as a Child of the Light
Philippians			4:7-12	765	Jesu, Jesu, Fill Us with Your Love
1:21-24	777	In the Morning When I Rise	4:13-21	665	Ubi Caritas et Amor
2:5-11	661	My Song Is Love Unknown	Revelation		
	643	Once in Royal David's City	5:11-14	791	Alabaré
4:11-13	782	All My Hope on God Is Founded		789	Now the Feast and Celebration
Colossians			6:12-13	627	My Lord, What a Morning
3:12-17	790	Praise to You, O God of Mercy	7:9-12	691	Sing with All the Saints in Glory
	802	When in Our Music God Is Glorified	7:13-17	643	Once in Royal David's City
Titus				690	Shall We Gather at the River
3:4-7	697	Wash, O God, Our Sons and Daughters	19:6-9	654	Alleluia, Song of Gladness
Hebrews				669	Come Away to the Skies
4:14-16	739	In All Our Grief	21	674	Alleluia! Jesus Is Risen!
11:1	689	Rejoice in God's Saints	21:9-12	742	Come, We That Love the Lord
12:1-2	649	I Want to Walk as a Child of the Light	21:22-26	650	We Are Marching in the Light of God
	689	Rejoice in God's Saints	21:23	649	I Want to Walk as a Child of the Light
12:12-13	739	In All Our Grief	22:1-5	672	Christ Is Risen! Shout Hosanna!
13:8	778	O Christ the Same		690	Shall We Gather at the River
13:15	797	O God Beyond All Praising		668	There in God's Garden
James		, ,	22:16-17	800	Each Morning Brings Us
2:14-18	766	We Come to the Hungry Feast		626	People, Look East
5:7-10	629	All Earth Is Hopeful	22:20	743	Soon and Very Soon

Text and Music Sources

A Supplement to the Kentucky Harmony 669

African American spiritual 627, 645, 660, 670, 673, 696, 737, 777 Ahle, Johan R. 716 Ahnfelt, Oskar 746 Alexander, Cecii F. 643, 767 Alford, Henry 675 Aliano, Ramon 727 Aliano, Sario 727 Alonso, Manuel José 791 American folk tune 616a, 616b Anders, Charles R. 739 Andrade, Moises 663 Anonymous 664, 700 Appalachian carol 642 Arthur, John 608, 623

Bach, J. S. 680, 733

Barclay, Margaret 800 Baring-Gould, Sabine 632 Barnard, John 778 Bash, Ewald 656 Basque carol 632 Batastini, Robert 709 Beech, Jay 615, 622 Bell, Maurice F. 657 Bender, Jan 785 Berthier, Jacques 640, 665, 667, 686, 709, 740, 772 Bisbee, B. Wayne 693 Black, George 799 Bonhöffer, Dietrich 736 Bonnemère, Edward 707 Book of Common Prayer 603 Bourgeois, Louis 704

Brazilian folk song 795 Bridges, Robert 782 Brokering, Herbert F. 674, 743, 801 Butler, Tillis 624 Byrne, Mary E. 776

Capers, James 606, 623, 696

Caribbean traditional 612 Cariford, Gerhard 795 Chambers, Brent 720 Chávez-Melo, Skinner 629, 634, 708, 753 Cherwien, David 669, 700 Cherwien, Susan Palo 695 Chisholm, Thomas O. 771 Cleveland, J. Jefferson 660 Cocker, Norman 666 Colvin, Tom 765 Crosby, Fanny J. 699 Crossman, Samuel 661 Crouch, Andraé 744 Cutts, Peter 685

Dakota tune 794

Davison, Peter W. A. 799 Daw, Carl P., Jr. 635, 662, 685, 725, 728, 762 Dearmer, Percy 703 Didache, The 704 Dirksen, Richard W. 631, 729 Distler, Hugo 785 Doran, Carol 750 Dorsey, Thomas A. 731 Duck, Ruth 652, 697 Dudley-Smith, Timothy 768, 778 Dufner, Delores, OSB 658, 701, 723 Dunstan, Sylvia 739 Dutch folk tune 676

Earls, John Patrick, OSB 655

Edwards, Rusty 683, 755 English Language Liturgical Consultation 606, 607, 616a, 617a, 618a, 619a, 620, 621, 622, 624, 625 English ballad 701 English folk tune 647, 725, 730, 759, 796 English tune 749, 751, 767 European tune 688

Farjeon, Eleanor 626

Farlee, Robert Buckley 695 Farrell, Bernadette 614 Feliciano, Francisco 663 Ferko, Frank 776 Finnish folk tune 755 Fishel, Donald 671 Fleming, L.L. 777 Foley, John B., SJ 710 Folkemer, Beth Bergeron 759 Franzmann, Martin 679, 785 Frazier, Philip 794 French carol 626 Freylinghausen, J.A. 732 Friedell, Harold 648, 703

Gabaraín, Cesáreo 708, 753, 784

Gaelic tune 693 Galatians 3:27 694 Gauntlett, Henry J. 643, 653 Gay, Annabeth 628 Geistliche Kirchengesäng 680 Geistliche Lieder 657 Ghanaian folk tune 765 Gilbert, Harold A. 732 Gillman, Bob 748 Gläser, Carl G. 745 Gloria in excelsis Deo 787 Gondo, Alexander 717 Goss, John 654 Goudimel, Claude 704 Greatorex, Walter 787 Greek hymn 603, 728 Green, Fred Pratt 647, 689, 719, 736, 760, 802 Griffiths, Vernon 757 Grindal, Gracia 714, 741 Guttérrez-Achon, Raquel 753

Haas, David 764

Hallqvist, Britt 714 Hamberg, Vernon 761 Hanson, Handt 713 Harris, James 624 Hasidic traditional 715 Hassell, Michael 608, 618a, 618b Hassler, Hans Leo 733 Haugen, Marty 607, 619a, 619b, 621 633, 638, 705, 718, 738, 789, 790 Haweis, Thomas 723 Hawkins, Ernest 747 Hewlett, Michael 682 Hildegard of Bingen 688 Hill, Janet 736 Hispanic folk song 639 Hoffman, Elisha 780 Holst, Gustav 797 Hopkins, John Henry Jr. 646 Hovland, Egil 687 Howells, Herbert 782 Huber, Jane Parker 763 Hughes, Howard 694 Hull, Eleanor H. 776 Hurd, David 603, 625, 658, 662, 682

Idle, Christopher 648, 796

Ikalahan (Philippines) traditional 727 International Committee on English in the Liturgy 694 Ireland, John 661 Irish lorica 776 Irish tune 776, 778 Irons, William 691 Israeli traditional 724

Jabusch, Willard F. 715

Jamaican folk tune 754 Janzen, Jean 688, 769 Javanese tune 792 Jennings, Carolyn 749, 769 Joel 2:13 615 John 6 702, 709 John 13:34-35 664 Johnson, David N. 674 Joncas, Michael 764, 779 Julian of Norwich 769

Kaan, Fred 735, 754

Kendrick, Graham 651 Kirkpatrick, William J. 644 Knapp, Phoebe P. 699 Kreutz, Robert E. 711 Kyamanywa, Bernard 678

Lafferty, Karen 783

Latin antiphon 665 Latin hymn 654, 657, 659, 747 Latvian folk tune 656 *Lutheran Book of Worship* 616b, 618b, 619b, 697 Leaf, Robert 746 LeCroy, Anne K. 729 LeGrice, Edwin 787 Loh, I-to 681, 717 Lovelace, Austin C. 712 Lowry, Robert 690, 742, 781 Luke 1:46-55 730 Luke 2:14 637, 640 Luke 23:42 740 Luther, Martin, 657

Makeever, Ray 766

Manley, James K. 684 Manz, Paul 641, 793 Marier, Theodore 659 Marshall, Jane 765 Marshall, Madeleine Forell 629, 708,784 Martinez, Raquel Mora 726 Martinson, Joel 755 Mass 11, Orbis factor 604 Mattes, John C. 680 Matthew 4:4 783 Matthew 6:33 783 Matthew 7:7 783 Matthew 26:38, 45 667 McDougall, Alan G. 729 McFarland, Samuel 675 Medema, Ken 775 Minchin, James 663, 727 Misa popular nicaragüense 761 Molefe, S.C. 786 Monk, William H. 735 Mowbray, David 758, 793 Mozarabic hymn 729 Mozart, W. A. 677 Murray, Shirley Erena 683 Muscogee (Creek) Indian 609 Mxadana, Gobingca 610, 786

Neale, John M. 654, 747

Neander, Joachim 782 Nicaraguan folk tune 761 Nichols, Kevin 733 Niedling, Johann 680 Nigerian traditional 681 Niles, John Jacob 642 Niwagila, Wilson 687 Nix, Verolga 660

O'Carroll, Fintan 613

Olson, Howard S. 678, 687, 712

Pagan, José 791

Palmer, Roland F. 634 Parker, Alice 759, 796 Parry, C. Hubert H. 689, 762, 768 Pécselyi, Király Imre von 668 Pelz, Walter L. 743 Pentecost Sequence 686 Perry, Michael 797 Peruvian traditional 788 Pettman, C. Edgar 632 Piae Cantiones 793 Plainsong, mode 1 604, 611b, 659 Plainsong, mode 6 611a Plainsong, Ordinarium XVIII 620 Polman, Bert 631 Pope, Michael, SJ 752 Potter, Doreen 692, 754 Praetorius, Michael 688 Proulx, Richard 617a, 679, 758 Pruner, Marcia 616a Ps. 51:10-12 732 Ps. 102:1-2 772 Ps. 103:1 798 Pulkingham, Betty 671 Purcell, Henry 747

Quinn, James, SJ 716

Reindorf, Dinah 601 Renville, Joseph R. 794 Revelation 5:9-14 608 Rice, Delbert 727 Robb, John Donald 639 Roberts, William B. 691 Rosas, Carlos 726 Rose, Barry 626 Routley, Erik 668 Rowan, William P. 672 Rowthorn, Jeffery 756, 757 Ruiz, José 605 Runyan, William M. 771 Russian Orthodox 602

Sandell Berg, Carolina 741, 746 Saward, Michael 693 Scagnelli, Peter J. 659 Schalk, Carl 636, 655, 801 Scholefield, Clement 728 Schubert, Franz 617a, 617b Schutte, Daniel L. 752 Scott, K. Lee 668 Sedio, Mark 612, 656, 714 Shaw, Martin 767 Showalter, Anthony J. 780 Solanke, Samuel 681 Songs of the People 794 Sosa, Pablo 637 South African 610, 650, 722, 773, 786 Stanford, Charles V. 802 Stuempfle, Herman G., Jr. 692 Sutarno 792 Swedish folk tune 741

Taizé Community 640, 665, 667, 686, 709, 740, 772 Tanzanian traditional 678, 712 Taulé, Alberto 629 Taylor, Cyril V. 719, 756 *The Oberlin Social and Sabbath School Hymn Book* 731 *The Sacred Harp*, Philadelphia 697 Thomerson, Kathleen 649 Thompson, Will 734 Thorson, Gerald 761 Toolan, Suzanne, SM 702 Traditional 707, 774, 788, 792, 798 Troeger, Thomas H. 750 Tucker, F. Bland 704, 745

USA, 19th cent. 644

Vajda, Jaroslav J. 636, 641, 721 Vaughan Williams, Ralph 647, 725, 730, 751

Walker, Christopher 613 Walter, Johann 800 Walter, William H. 652 Watts, Isaac 742 Webb, Charles 609 Weissrock, John 752 Welsh 721, 760 Wesley, Charles 669 Westendorf, Omer 711 Wickham, John 632 Willcocks, David 644 Williams, Aaron 763 With One Voice 665, 673, 675, 706, 715, 717, 726, 730, 741 Wold, Wayne L. 630 Wood, Charles 676 Woodward, George 676 Work, John R. 670 Wren, Brian 653, 666, 672, 749, 751

Yiddish folk tune 630 Ylvisaker, John 698, 770 Young, Jeremy 706

Zwick, Johannes 800

Tunes—Alphabetical

639 A LA RU 719,756 ABBOT'S LEIGH 791 ALABARÉ 800 ALL MORGEN IST GANZ FRISCH 671 ALLELUIA NO.1 786 AMEN SIAKUDUMISA 792 AMIN HALELUYA 721, 760 AR HYD Y NOS 705 AS THE GRAINS 699 ASSURANCE 745 AZMON 737 BALM IN GILEAD 694 BAPTIZED IN CHRIST 759,796 BARBARA ALLEN 692 BARONITA 697 BEACH SPRING 695 BERGLUND 736 BERLIN 709 BERTHIER 626 BESANÇON 683 BETH 711 BICENTENNIAL 748 BIND US TOGETHER 764 BLEST ARE THEY 746 BLOTT EN DAG 702 BREAD OF LIFE 741 BRED DINA VIDA VINGAR 685 BRIDEGROOM 693 BUNESSAN 627 BURLEIGH 795 CANTAD AL SEÑOR 628 CAROL OF HOPE 758 CASTLEWOOD 662 CATECHUMEN 707 CAUSE OF OUR JOY 765 CHEREPONI 723 CHESTERFIELD 775 CHILDREN PRAYING 750 CHRISTPRAISE RAY 714 CONVIVIO 644 CRADLE SONG **663 DAPIT HAPON** 785 DISTLER 774 DONA NOBIS PACEM 757 DUNEDIN 675 DUNLAP'S CREEK 674 EARTH AND ALL STARS 802 ENGELBERG 657 ERHALT UNS, HERR 771 FAITHFULNESS 652 FESTAL SONG 725 FOREST GREEN 732 FRANCKE 739 FREDERICKTOWN 632 GABRIEL'S MESSAGE 718 GATHER US IN 658 GAUDEAMUS DOMINO 727 GAYOM NI HIGAMI 711 GIFT OF FINEST WHEAT 777 GIVE ME JESUS 640 GLORIA 3 637 GLORIA CUECA 788 GLORIA PERU

670 GO DOWN, MOSES 713 GOOD SOIL 701 GREENSLEEVES 722 HALELUYA! PELO TSO RONA 690 HANSON PLACE 738 HEALER OF OUR EVERY ILL 772 HEAR MY PRAYER 752 HERE I AM, LORD 733 HERZLICH TUT MICH VERLANGEN 696 HIS NAME SO SWEET 649 HOUSTON 781 HOW CAN I KEEP FROM SINGING 766 HUNGRY FEAST 702 I AM THE BREAD 642 I WONDER 753 ID Y ENSEÑAD 729 INNISFREE FARM 643 IRBY 672 JACKSON NEW 762 JERUSALEM 659 JESU DULCIS MEMORIA 673 JESUS LIFTED ME 638 JOYOUS LIGHT 682 JULION 656 KAS DZIEDAJA 647 KING'S LYNN 730 KINGSFOLD **755 KUORTANE** 794 LAC QUI PARLE 783 LAFFERTY 689 LAUDATE DOMINUM 716 LIEBSTER JESU, WIR SIND HIER 754 LINSTEAD 700 LIVING GOD 778 LONDONDERRY AIR 661 LOVE UNKNOWN 679 MANNION 742 MARCHING TO ZION 636 MARVEL 735 MERTON 678 MFURAHINI, HALELUYA 782 MICHAEL 669 MIDDLEBURY 691 MISSISSIPPI 677 MOZART ALLELUIA 655 NAGEL 712 NENO LAKE MUNGU 664 NEW COMMANDMENT 687 NJOO KWETU, **ROHO MWEMA** 769 NORWICH 789 NOW THE FEAST 755 NYLAND 680 O HEILIGER GEIST 680 O JESULEIN SÜSS 749 O WALY WALY 779 ON EAGLE'S WINGS

710 ONE BREAD, ONE BODY 698 OUIMETTE **733 PASSION CHORALE 793 PERSONENT HODIE** 784 PESCADOR DE HOMBRES 798 PRAISE PSALM 103 654 PRAISE, MY SOUL 731 PRECIOUS LORD 688 PUER NOBIS 634, 635 RAQUEL 633 REJOICE, REJOICE 740 REMEMBER ME 704 RENDEZ À DIEU 768 REPTON 645 RISE UP, SHEPHERD 726 ROSAS 767 ROYAL OAK 666 RYBURN **641 SCHNEIDER** 668 SHADES MOUNTAIN 724 SHALOM 651 SHINE, JESUS, SHINE 780 SHOWALTER 650 SIYAHAMBA 776 SLANE 660 SOJOURNER 684 SPIRIT 653 ST. ALBINUS 728 ST. CLEMENT 763 ST. THOMAS 667 STAY HERE 743 STAY WITH US 706 STONERIDGE 751 SUSSEX CAROL 665 TAIZÉ UBI CARITAS 686 TAIZÉ VENI SANCTE 629 TAULÉ 761 TE OFRECEMOS 790 THANKS BE TO YOU 797 THAXTED 720 THE CELEBRATION SONG 799 THE SINGER AND THE SONG 801 THINE 734 THOMPSON 646 THREE KINGS OF ORIENT 773 THUMA MINA 630 TIF IN VELDELE 670 TUBMAN 708 UNA ESPIGA 648, 703 UNION SEMINARY 717 UYAI MOSE 744 VERY SOON 631 VINEYARD HAVEN 676 VRUECHTEN 681 WA EMIMIMO 770 WATERLIFE 747 WESTMINSTER ABBEY 787 WOODLANDS **715 YISRAEL V'ORAITA**

284 | TUNES-ALPHABETICAL

Tunes—Metrical

S M (Short Meter-6686) CATECHUMEN 662 FESTAL SONG 652 ST. THOMAS 763 S M and refrain **CHRISTPRAISE RAY 750** VINEYARD HAVEN 631 CM (Common Meter-8686) AZMON 745 **CHESTERFIELD 723 DUNLAP'S CREEK 675** C M and refrain **BICENTENNIAL 711** GIFT OF FINEST WHEAT 711 **MANNION 679** NJOO KWETU, ROHO MWEMA 687 C M D (Common Meter Double-86868686) FOREST GREEN 725 **KINGSFOLD 730** L M (Long Meter-8888) ALL MORGEN IST GANZ FRISCH 800 **BERGLUND 695** DUNEDIN 757 **ERHALT UNS, HERR 657 JESU DULCIS MEMORIA 659** NORWICH 769 **OWALY WALY 749** PUER NOBIS 688 L M and refrain **GAUDEAMUS DOMINO 658** LINSTEAD 754 L M D (Long Meter Double-88888888) **JERUSALEM 762** 446 and refrain ONE BREAD, ONE BODY 710 4 5 10 4 5 10 and refrain EARTH AND ALL STARS 674 556D HEAR MY PRAYER 772 558D **BUNESSAN 693** 56565655 CANTAD AL SEÑOR 795 5656567 **UYAI MOSE 717** 6464 and refrain **NENO LAKE MUNGU 712** 66664444 LOVE UNKNOWN 661 66666 and refrain **PERSONENT HODIE 793** 668866 and refrain MARCHING TO ZION 742 669669 **MIDDLEBURY 669** 6767 and refrain VRUECHTEN 676 6768 D and refrain ROSAS 726 6776 and refrain **BIND US TOGETHER 748** 6877 and refrain **BURLEIGH 627** 7676 and refrain **ROYAL OAK 767** 7676D **BARONITA 692 BRED DINA VIDA VINGAR 741 DISTLER 785**

HERZLICH TUT MICH VERLANGEN 733 KING'S LYNN 647 **KUORTANE 755** NYLAND 755 PASSION CHORALE 733 7774 and refrain **GIVE ME JESUS 777** 7774 D and refrain HERE LAM, LORD 752 77776 **GAYOM NI HIGAMI 727** 7777 and refrain LIVING GOD 700 77889 **HUNGRY FEAST 766** 779 and refrain CHEREPONI 765 7877 STAY WITH US 743 78784 ST. ALBINUS 653 787888 LIEBSTER JESU, WIR SIND HIER 716 84848884 **AR HYD Y NOS 721, 760** 8585843 CASTLEWOOD 758 8585 and refrain GO DOWN, MOSES 670 **TUBMAN 670** 8595 and refrain **STONERIDGE 706** 868866 **REPTON 768** 8787 BARBARA ALLEN 759, 796 **BETH 683 KAS DZIEDAJA 656 MERTON 735** 8787 and refrain HANSON PLACE 690 HOW CAN I KEEP FROM SINGING 781 **TE OFRECEMOS 761** 8787D ABBOT'S LEIGH 719, 756 **BEACH SPRING 697 JACKSON NEW 672 JOYOUS LIGHT 638 MISSISSIPPI 691 RAOUEL 634.635** 8787337 MICHAEL 782 87876 **BRIDEGROOM 685** 87876767 **GREENSLEEVES** 701 878777 **IRBY 643** 878787 JULION 682 NAGEL 655 PRAISE, MY SOUL 654 UNION SEMINARY 648, 703 WESTMINSTER ABBEY 747 87878711 **OUIMETTE 698** 879887 **BESANÇON 626**

88446 and refrain **THREE KINGS OF ORIENT 646** 88 and refrain ALLELUIA NO.1 671 8849 **CONVIVIO 714** 8874 and refrain HIS NAME SO SWEET 696 888888 **RYBURN 666** SUSSEX CAROL 751 88888886 MARVEL 636 889 and refrain **HEALER OF OUR EVERY ILL 738** 88999777 **DAPIT HAPON 663** 8 10 10 and refrain **PESCADOR DE HOMBRES 784** 968886 LAC QUI PARLE 794 96966 CAROL OF HOPE 628 9796D WATERLIFE 770 9895 and refrain **YISRAEL V'ORAITA 715** 9898 ST. CLEMENT 728 9898D **RENDEZ A DIEU 704** 98988789 **REJOICE, REJOICE 633** 9999 and refrain **MFURAHINI, HALELUYA 678** 99101033 and refrain SHINE, JESUS, SHINE 651 9 10 9 9 and refrain **ASSURANCE 699** 10796 **TIF IN VELDELE 630** 107108 and refrain **HOUSTON 649** 1088810 **O HEILIGER GEIST 680** O JESULEIN SÜSS 680 109 108 D and refrain **ID Y ENSEÑAD 753** 109109 and refrain SHOWALTER 780 109109D **BLOTT EN DAG 746** 1091010D **GATHER US IN 718** 10 10 9 10 SLANE 776 10 10 10 and refrain **FREDERICKTOWN 739** 10 10 10 4 **ENGELBERG 802** 10 10 10 8 8 **SCHNEIDER 641** 10 10 10 10 WOODLANDS 787 10 10 11 11 LAUDATE DOMINUM 689 10 10 12 10 **GABRIEL'S MESSAGE 632** 10 10 13 10 **UNA ESPIGA 708** 117117 and refrain **THOMPSON 734**

11 10 11 10 **BERLIN 736** 11 10 11 10 and refrain **FAITHFULNESS 771** 11 10 11 10 D LONDONDERRY AIR 778 11 11 11 5 **INNISFREE FARM 729 SHADES MOUNTAIN 668** 11 11 11 11 **CRADLE SONG 644** THE SINGER AND THE SONG 799 11 11 12 12 **TAULÉ 629** 12 11 11 12 I WONDER 642 12 12 12 and refrain **VERY SOON 744** 13 13 13 13 13 13 13 **THAXTED 797** 14 14 15 14 THINE 801 irregular A LA RU 639 ALABARÉ 791 AMEN SIAKUDUMISA 786 AMIN HALELUYA 792 **AS THE GRAINS 705 BALM IN GILEAD 737 BAPTIZED IN CHRIST 694** BERTHIER 709 **BLEST ARE THEY 764** BREAD OF LIFE 702 CAUSE OF OUR JOY 707 **CHILDREN PRAYING 775 DONA NOBIS PACEM 774** FRANCKE 732 GLORIA 3 640 **GLORIA CUECA 637 GLORIA PERU 788** GOOD SOIL 713 HALELUYA! PELO TSO RONA 722 I AM THE BREAD 702 JESUS LIFTED ME 673 LAFFERTY 783 **MOZART ALLELUIA 677 NEW COMMANDMENT 664** NOW THE FEAST 789 **ON EAGLE'S WINGS 779** PRAISE PSALM 103 798 PRECIOUS LORD 731 **REMEMBER ME 740** RISE UP, SHEPHERD 645 SHALOM 724 SIYAHAMBA 650 SOJOURNER 660 SPIRIT 684 **STAY HERE 667** TAIZE UBI CARITAS 665 TAIZÉ VENI SANCTE 686 THANKS BE TO YOU 790 **THE CELEBRATION SONG 720 THUMA MINA 773** WA EMIMIMO 681

First Lines and Common Titles

664	A New Commandment		
759	Accept, O Lord, the Gifts We Bring	704	Fat
618b	Acclamations and Amen (Hassell)	692	Fo
616b	Acclamations and Amen (Land of Rest)	760	Fo
619b	Acclamations and Amen (Mass of Creation)		
620	Agnus Dei (Plainsong)	718	0
791	Alabaré	711	Ċ
629	All Earth Is Hopeful	777	Č
782	All My Hope on God Is Founded	637	Gl
767	All Things Bright and Beautiful	640	Gl
613	Alleluia ("Celtic")		
611a	Alleluia (Plainsong)	611b	(
610	Alleluia (South Africa)	606	Gl
671	Alleluia, Alleluia, Give Thanks	607	Gl
677	Alleluia Canon	640	(
674	Alleluia! Jesus Is Risen!	788	Gl
654	Alleluia, Song of Gladness	787	Gl
617b	Amen (Deutsche Messe)	670	(
792	Amen, Hallelujah	721	Go
786		715	(
	Amen, siakudumisa	719	Go
786	Amen, We Praise Your Name	735	Go
652	Arise, Your Light Has Come!	713	(
751	As Man and Woman We Were Made	611a	Go
705	As the Grains of Wheat	611b	Go
655	As the Sun with Longer Journey	687	Gr
633	Awake, Awake, and Greet the New Morn	708	Gr
745	Awake, O Sleeper	666	Gr
644	Away in a Manger	771	Gr
693	Baptized in Water	612	Ha
776	Be Thou My Vision	609	Ha
636	Before the Marvel of This Night	722	Ha
748	Bind Us Together	768	He
798	Bless the Lord, O My Soul	738	He
699	Blessed Assurance	609	H
725	Blessed Be the God of Israel	752	ŀ
764	Blest Are They		
770	Borning Cry	718	He
736	By Gracious Powers	638	Ho
656	By the Babylonian Rivers	603	Ho
		617a	Ho
795	Cantad al Señor	618a	Ho
726	Cantemos al Señor	616a	Ho
638	Carol at the Manger	619a	Ho
613	Celtic Alleluia	686	ł
678	Christ Has Arisen, Alleluia	781	ŀ
747	Christ Is Made the Sure Foundation		
672	Christ Is Risen! Shout Hosanna!	702	IA
729	Christ, Mighty Savior	700	IR
653	Christ upon the Mountain Peak	752	I, t
669	Come Away to the Skies	660	IV
758	Come to Us, Creative Spirit	649	ΙV
717	Come, All You People	770	IV
681	Come, O Holy Spirit, Come	642	IV
742	Come, We That Love the Lord	673	Г'n
732	Create in Me a Clean Heart	696	ľv
757	Creating God, Your Fingers Trace	739	In
151	Creating Ood, Tour Engers mate	777	ln
746	Day by Day	720	ln
774		1.00	
703	Dona Nobis Pacem	765	Jes
	Draw Us in the Spirit's Tether	653	Jes
639	Duérmete, Niño lindo	648	Jes
800	Each Marriag Drings Lis	740	Jes
800	Each Morning Brings Us Each Winter As the Year Grows Older	/40	503
628		601	Ky
709	Eat This Bread (<i>Taizé</i>)	604	Ky
706	Eat This Bread, Drink This Cup	602	Kv

04	Father, We Thank You
92	For All the Faithful Women
60	For the Fruit of All Creation
18	Gather Us In
11	Gift of Finest Wheat
77	Give Me Jesus
37	Gloria, Gloria, Gloria
40	Gloria (Taizé)
11b	Glory and Praise to You (Plainsong)
06	Glory to God (Liturgy of Joy)
07	Glory to God (Mass of Creation)
40	Glory to God (Taizé)
88	Glory to God, Glory in the Highest
87	Glory to God, We Give You Thanks
70	Go Down, Moses
21	Go, My Children, with My Blessing
15	God Has Spoken to the People
19	God Is Here!
35	God! When Human Bonds Are Broken
13	Good Soil
11a	Gospel Acclamation: General
11b	Gospel Acclamation: Lent
87	Gracious Spirit, Heed Our Pleading
08	Grains of Wheat
66	Great God, Your Love Has Called Us
71	Great Is Thy Faithfulness
12	Halle, Halle, Hallelujah
09	Hallelujah (Heleluyan)
22	Hallelujah! We Sing Your Praises
68	He Comes to Us as One Unknown
'38	Healer of Our Every Ill
i09	Heleluyan
52	Here I Am, Lord
18	Here in This Place
38	Holy Child within the Manger
603	Holy God
617a	Holy, Holy, Holy Lord (Deutsche Messe)
18a	Holy, Holy, Holy Lord (Hassell)
16a	Holy, Holy, Holy Lord (Land of Rest)
19a	Holy, Holy, Holy Lord (Mass of Creation)
86	Holy Spirit, Come to Us
/81	How Can I Keep from Singing
01	now can't keep nom onging
/02	I Am the Bread of Life
00	I Received the Living God
52	I, the Lord of Sea and Sky
60	I Want Jesus to Walk with Me
549	I Want to Walk as a Child of the Light
70	I Was There to Hear Your Borning Cry
642	I Wonder As I Wander
573	I'm So Glad Jesus Lifted Me
i96	I've Just Come from the Fountain
39	In All Our Grief
139 177	In the Morning When I Rise
	In the Presence of Your People
20	in the resence of rour roopie
65	Jesu, Jesu, Fill Us with Your Love
53	Jesus on the Mountain Peak
	Jesus, Come! For We Invite You
548 740	Jesus, Remember Me
40	Jesus, Remember Me

- 601 Kyrie (Ghana)
- 504 Kyrie (Plainsong)
- 02 Kyrie (Russian Orthodox)

622	Lamb of God (Beech)
621	Lamb of God (Haugen)
620	Lamb of God (Plainsong)
780	Leaning on the Everlasting Arms
763	Let Justice Flow like Streams
754	Let Us Talents and Tongues Employ
631	Lift Up Your Heads, O Gates
630	Light One Candle to Watch for Messiah
685	Like the Murmur of the Dove's Song
712	Listen, God Is Calling
601	Lord, Have Mercy (Ghana)
602	Lord, Have Mercy (Russian Orthodox)
605	Lord. Have Mercy (Señor, ten piedad)
713	Lord, Let My Heart Be Good Soil
775	Lord, Listen to Your Children Praying
756	Lord, You Give the Great Commission
727	Lord, Your Hands Have Formed
683	Loving Spirit
70.4	Martin Carl A . Ver Walt
794	Many and Great, O God, Are Your Works
742	Marching to Zion
769	Mothering God, You Gave Me Birth
781	My Life Flows On in Endless Song
796	My Lord of Light
627	My Lord, What a Morning
661	My Song Is Love Unknown
730	My Soul Proclaims Your Greatness
687	Njoo kwetu, Roho mwema
789	Now the Feast and Celebration
624	Now, Lord, You Let Your Servant
	Go in Peace (Detroit Folk Mass)
625	Now, Lord, You Let Your Servant
	Go in Peace (Hurd)
761	Now We Offer
101	now the office
695	O Blessed Spring
778	O Christ the Same
762	
	O Day of Peace
797	O God Beyond All Praising
688	O Holy Spirit, Root of Life
728	O Light Whose Splendor Thrills
772	O Lord, Hear My Prayer
750	Oh, Praise the Gracious Power
726	Oh, Sing to God Above
795	
	Oh. Sing to the Lord
639	Oh, Sleep Now, Holy Baby
680	O Spirit of Life
659	O Sun of Justice
779	On Eagle's Wings
643	Once in Royal David's City
710	One Bread, One Body
715	
	Open Your Ears, O Faithful People
733	Our Father, We Have Wandered
679	Our Paschal Lamb, That Sets Us Free
641	Dease Come to Forth
	Peace Came to Earth
626	People, Look East
682	Praise the Spirit in Creation
614	Praise to You, O Christ, Our Savior
790	Praise to You, O God of Mercy
731	Precious Lord, Take My Hand
689	Rejoice in God's Saints
662	Restore in Us, O God
615	Return to the Lord
645	Rise Up, Shepherd, and Follow
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783	Seek Ye First the Kingdom of God
773	Send Me, Jesus
605	Señor, ten piedad
650	Siyahamba
690 724	Shall We Gather at the River Shalom *
724	Shalom chaverim
651	Shine, Jesus, Shine
793	Shout for Joy Loud and Long
634	Sing of Mary, Pure and Lowly
691	Sing with All the Saints in Glory
734	Softly and Tenderly Jesus Is Calling
753	Sois la semilla
744	Soon and Very Soon
684	Spirit, Spirit of Gentleness
667	Stay Here
743	Stay with Us
635	Surely It Is God Who Saves Me
761	Te ofrecemos
623	Thankful Hearts and Voices Raise
790	Thanks Be to You
632	The Angel Gabriel from Heaven Came
727	The Earth Is the Lord's
657	The Glory of These Forty Days
772	The Lord Is My Song
799	The Singer and the Song
723	The Spirit Sends Us Forth to Serve
714	The Thirsty Fields Drink In the Rain
658	The Word of God Is Source and Seed
668	There in God's Garden
737	There Is a Balm in Gilead
645	There's a Star in the East
801	Thine the Amen. Thine the Praise
707	This Is My Body
608 676	This Is the Feast of Victory (Hassell)
773	This Joyful Eastertide Thuma mina
741	Thy Holy Wings
629	Toda la tierra
603	Trisagion
784	Tú has venido a la orilla
665	
708	Ubi Caritas et Amor
717	Una espiga
	Uyai mose
686	Veni Sancte Spiritus
681	Veni Sancte Spiritus Wa wa wa Emimimo
681 697	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God. Our Sons and Daughters
681 697 630	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah
681 697 630 755	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission
681 697 630 755 650	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God. Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God
681 697 630 755 650 766	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast
681 697 630 755 650 766 646	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are
681 697 630 755 650 766 646 675	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight
681 697 630 755 650 766 646 675 698	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus
681 697 630 755 650 766 646 675 698 785	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting
681 697 630 755 650 766 646 675 698	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine
681 697 630 755 650 766 646 675 698 785 780	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love
681 697 630 755 650 766 646 675 698 785 780 701	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship. What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Long Before Time
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Long Before Time When Love Is Found
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749 663	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship. What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Love Is Found When Twilight Comes
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749 663 665	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Love Is Found When Twilight Comes Where True Charity and Love Abide
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749 663 665 716	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Long Before Time When Love Is Found When Twilight Comes Where True Charity and Love Abide Word of God, Come Down on Earth
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749 663 665	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Love Is Found When Twilight Comes Where True Charity and Love Abide
681 697 630 755 650 766 646 675 698 785 780 701 802 670 6447 799 749 663 665 716 608 779	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Long Before Time When Love Is Found When Twilight Comes Where True Charity and Love Abide Word of God, Come Down on Earth
681 697 630 755 650 766 646 675 698 780 701 802 670 644 799 749 663 665 716 608 779 753	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Love Is Found When Twilight Comes Where True Charity and Love Abide Wordy of God, Come Down on Earth Worthy Is Christ You Who Dwell in the Shelter of the Lor You Are the Seed
681 697 630 755 650 766 646 675 698 785 780 701 802 670 647 799 749 663 665 716 608 779 753 784	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What a Fellowship, What a Joy Divine What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Love Is Found When Love Is Found When Twilight Comes Where True Charity and Love Abide Worthy Is Christ You Who Dwell in the Shelter of the Lor You Are the Seed You Have Come Down to the Lakeshore
681 697 630 755 650 766 646 675 698 780 701 802 670 644 799 749 663 665 716 608 779 753	Veni Sancte Spiritus Wa wa wa Emimimo Wash, O God, Our Sons and Daughters Watch for Messiah We All Are One in Mission We Are Marching in the Light of God We Come to the Hungry Feast We Three Kings of Orient Are We Walk by Faith and Not by Sight We Were Baptized in Christ Jesus Weary of All Trumpeting What Feast of Love When in Our Music God Is Glorified When Israel Was in Egypt's Land When Jesus Came to Jordan When Love Is Found When Twilight Comes Where True Charity and Love Abide Wordy of God, Come Down on Earth Worthy Is Christ You Who Dwell in the Shelter of the Lor You Are the Seed

288 | FIRST LINES AND COMMON TITLES

